

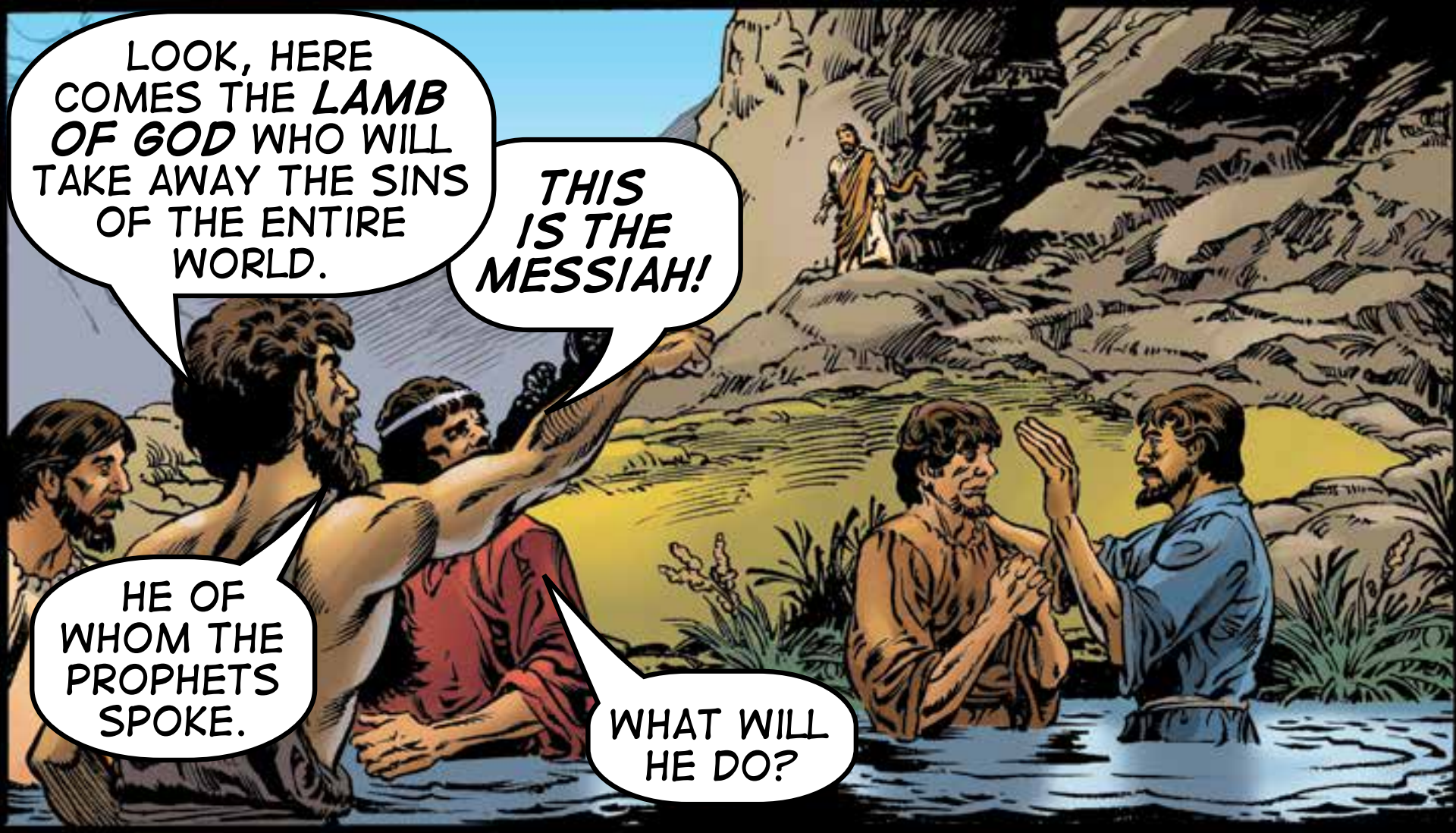


CHAPTER 9

EARLY  
MINISTRY

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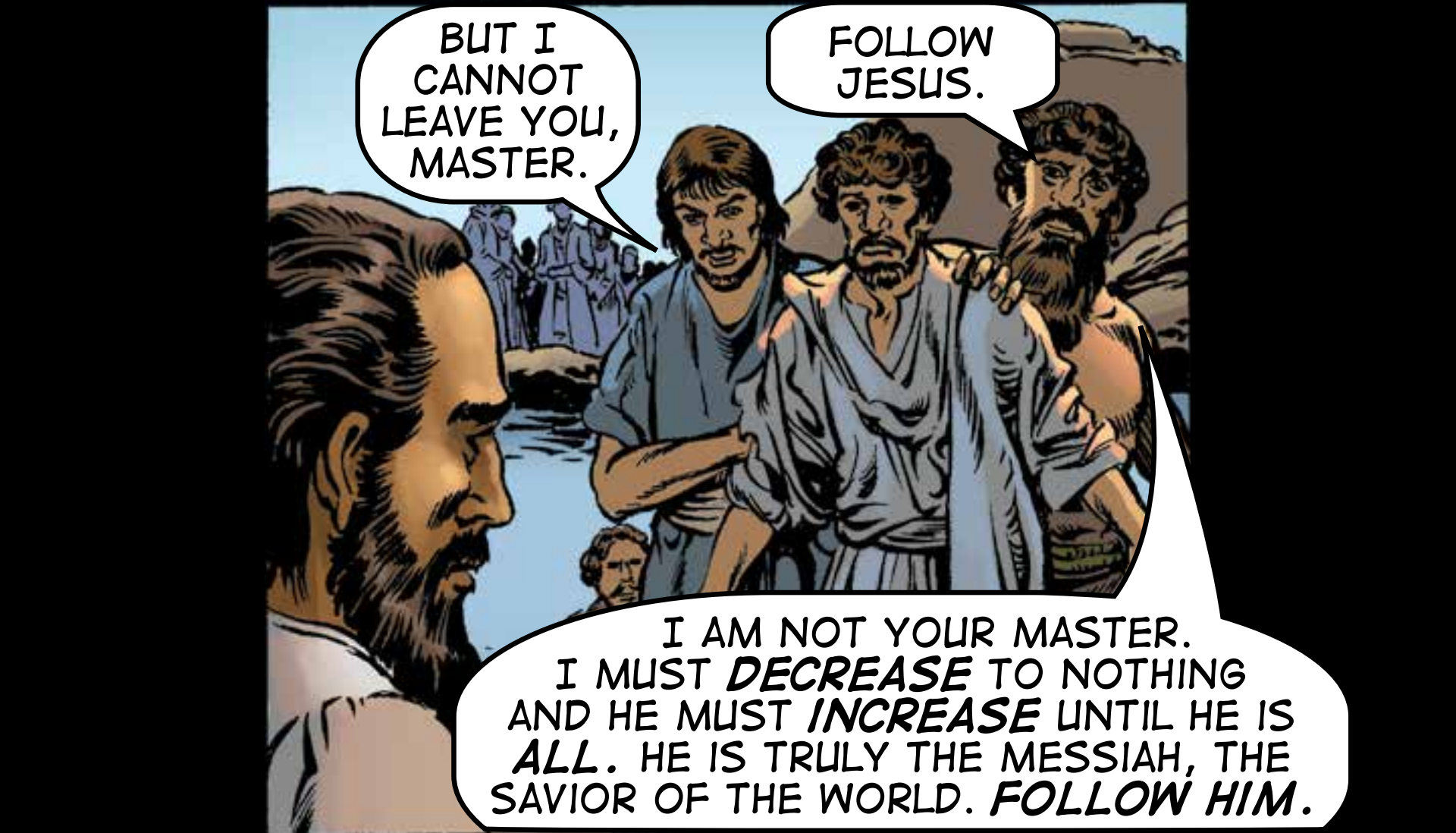


LOOK, HERE  
COMES THE **LAMB  
OF GOD** WHO WILL  
TAKE AWAY THE SINS  
OF THE ENTIRE  
WORLD.

**THIS  
IS THE  
MESSIAH!**

HE OF  
WHOM THE  
PROPHETS  
SPOKE.

WHAT WILL  
HE DO?




BUT I  
CANNOT  
LEAVE YOU,  
MASTER.

FOLLOW  
JESUS.

I AM NOT YOUR MASTER.  
I MUST *DECREASE* TO NOTHING  
AND HE MUST *INCREASE* UNTIL HE IS  
*ALL*. HE IS TRULY THE MESSIAH, THE  
SAVIOR OF THE WORLD. *FOLLOW HIM*.





MASTER, WE WOULD FOLLOW YOU AND BE YOUR **STUDENTS**. WHERE ARE YOU STAYING?

COME AND SEE.



**PHILIP,  
FOLLOW ME.**

**YES MASTER,  
WE HAVE WAITED  
FOR YOU, BUT FIRST I  
MUST GO AND FIND  
NATHANAEL.**

**HE, TOO,  
HAS OBEYED  
THE LAWS OF GOD  
AND WAITED FOR  
MESSIAH.**





WHERE IS  
NATHANAEL?

HE IS IN  
THE ORCHARD.  
IS ANYTHING  
WRONG?

NO,  
EVERYTHING IS  
*RIGHT*.

JOHN 1:35-39, 43-45, 3:30-31



NATHANAEL,  
WHERE ARE  
YOU?

OVER  
HERE, MY  
BROTHER.

NATHANAEL, WE  
HAVE ***FOUND HIM***,  
OF WHOM MOSES AND  
THE PROPHETS WROTE,  
***JESUS*** OF NAZARETH,  
THE SON OF MARY.



THE **MESSIAH**? YOU HAVE TALKED TO HIM? BUT **NAZARETH**? NOTHING GOOD HAS EVER COME OUT OF NAZARETH. HOW COULD THE MESSIAH COME FROM SUCH A POOR, IGNORANT PLACE? HE WAS SUPPOSED TO BE BORN IN **BETHLEHEM** OF JUDAH.



COME AND SEE FOR YOURSELF. **JOHN** TESTIFIED OF HIM, AND **ANDREW** IS WITH HIM.

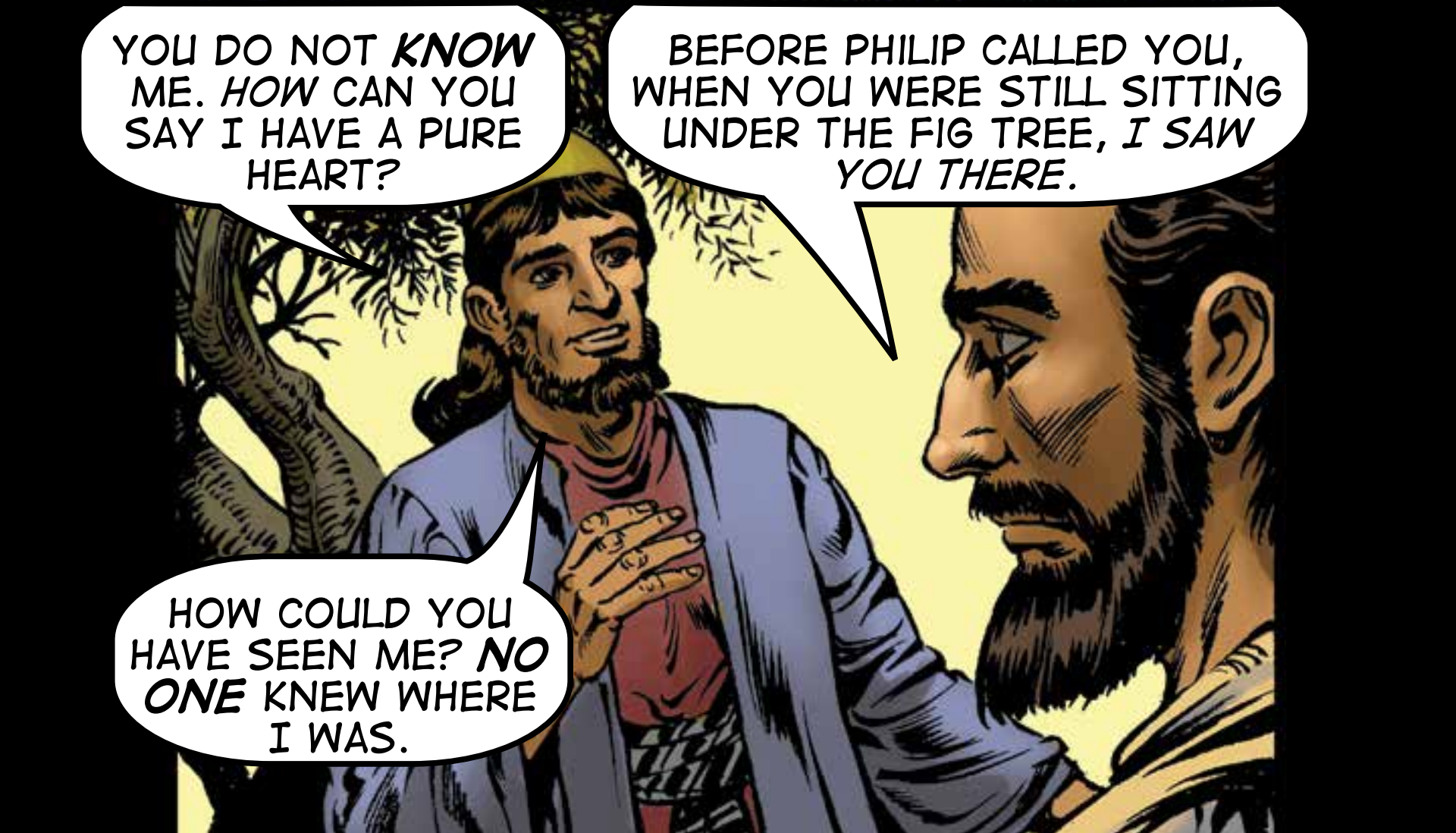




TRULY, HERE IS  
AN ISRAELITE WITH A  
*PURE* HEART.

PHILIP, DID  
YOU TELL HIM  
ANYTHING  
ABOUT ME?

NOT A  
THING.



YOU DO NOT *KNOW* ME. HOW CAN YOU SAY I HAVE A PURE HEART?

BEFORE PHILIP CALLED YOU, WHEN YOU WERE STILL SITTING UNDER THE FIG TREE, I SAW YOU THERE.

HOW COULD YOU HAVE SEEN ME? **NO ONE** KNEW WHERE I WAS.



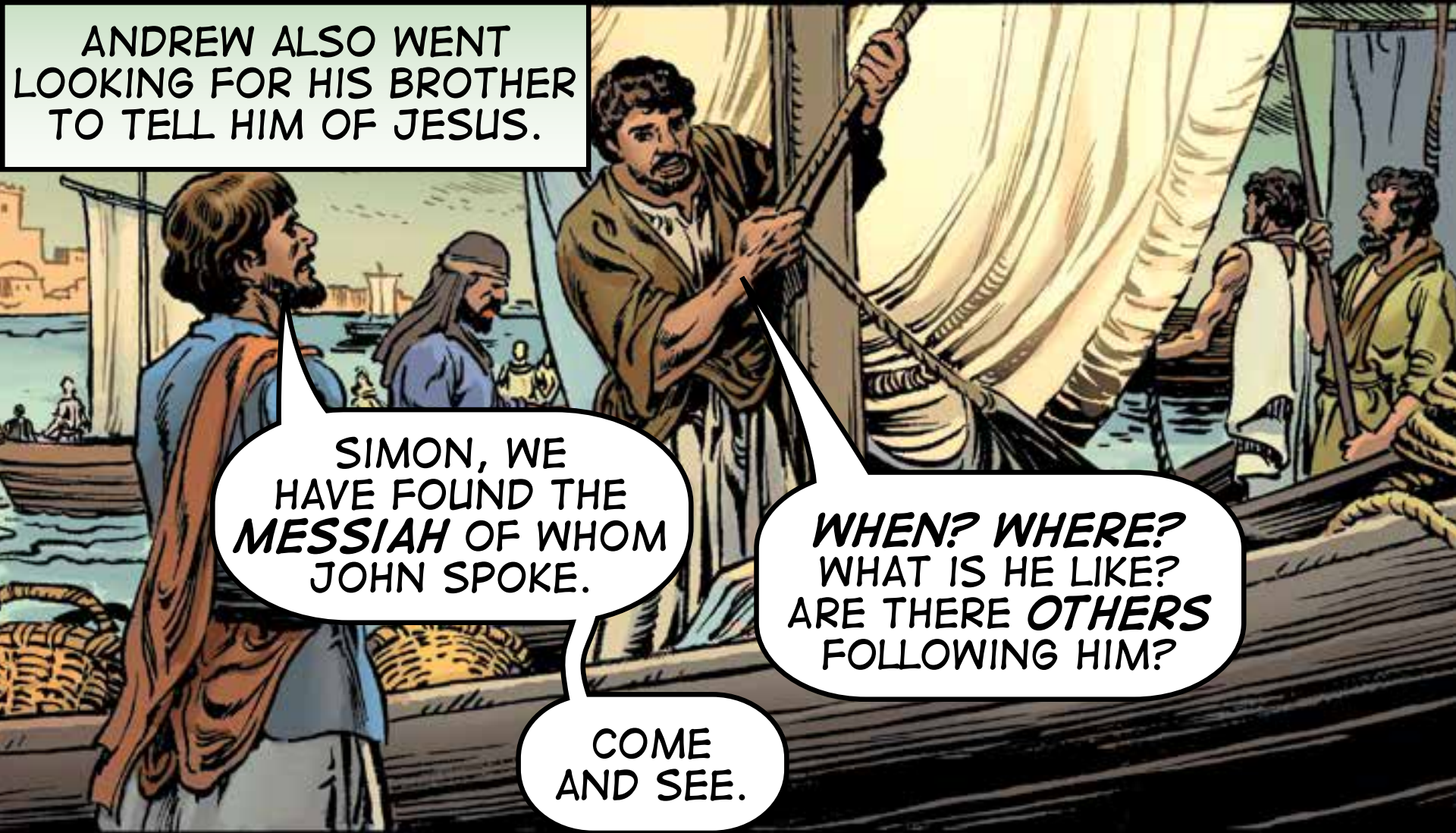


YOU ARE THE  
**SON OF GOD.**  
YOU ARE THE KING  
OF ISRAEL.

DOES THIS **IMPRESS**  
YOU? YOU WILL SEE GREATER  
WONDERS THAN THIS. YOU WILL  
SEE **HEAVEN OPENED** AND THE  
ANGELS OF GOD ASCENDING AND  
DESCENDING ON ME. COME. WE  
HAVE MUCH TO DO.

JOHN 1:45-51

ANDREW ALSO WENT  
LOOKING FOR HIS BROTHER  
TO TELL HIM OF JESUS.




SIMON, WE  
HAVE FOUND THE  
**MESSIAH** OF WHOM  
JOHN SPOKE.

**WHEN? WHERE?**  
WHAT IS HE LIKE?  
ARE THERE **OTHERS**  
FOLLOWING HIM?

COME  
AND SEE.



YOU ARE  
*SIMON* THE SON OF  
JONA, BUT YOU WILL  
BE CALLED *PETER*.




I WILL TURN  
MY BOAT OVER  
TO MY FAMILY  
AND FOLLOW  
YOU.



SOON JESUS HAD CHOSEN TWELVE MEN WHO FOLLOWED HIM AND HEARD HIS TEACHINGS. THEY WOULD BE CALLED THE TWELVE DISCIPLES. THEY WENT FROM CITY TO CITY PREACHING THE GOSPEL OF THE KINGDOM.





JESUS AND HIS DISCIPLES WENT INTO THE TEMPLE TO PRAY, BUT IT WAS FILLED WITH PEOPLE SELLING STUFF.

WHY DO I HAVE TO CHANGE MY MONEY BEFORE I GIVE IT TO THE TEMPLE? SEEMS LIKE YOU ARE MAKING **QUITE A PROFIT**.

THE PRIESTS **APPROVE** OF IT.

THE PRIESTS ARE **CORRUPT**. THEY MAKE A PROFIT FROM EVERYTHING THAT IS SOLD IN THE TEMPLE.

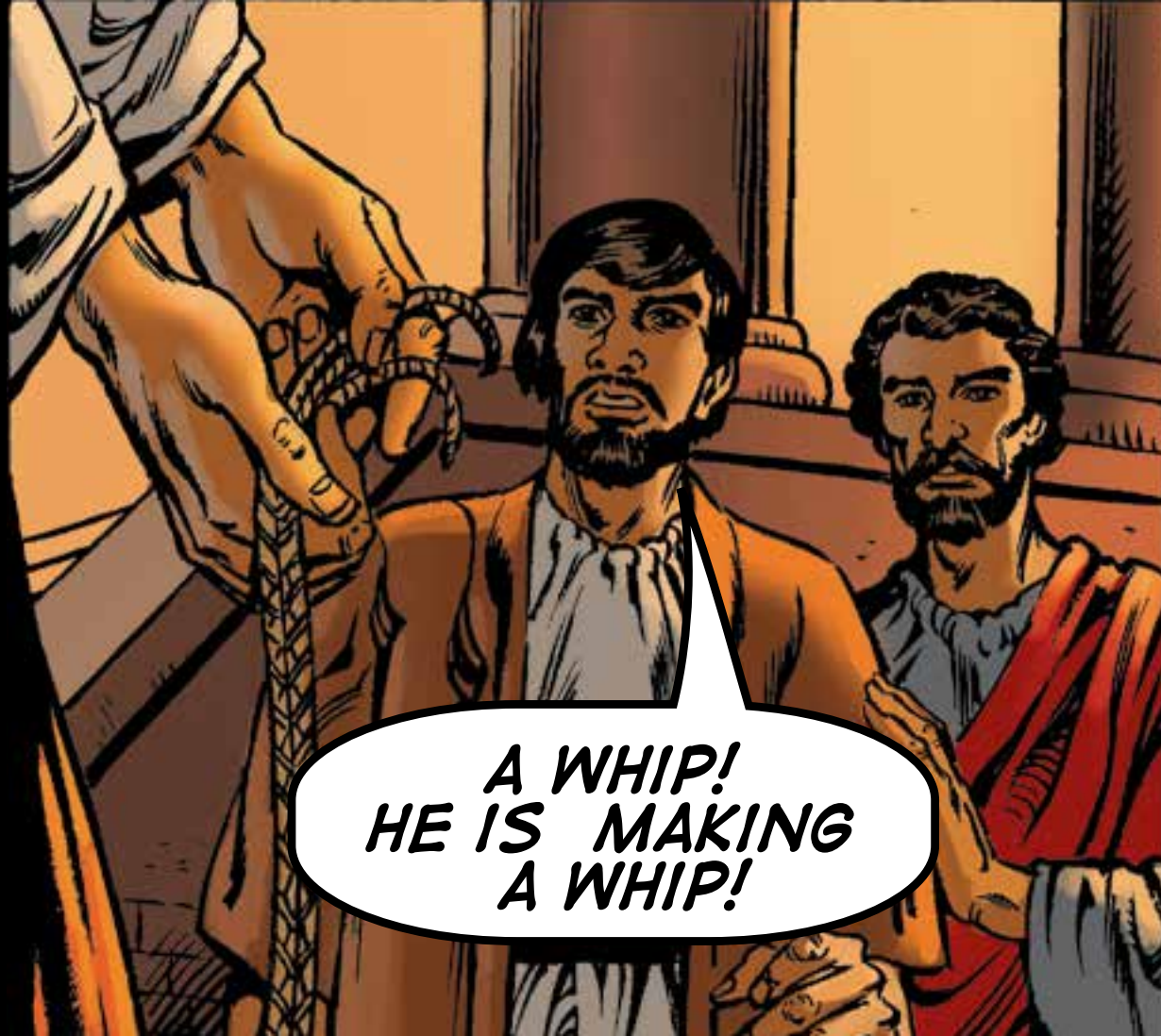
MARK 3:16; JOHN 1:40-42, 2:12-14



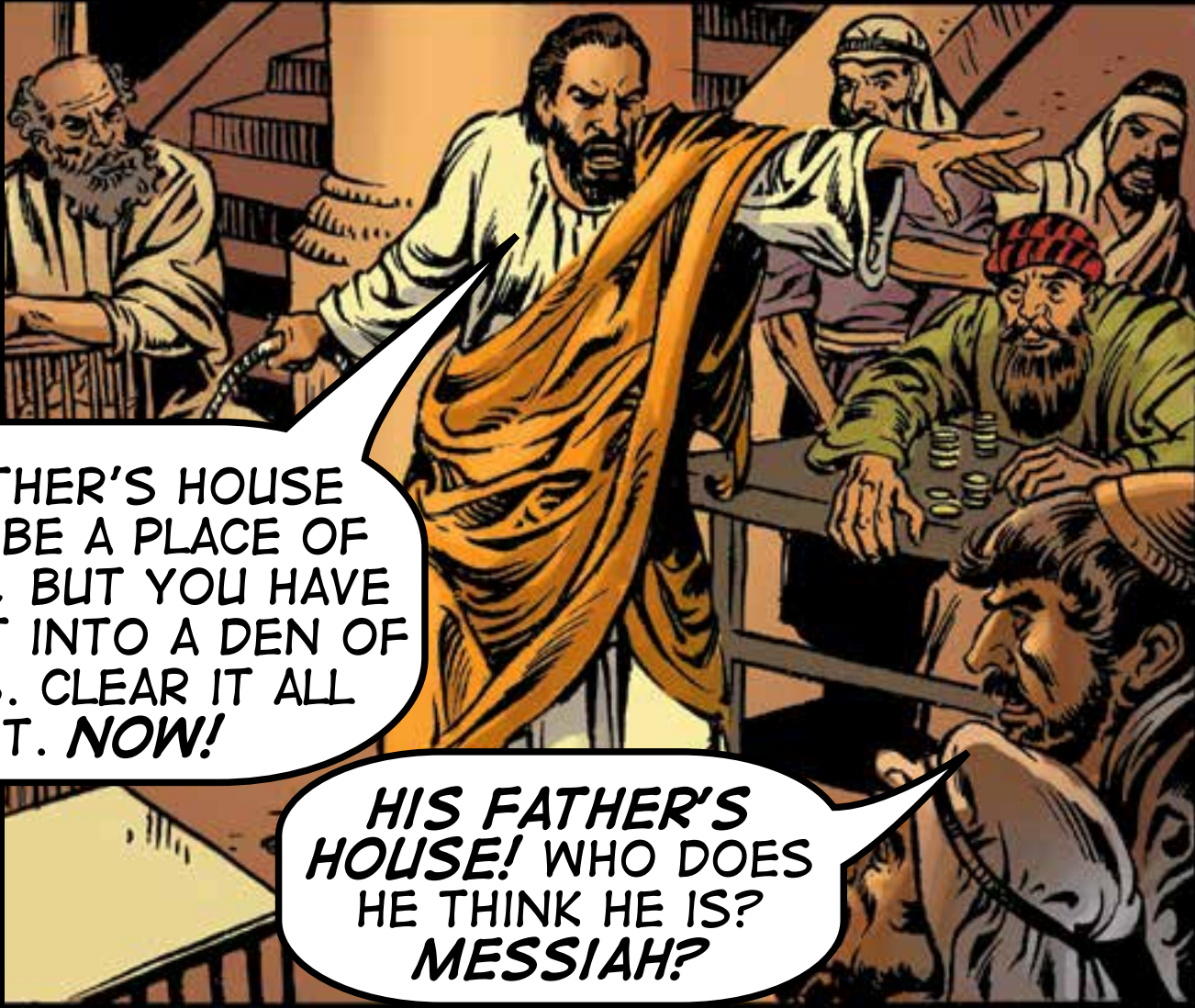
WHAT IS HE DOING? HE HAS BEEN STANDING IN THAT ONE SPOT FOR ALMOST ONE *HOUR*, NOT SAYING ANYTHING, JUST WEAVING THAT CORD INTO *SOMETHING*.

WE MADE QUITE A PROFIT TODAY. THIS IS BETTER THAN *WORKING* FOR A LIVING.






**A WHIP!  
HE IS MAKING  
A WHIP!**



MY FATHER'S HOUSE  
SHOULD BE A PLACE OF  
**PRAYER**, BUT YOU HAVE  
TURNED IT INTO A DEN OF  
THIEVES. CLEAR IT ALL  
OUT. **NOW!**

**HIS FATHER'S  
HOUSE!** WHO DOES  
HE THINK HE IS?  
**MESSIAH?**





MAKE NOT  
MY FATHER'S  
HOUSE A HOUSE OF  
MERCHANDISE. YOU  
ARE A BUNCH OF  
*THIEVES.*

**CRASH!**

JOHN 2:15-16



**SNAP!**

YOU ARE  
A GENERATION  
OF *VIPERS*.  
YOU STARVE  
*WIDOWS*.

WHO  
DOES HE  
THINK HE  
IS?

**OH HH!**



A comic book illustration depicting a scene of chaos. In the center, Jesus, with long hair and a beard, wearing a white robe and a yellow sash, holds a sword aloft in his right hand. He is surrounded by a group of people in various states of distress and confusion. Some are being held back, others are running. In the foreground, several sheep are running. The background shows a building with a window. The overall style is that of a classic comic book with bold lines and a limited color palette.

MATTHEW 6:5-7,  
12:34; JOHN 2:15-16;  
1 TIMOTHY 6:10

**CRASH!**

**BANG!**

FOR A PRETENSE  
YOU MAKE LONG  
PRAYERS.

**SNAP!**

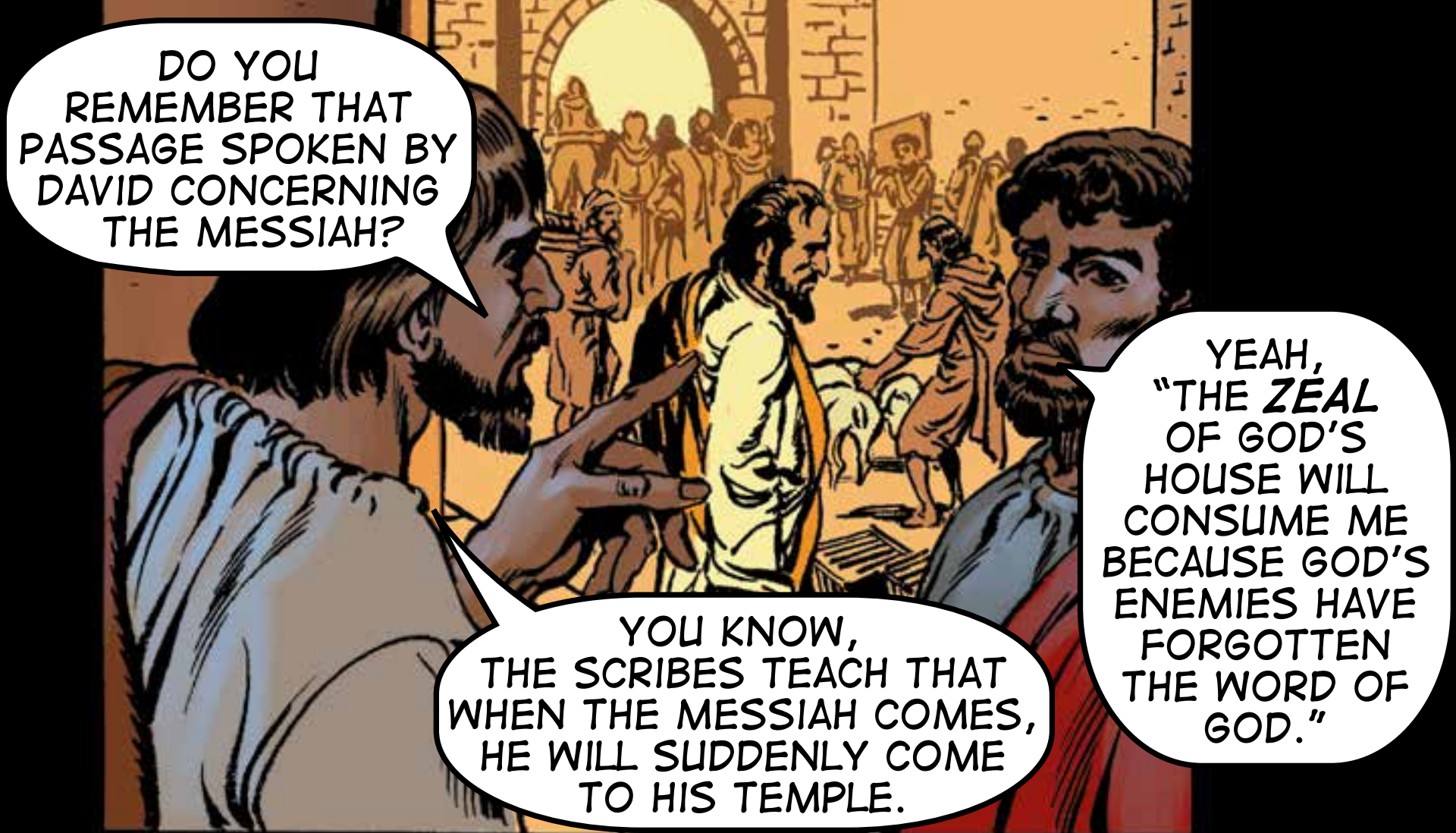
YOU DON'T LOVE  
YOUR *NEIGHBOR*;  
YOU LOVE YOUR  
NEIGHBOR'S  
*MONEY*.





THE NEXT TIME  
YOU COME TO MY  
FATHER'S HOUSE LET  
IT BE TO CONFESS  
YOUR SINS.

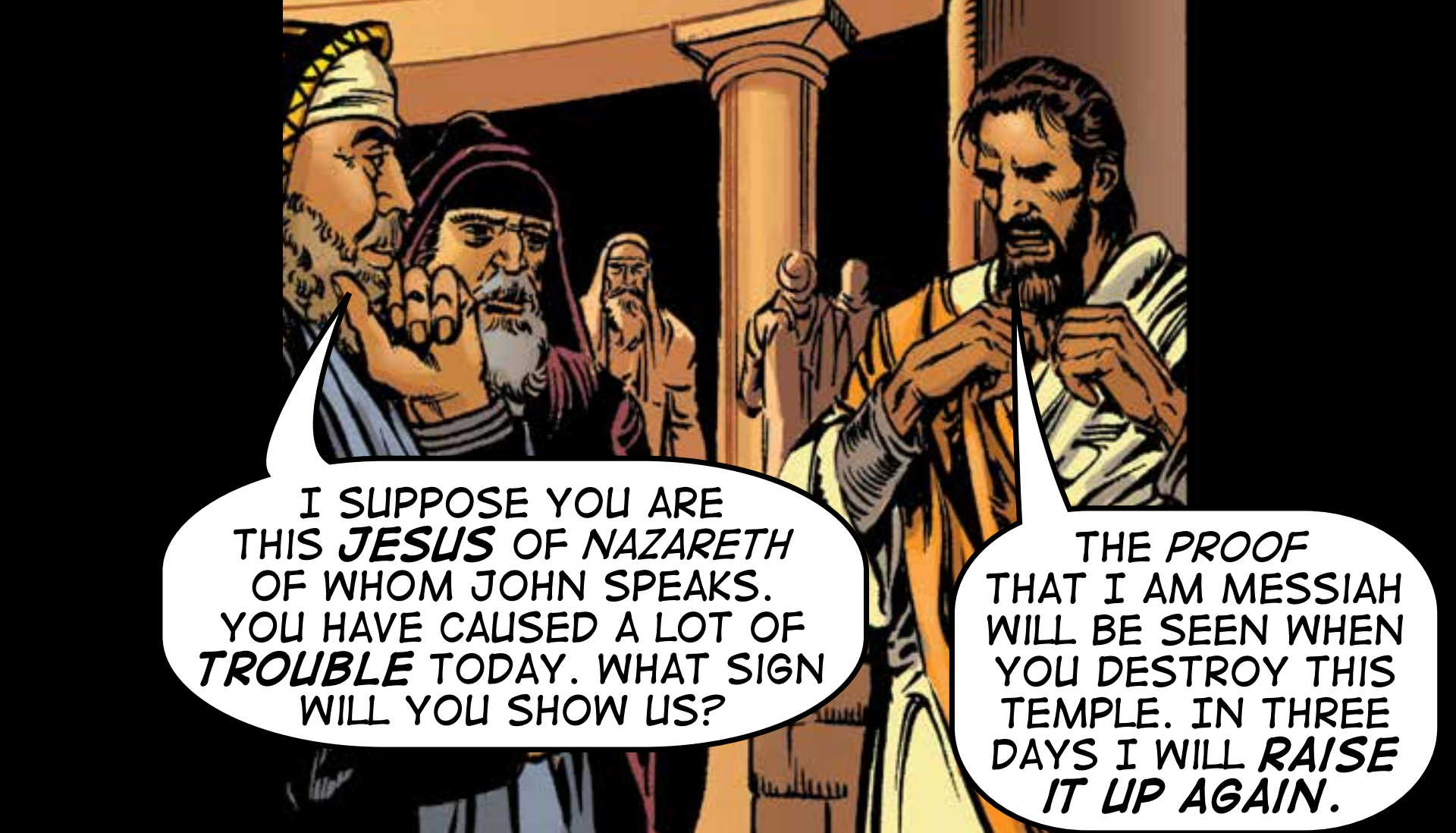




DO YOU REMEMBER THAT PASSAGE SPOKEN BY DAVID CONCERNING THE MESSIAH?

YOU KNOW, THE SCRIBES TEACH THAT WHEN THE MESSIAH COMES, HE WILL SUDDENLY COME TO HIS TEMPLE.

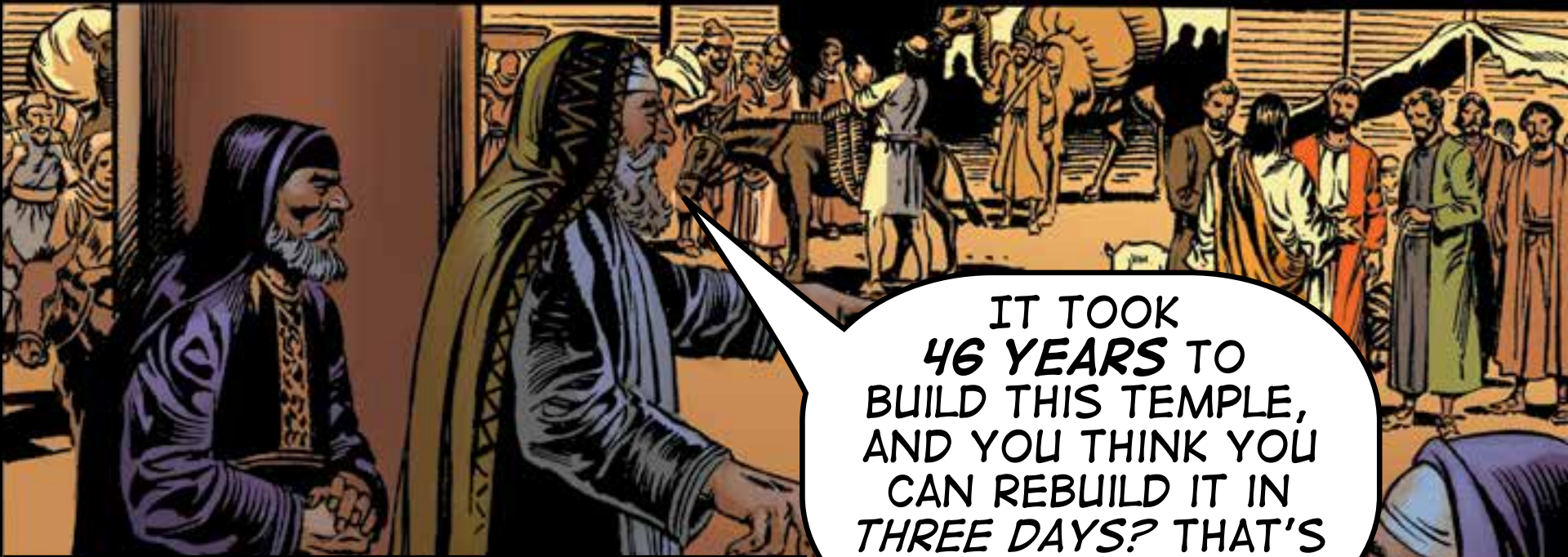
YEAH, "THE *ZEL* OF GOD'S HOUSE WILL CONSUME ME BECAUSE GOD'S ENEMIES HAVE FORGOTTEN THE WORD OF GOD."



I SUPPOSE YOU ARE THIS **JESUS** OF NAZARETH OF WHOM JOHN SPEAKS. YOU HAVE CAUSED A LOT OF **TROUBLE** TODAY. WHAT SIGN WILL YOU SHOW US?

THE **PROOF** THAT I AM MESSIAH WILL BE SEEN WHEN YOU DESTROY THIS TEMPLE. IN THREE DAYS I WILL **RAISE IT UP AGAIN.**






IT TOOK  
**46 YEARS** TO  
BUILD THIS TEMPLE,  
AND YOU THINK YOU  
CAN REBUILD IT IN  
**THREE DAYS?** THAT'S  
**PREPOSTEROUS!**

JESUS SPOKE OF THE TEMPLE  
OF HIS BODY, BUT HE DID NOT  
EXPLAIN, FOR HE DID NOT MEAN  
FOR THEM TO UNDERSTAND.

IF YOU COME  
BACK HERE AGAIN,  
WE WILL HAVE YOU  
ARRESTED.

PSALM 69:9, 119:139; JOHN 2:17-22

JESUS AND HIS DISCIPLES LEFT JERUSALEM AND WENT BACK NORTH TO NAZARETH, JESUS' HOMETOWN.



OH, *JESUS*,  
YOU HAVE COME  
HOME. BRING ALL YOUR  
FRIENDS AND WE WILL  
PREPARE THEM A  
*GOOD MEAL*.

MOTHER,  
WE WILL BE HERE  
ONLY A *SHORT*  
TIME, THROUGH  
THE *SABBATH*.



WE ARE SO *GLAD* TO SEE ONE OF OUR OWN RETURN WITH HIS FRIENDS. WE HAVE BEEN HEARING *STRANGE THINGS* OF THEM. WE WOULD LIKE TO HEAR MORE OF THIS LATER.

BUT FOR NOW, JESUS, WOULD YOU DO US THE HONOR OF READING THE SCRIPTURE TODAY?

AS WAS HIS CUSTOM, JESUS WENT INTO THE SYNAGOGUE, THE JEWISH PLACE OF RELIGIOUS WORSHIP, ON THE SABBATH\*.



\*THE SABBATH IS A WEEKLY RELIGIOUS DAY OF REST ESTABLISHED BY GOD ON THE SEVENTH DAY AND ORDAINED AS ONE OF THE TEN COMMANDMENTS TO THE JEWS (GENESIS 2:2-3; EXODUS 20:10).  
LUKE 4:16-21

JESUS TURNED TO THE PROPHET ISAIAH AND FOUND A WELL-KNOWN PROPHECY OF MESSIAH.



"THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE HAS ANOINTED ME TO PREACH THE GOSPEL TO THE POOR, AND TO GIVE SIGHT BACK TO THE BLIND, TO SET FREE THOSE THAT ARE BRUISED, AND TO PREACH THAT THE TIME HAS NOW COME FOR GOD TO BRING SALVATION TO HIS PEOPLE."



A bearded man with long hair, wearing a white robe, is shown in profile, looking to the left. He is holding a large, blank, yellowish scroll with both hands. The scroll is held by a golden handle with a circular, fluted top. The background is a simple, light-colored wall. A speech bubble is positioned to the left of the man's face, containing the text "TODAY, THIS PROPHECY IS FULFILLED." The man's expression is serious and contemplative.

TODAY,  
THIS PROPHECY  
IS FULFILLED.



**BLASPHEMY!**

**YOU  
ARE JUST A  
CARPENTER'S  
SON.**

**JUST CALM  
DOWN. WE ARE  
LEAVING.**

**STONE  
HIM TO  
DEATH. HE  
IS CLAIMING  
TO BE  
MESSIAH!**



JESUS AND HIS DISCIPLES CAME TO CAPERNAUM, A CITY ON THE LAKE WHERE SOME OF HIS DISCIPLES LIVED. AGAIN THEY ENTERED INTO THE SYNAGOGUE.




AND THE PROPHET SAID THAT MESSIAH WOULD BE A LIGHT UNTO THE GENTILES AND IN HIM THEY WOULD TRUST. HAPPY IS THE MAN WHO IS PURE IN HIS HEART, FOR HE SHALL SEE GOD. GOD DOES NOT CAST OFF ANY WHO WOULD COME TO HIM, WHETHER HE BE JEW OR GENTILE.




**THE HOLY ONE! LET US ALONE.**





I **KNOW** WHO  
YOU ARE. YOU ARE  
THE **HOLY ONE**  
OF GOD.

HE IS  
POSSESSED  
OF DEVILS. GET  
HIM OUT OF  
HERE.



HAVE  
YOU COME  
TO DESTROY US  
DEVILS *BEFORE*  
*OUR TIME?* LET US  
ALONE. WHAT HAVE  
*WE* GOT TO DO  
WITH *YOU?*

WHO LET HIM  
IN HERE? *LOOK*  
*OUT!* HE IS  
*DANGEROUS.*





DEVILS, I  
**COMMAND** YOU TO  
COME OUT OF THIS  
MAN AND TORMENT  
HIM NO MORE!

LUKE 4:28-35



**BE  
GONE!**

**EEAAHHH!**





WHAT  
DID YOU  
*DO* TO  
HIM?

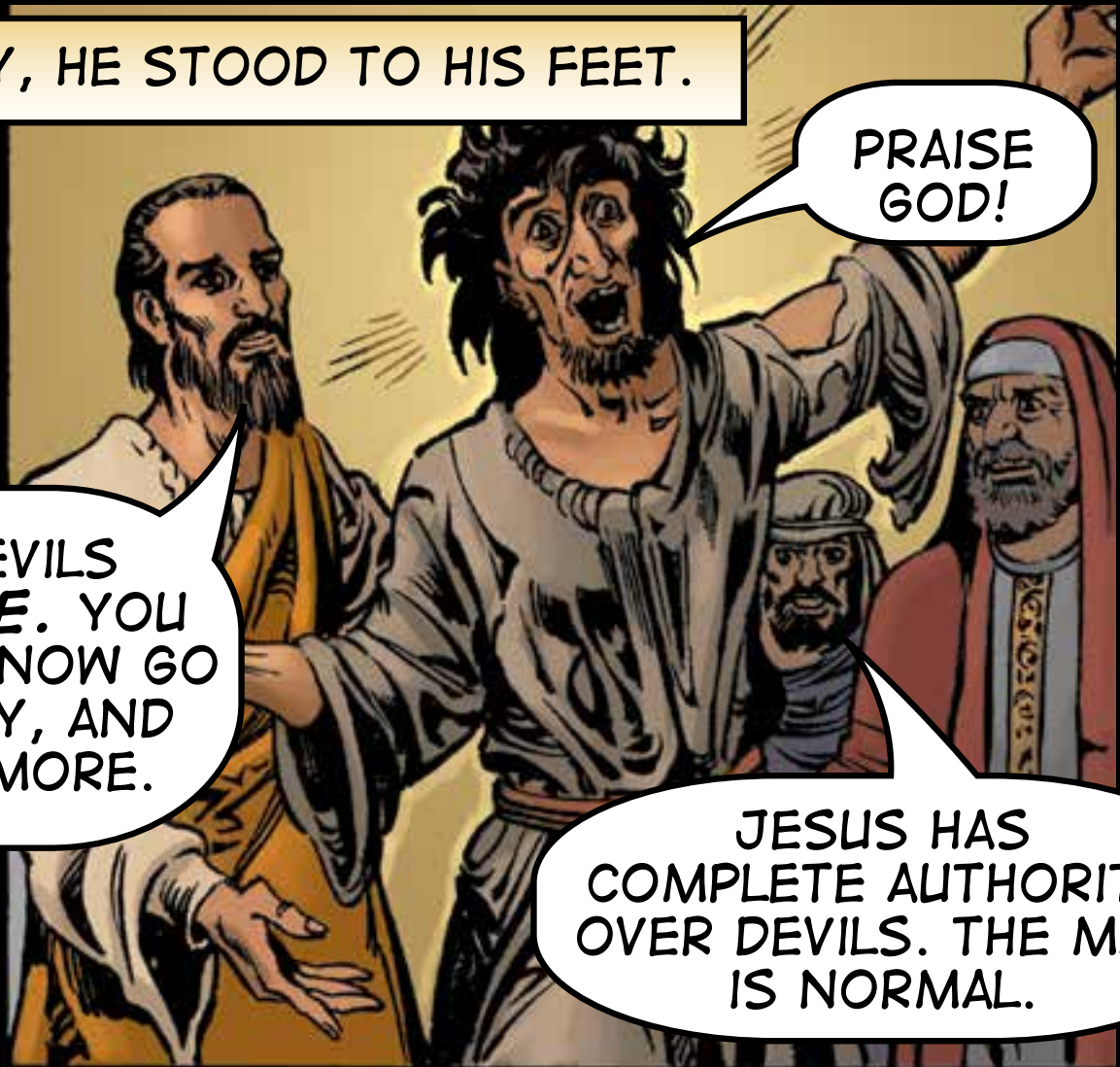
IS HE  
*DEAD?*

SUDDENLY, HE STOOD TO HIS FEET.

PRAISE  
GOD!

THE DEVILS  
ARE **GONE**. YOU  
ARE FREE. NOW GO  
YOUR WAY, AND  
SIN NO MORE.

JESUS HAS  
COMPLETE AUTHORITY  
OVER DEVILS. THE MAN  
IS NORMAL.







WE WILL  
COME.

PETER,  
YOUR  
WIFE SAYS  
YOU SHOULD  
COME HOME.  
HER MOTHER  
IS *VERY SICK*  
WITH A HIGH  
FEVER.



OH, *PETER*,  
MY HUSBAND, I  
AM SO AFRAID.  
THE FEVER GROWS  
WORSE.

DON'T  
BE *AFRAID*.  
THE MASTER  
IS HERE.





ARISE, DEAR  
LADY, YOUR  
SICKNESS IS  
GONE.



MARK 1:25-30;  
LUKE 4:35-38

**SHE IS  
GETTING  
UP! SHE IS  
CURED!**

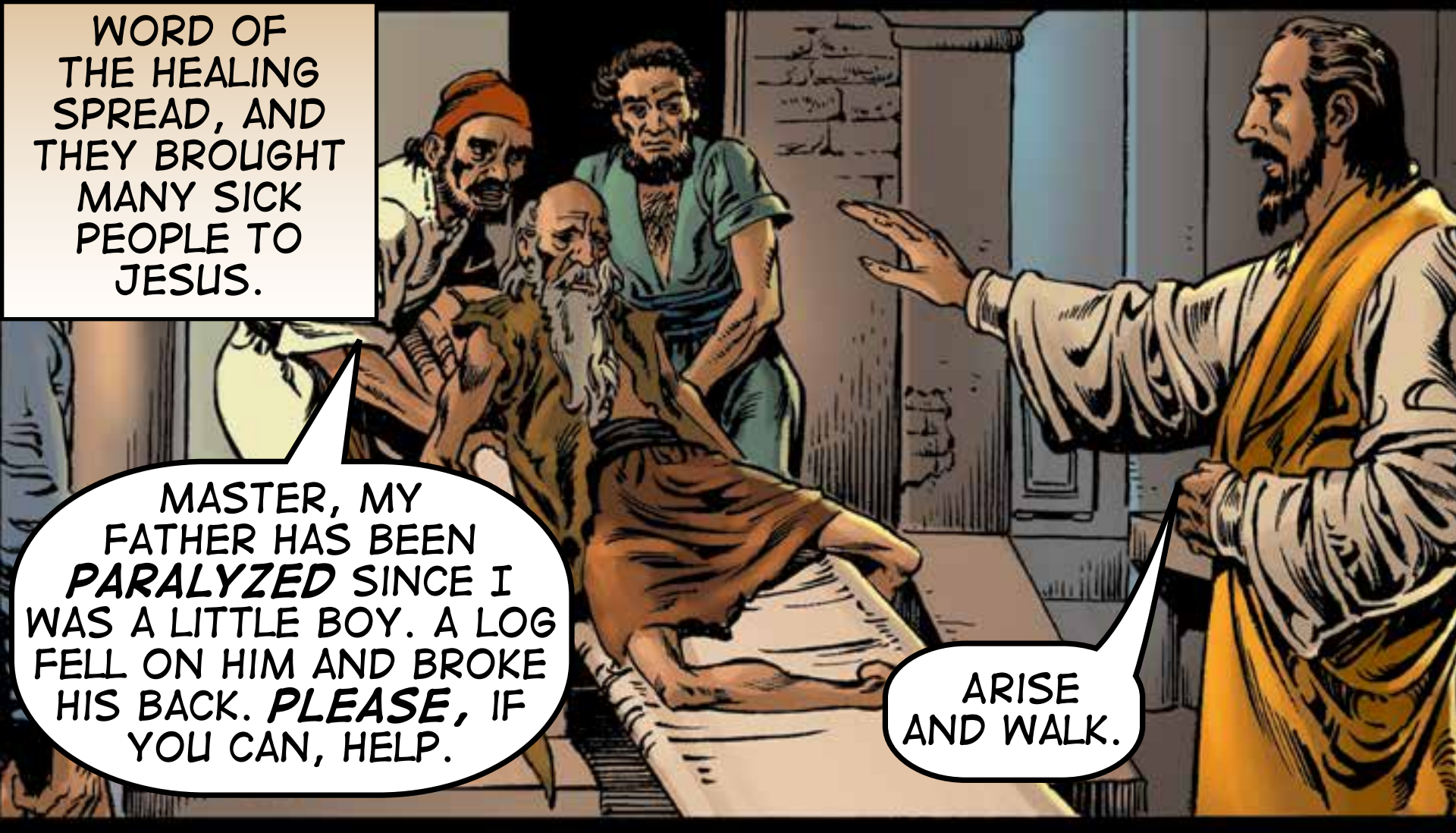
SHE AROSE FROM HER BED  
AND MINISTERED UNTO  
JESUS AND HIS DISCIPLES.



WORD OF THE HEALING SPREAD, AND THEY BROUGHT MANY SICK PEOPLE TO JESUS.

MASTER, MY FATHER HAS BEEN **PARALYZED** SINCE I WAS A LITTLE BOY. A LOG FELL ON HIM AND BROKE HIS BACK. **PLEASE**, IF YOU CAN, HELP.

ARISE AND WALK.





**GLORY  
TO GOD!**





**I CAN  
WALK! IT'S A  
MIRACLE!**

**MASTER, MY  
DAUGHTER WAS  
BORN *BLIND*,  
CAN YOU HELP  
HER?**

**MARK 1:30-34; LUKE 4:38-40**

AS THE SCRIPTURE SAYS,  
"THE *BLIND* SHALL RECEIVE THEIR  
*SIGHT*." YOUR DAUGHTER  
NOW SEES.





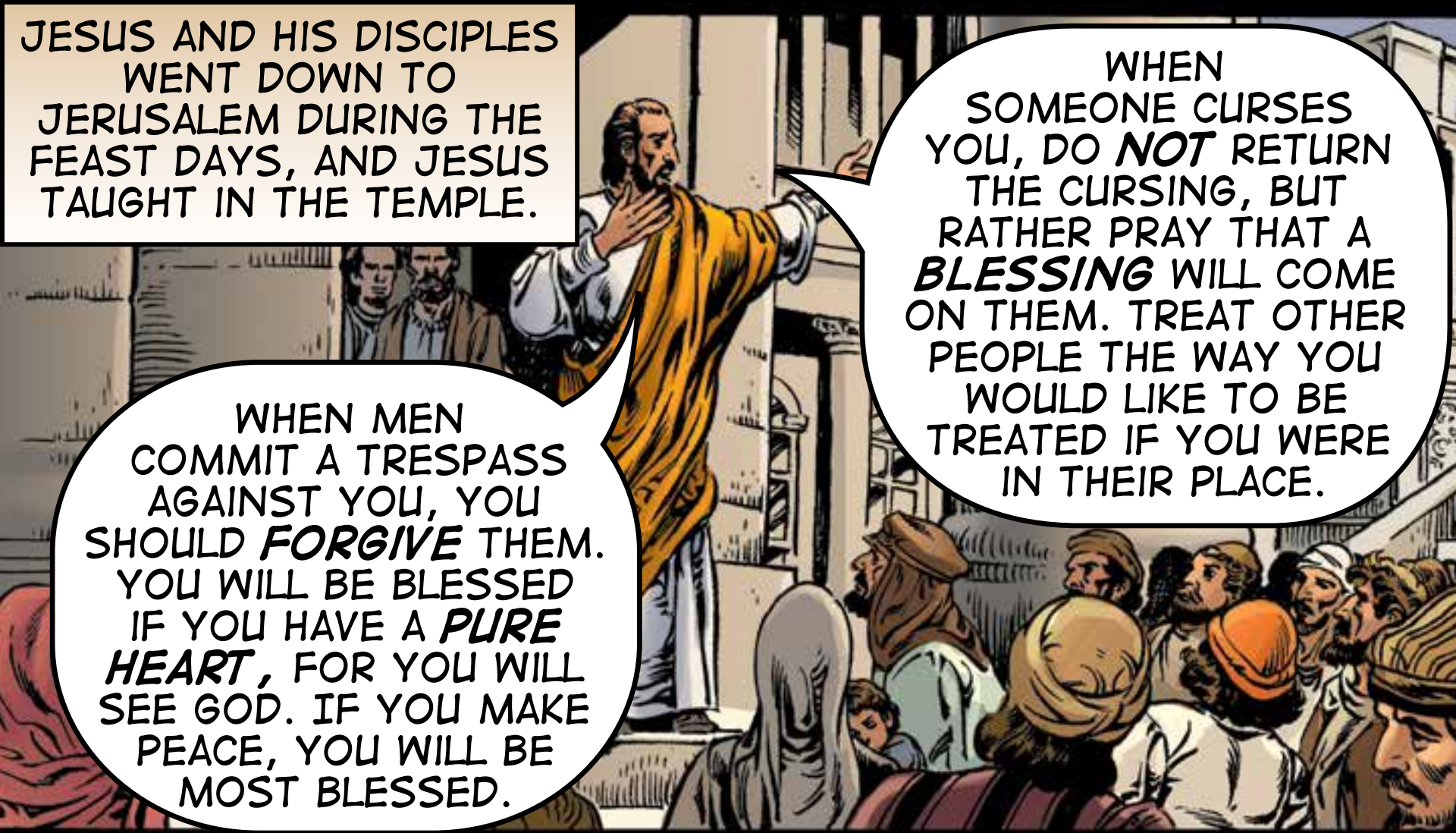


**DADDY, IS  
THAT YOU?**

OH, DADDY, I  
NEVER KNEW WHAT  
YOU LOOKED LIKE,  
BUT YOU ARE MORE  
HANDSOME THAN I  
IMAGINED.



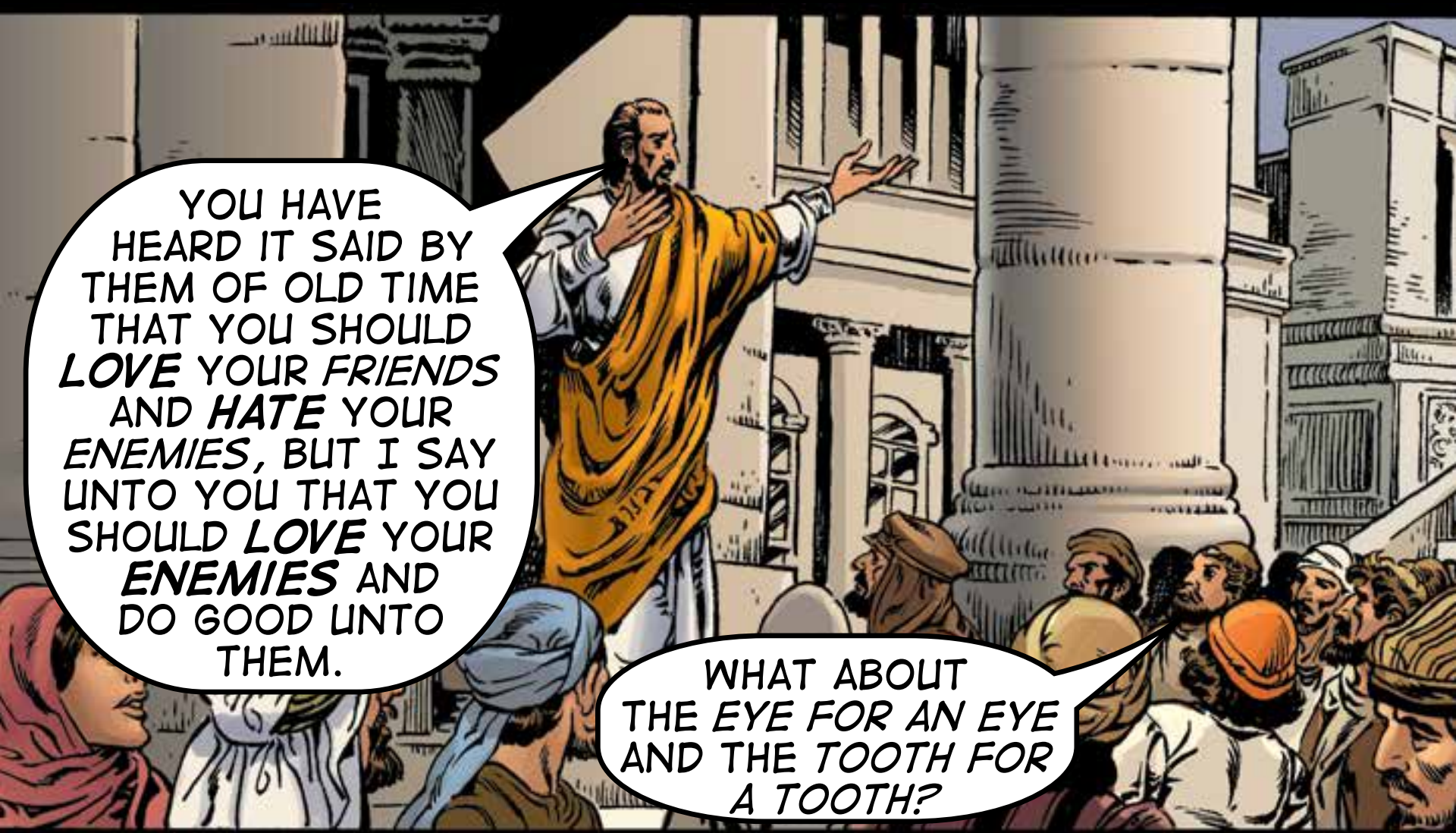




JESUS AND HIS DISCIPLES  
WENT DOWN TO  
JERUSALEM DURING THE  
FEAST DAYS, AND JESUS  
TAUGHT IN THE TEMPLE.

WHEN MEN  
COMMIT A TRESPASS  
AGAINST YOU, YOU  
SHOULD **FORGIVE** THEM.  
YOU WILL BE BLESSED  
IF YOU HAVE A **PURE  
HEART**, FOR YOU WILL  
SEE GOD. IF YOU MAKE  
PEACE, YOU WILL BE  
MOST BLESSED.

WHEN  
SOMEONE CURSES  
YOU, DO **NOT** RETURN  
THE CURSING, BUT  
RATHER PRAY THAT A  
**BLESSING** WILL COME  
ON THEM. TREAT OTHER  
PEOPLE THE WAY YOU  
WOULD LIKE TO BE  
TREATED IF YOU WERE  
IN THEIR PLACE.



YOU HAVE HEARD IT SAID BY THEM OF OLD TIME THAT YOU SHOULD **LOVE** YOUR FRIENDS AND **HATE** YOUR ENEMIES, BUT I SAY UNTO YOU THAT YOU SHOULD **LOVE** YOUR **ENEMIES** AND DO GOOD UNTO THEM.

WHAT ABOUT THE **EYE FOR AN EYE** AND THE **TOOTH FOR A TOOTH**?





IF A MAN  
STRIKES YOU ON ONE  
CHEEK, TURN THE **OTHER  
CHEEK** SO THAT HE MIGHT  
STRIKE IT ALSO. DO NOT BE  
VIOLENT. IF YOU SEE THAT YOUR  
NEIGHBOR NEEDS A COAT AND  
YOU HAVE TWO, THEN GIVE HIM  
ONE. IF HE IS **HUNGRY**, **FEED**  
HIM. YOUR HEAVENLY FATHER  
WILL SEE AND **BLESS**  
YOU FOR IT.

YOU HAVE  
HEARD IT SAID  
THAT YOU SHOULD  
NOT MURDER, BUT I  
SAY UNTO YOU THAT  
IF YOU ARE ANGRY  
WITH YOUR BROTHER  
WITHOUT JUST  
CAUSE, YOU WILL BE  
IN DANGER OF THE  
JUDGMENT OF  
*GOD.*

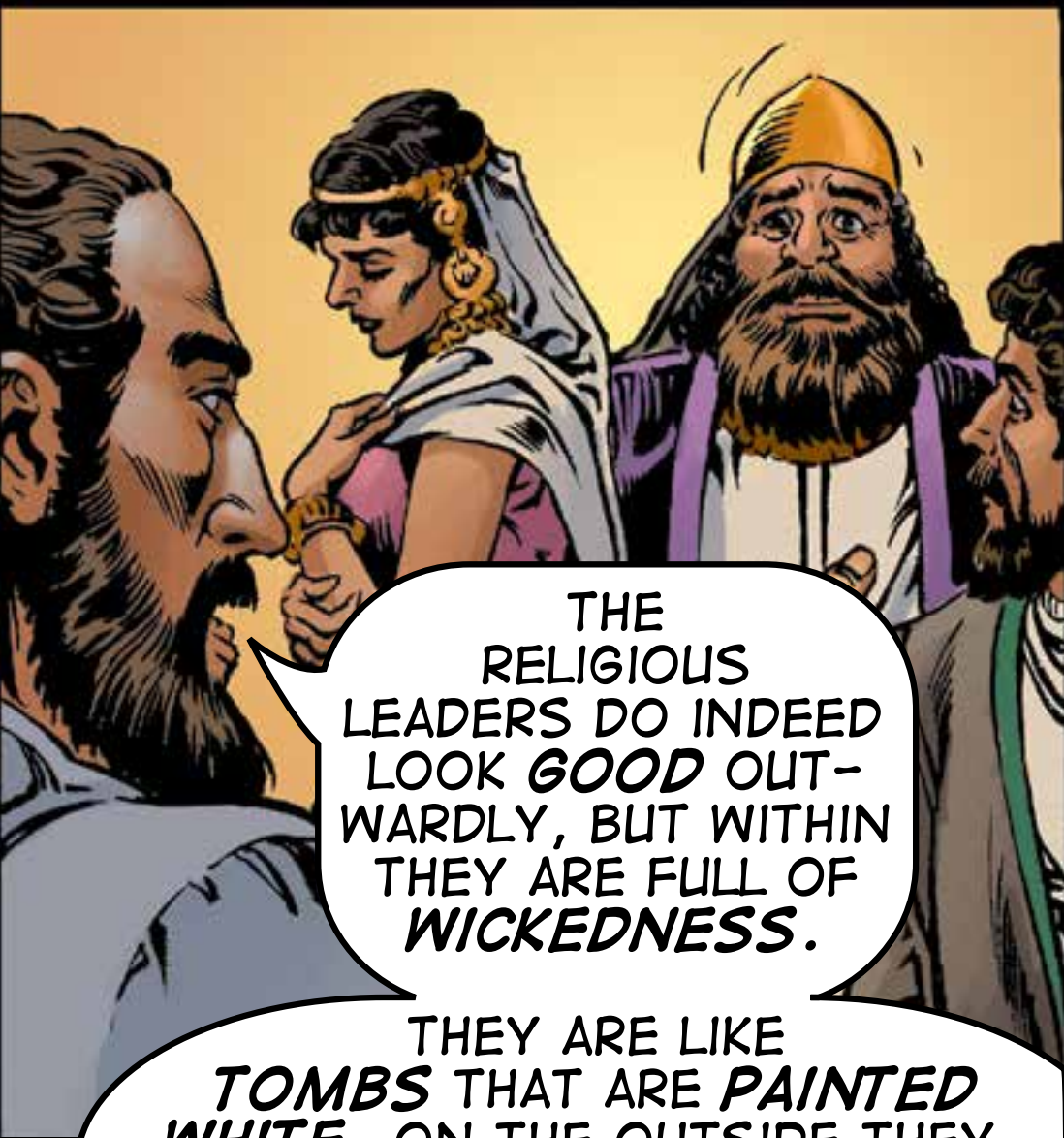


MATTHEW 5:8, 21-22, 38-44, 6:12; MARK 1:34; LUKE 4:39-41



YOU  
HAVE HEARD IT  
SAID THAT A MAN  
SHOULD NOT COMMIT  
**ADULTERY**, BUT I  
SAY UNTO YOU THAT  
IF YOU SO MUCH AS  
**LOOK** UPON A WOMAN  
TO **LUST** AFTER HER,  
YOU HAVE COMMITTED  
**ADULTERY** WITH HER  
ALREADY IN YOUR  
HEART.






THE  
RELIGIOUS  
LEADERS DO INDEED  
LOOK **GOOD** OUT-  
WARDLY, BUT WITHIN  
THEY ARE FULL OF  
**WICKEDNESS**.

THEY ARE LIKE  
**TOMBS** THAT ARE **PAINTED  
WHITE**. ON THE OUTSIDE THEY  
LOOK GOOD, BUT ON THE INSIDE  
THEY ARE FULL OF DEAD MEN'S  
BONES. IF YOU ARE NOT **MORE  
RIGHTEOUS** THAN THEY ARE, YOU  
WILL NEVER ENTER INTO MY  
KINGDOM.



A man with a dark beard and mustache, wearing a white tunic and a yellow robe, is shown from the chest up. He is looking upwards and to the right, with his right hand raised towards a large, textured, grey object that resembles a scroll or a piece of fabric. The background is a simple, light-colored wall with a dark shadow behind him.

THERE IS  
A BROAD WAY  
THAT LEADS TO  
**DESTRUCTION**  
AND MANY ARE  
TRAVELING IT.

I AM THE DOOR  
TO HEAVEN. IF YOU  
ENTER IN THROUGH **ME** YOU  
WILL HAVE **ETERNAL** LIFE. IF  
YOU TRY TO GO ANY OTHER  
WAY, YOU WILL DIE IN  
YOUR SINS.


WHY DO YOU HEAL ON THE SABBATH DAY? **MOSES** **COMMANDED** THAT WE WERE TO DO **NO WORK** ON THE SABBATH.



MY FATHER SENT ME INTO THE WORLD TO DO HIS WORK. I DO ONLY THOSE THINGS THAT HE TELLS ME TO DO.

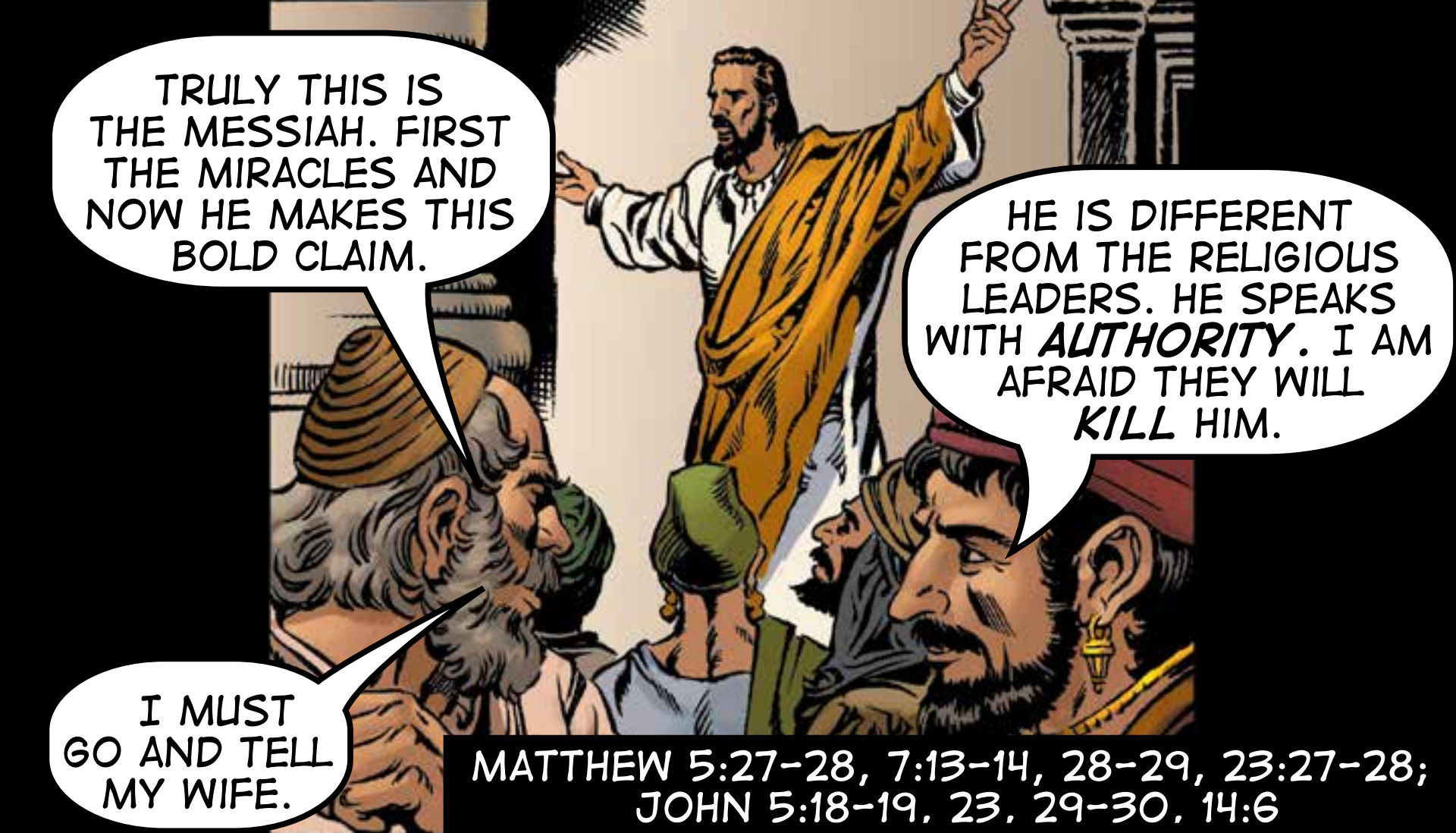
YOU ARE MAKING YOURSELF EQUAL TO GOD. THAT'S **BLASPHEMY**, PUNISHABLE BY **DEATH!**





IT IS THE  
HEAVENLY FATHER'S  
WILL THAT ALL MEN  
SHOULD WORSHIP  
AND HONOR THE **SON**  
JUST AS THEY DO  
THE **FATHER**.

THERE WILL COME A  
TIME WHEN THOSE WHO ARE IN  
THE GRAVES WILL HEAR MY VOICE  
AND ARISE FROM THE DEAD, SOME  
TO ETERNAL LIFE AND SOME TO  
ETERNAL DAMNATION.



TRULY THIS IS  
THE MESSIAH. FIRST  
THE MIRACLES AND  
NOW HE MAKES THIS  
BOLD CLAIM.

HE IS DIFFERENT  
FROM THE RELIGIOUS  
LEADERS. HE SPEAKS  
WITH **AUTHORITY**. I AM  
AFRAID THEY WILL  
**KILL** HIM.

I MUST  
GO AND TELL  
MY WIFE.

MATTHEW 5:27-28, 7:13-14, 28-29, 23:27-28;  
JOHN 5:18-19, 23, 29-30, 14:6



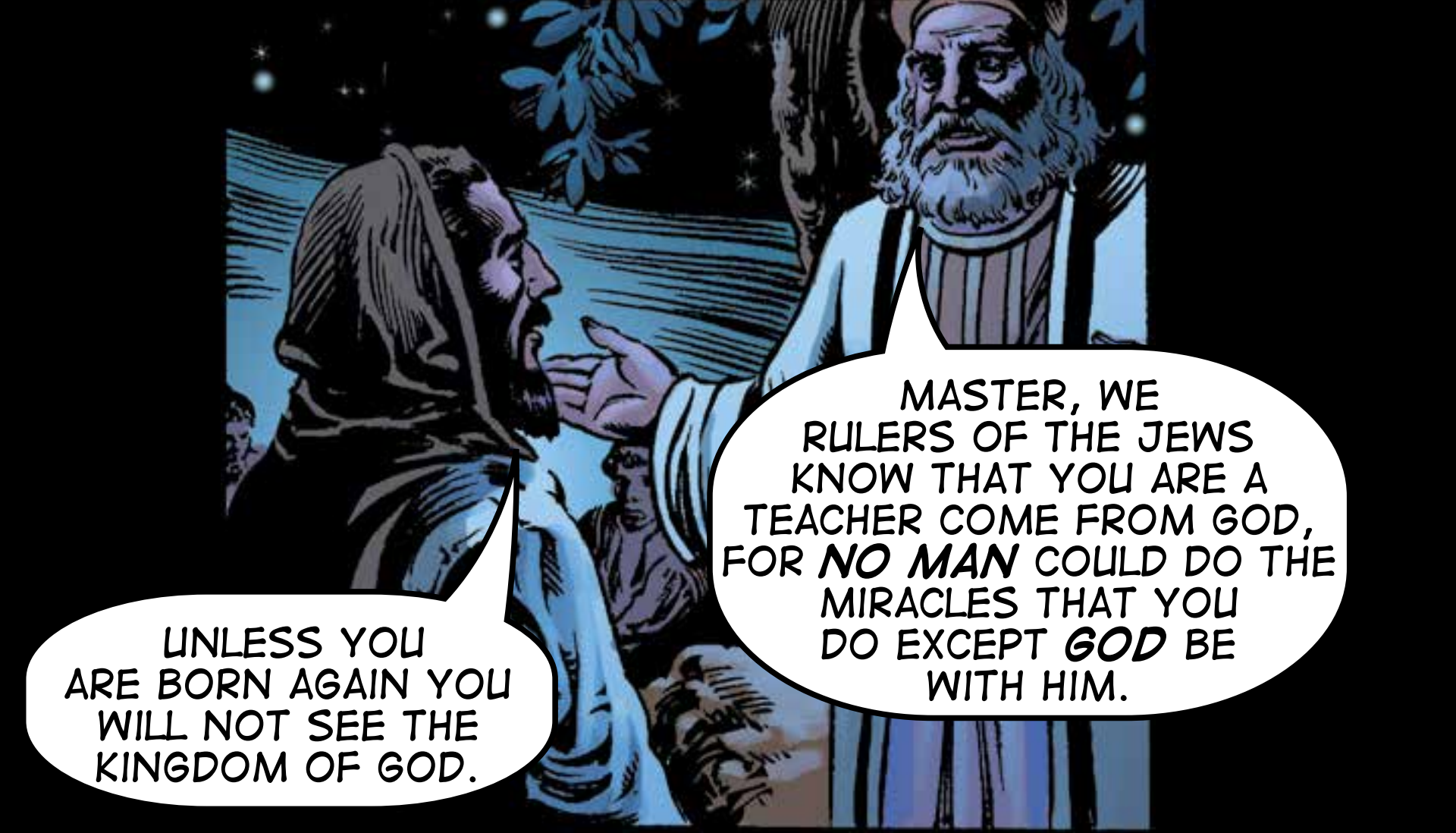


MASTER, THERE IS A **PHARISEE\*** HERE TO SEE YOU. HE IS A **RULER** OF THE JEWS, A VERY **IMPORTANT** MAN.

WHY DOES HE COME AT NIGHT? IS HE **EMBARRASSED** TO BE SEEN TALKING TO JESUS?

I WILL GO AND TALK WITH HIM PRIVATELY.

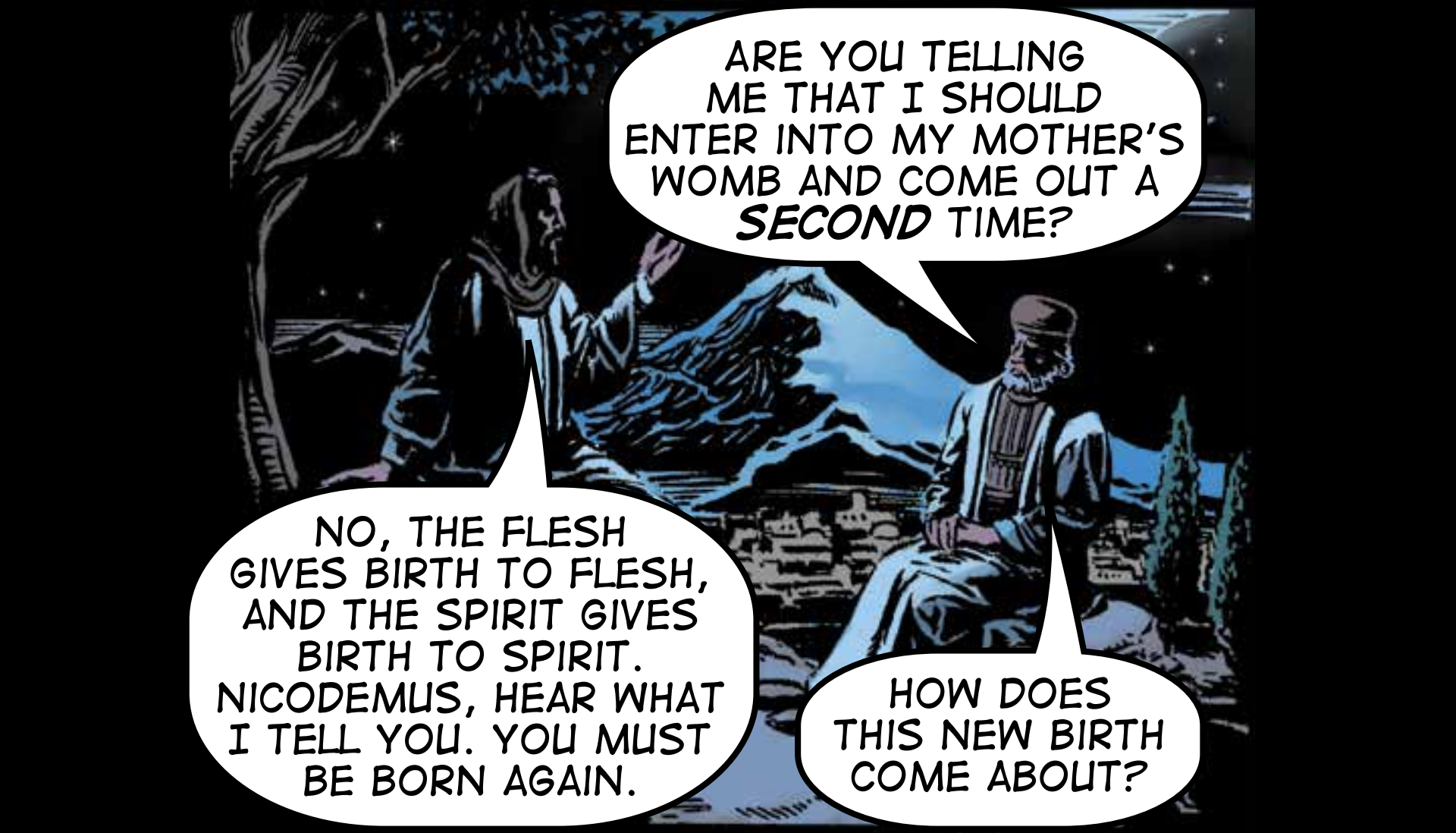
\*A MEMBER OF AN ANCIENT JEWISH SECT NOTED FOR STRICT OBEDIENCE TO JEWISH TRADITIONS.



UNLESS YOU  
ARE BORN AGAIN YOU  
WILL NOT SEE THE  
KINGDOM OF GOD.

MASTER, WE  
RULERS OF THE JEWS  
KNOW THAT YOU ARE A  
TEACHER COME FROM GOD,  
FOR **NO MAN** COULD DO THE  
MIRACLES THAT YOU  
DO EXCEPT **GOD** BE  
WITH HIM.

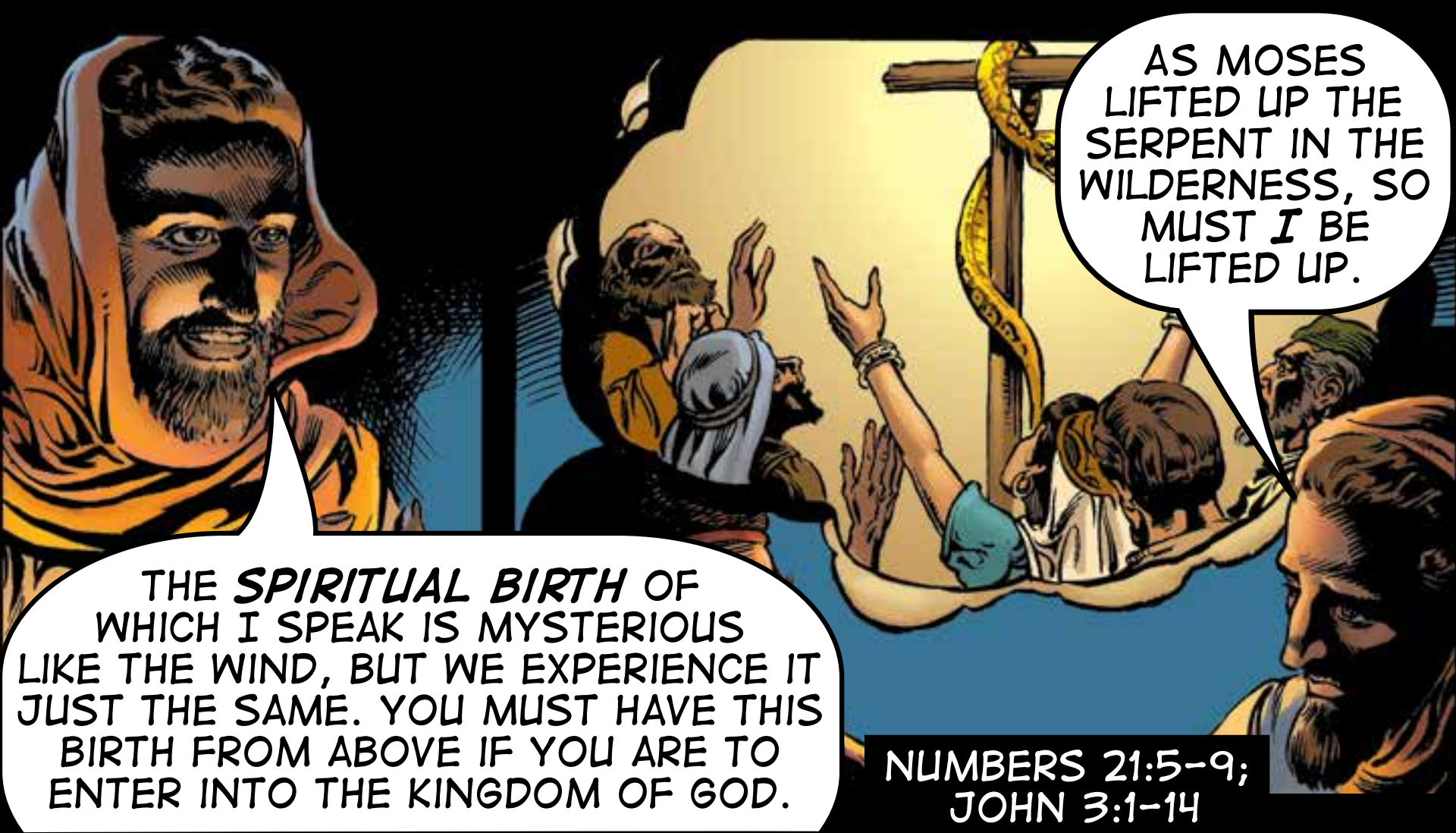




ARE YOU TELLING  
ME THAT I SHOULD  
ENTER INTO MY MOTHER'S  
WOMB AND COME OUT A  
*SECOND* TIME?

NO, THE FLESH  
GIVES BIRTH TO FLESH,  
AND THE SPIRIT GIVES  
BIRTH TO SPIRIT.  
NICODEMUS, HEAR WHAT  
I TELL YOU. YOU MUST  
BE BORN AGAIN.

HOW DOES  
THIS NEW BIRTH  
COME ABOUT?



AS MOSES LIFTED UP THE SERPENT IN THE WILDERNESS, SO MUST I BE LIFTED UP.

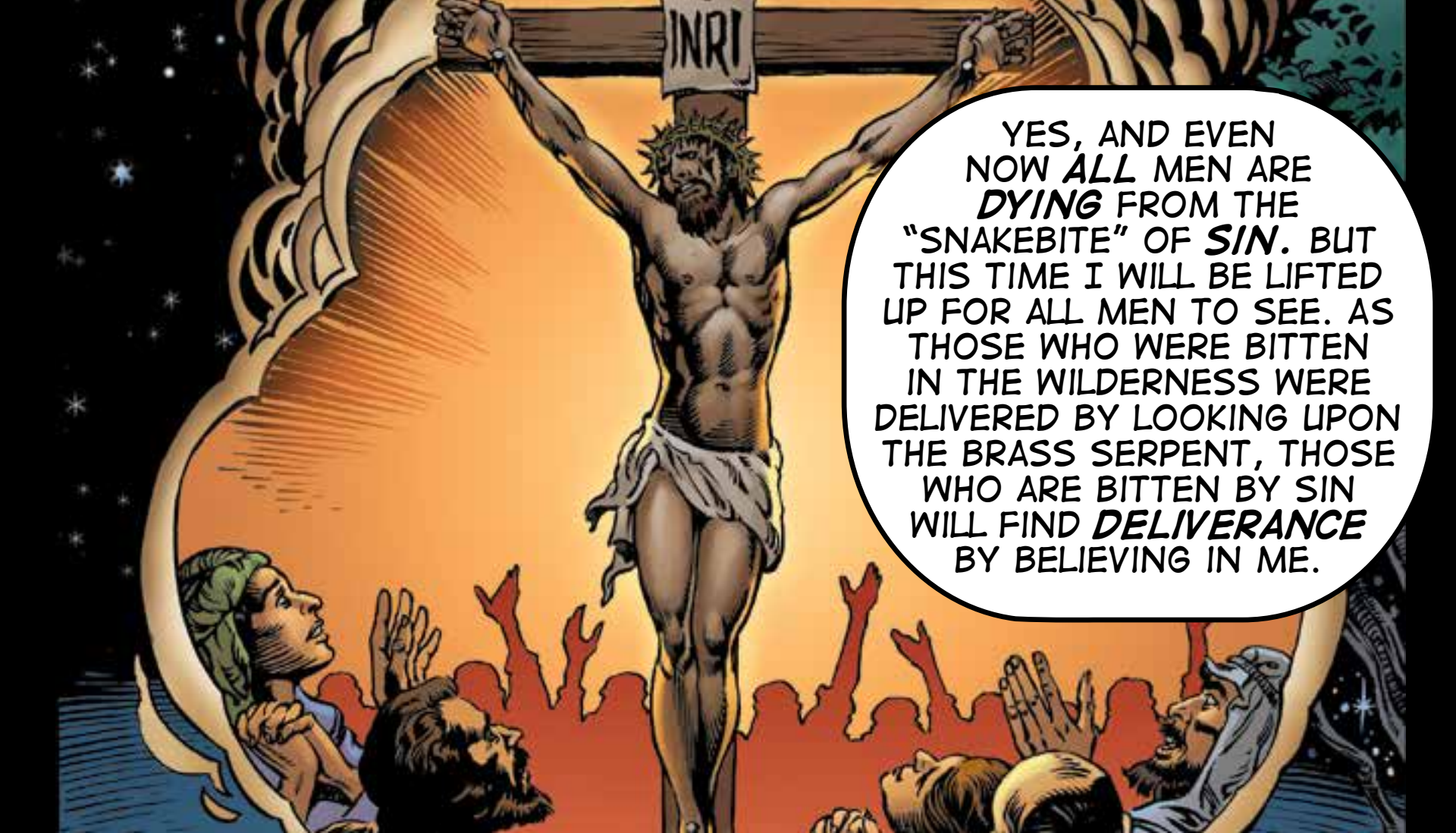
THE *SPIRITUAL BIRTH* OF WHICH I SPEAK IS MYSTERIOUS LIKE THE WIND, BUT WE EXPERIENCE IT JUST THE SAME. YOU MUST HAVE THIS BIRTH FROM ABOVE IF YOU ARE TO ENTER INTO THE KINGDOM OF GOD.

NUMBERS 21:5-9;  
JOHN 3:1-14



BUT THEY WERE  
DYING FROM  
SNAKEBITE BECAUSE  
THEY HAD SINNED  
AGAINST GOD.  
WHEN THEY LOOKED  
AT THE BRASS  
SERPENT THEY  
WERE INSTANTLY  
HEALED.





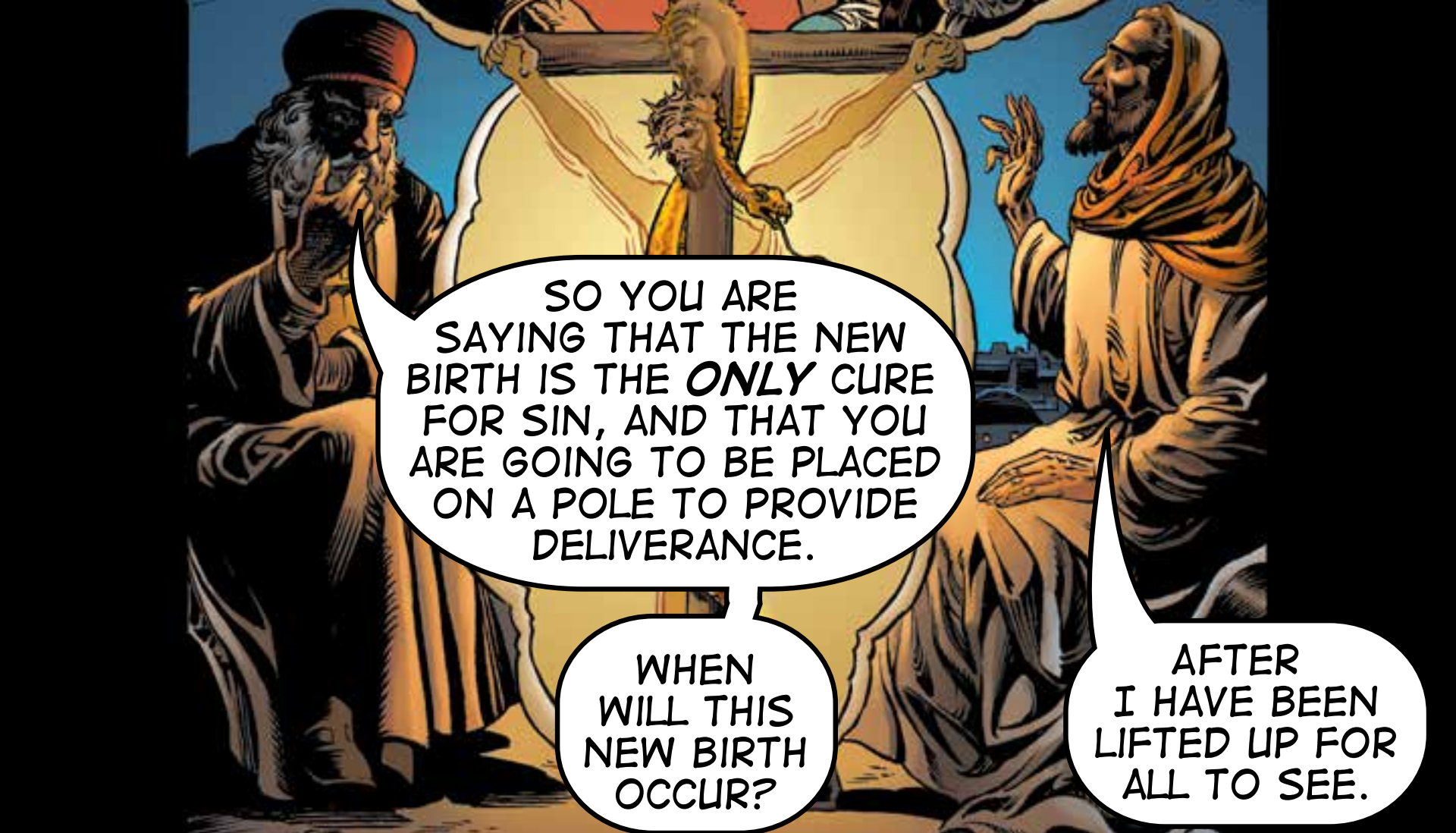
YES, AND EVEN NOW **ALL** MEN ARE **DYING** FROM THE "SNAKEBITE" OF **SIN**. BUT THIS TIME I WILL BE LIFTED UP FOR ALL MEN TO SEE. AS THOSE WHO WERE BITTEN IN THE WILDERNESS WERE DELIVERED BY LOOKING UPON THE BRASS SERPENT, THOSE WHO ARE BITTEN BY SIN WILL FIND **DELIVERANCE** BY BELIEVING IN ME.





FOR GOD SO LOVED THE  
WORLD, THAT HE GAVE HIS ONLY  
BEGOTTEN SON, THAT WHOSOEVER  
BELIEVETH IN HIM SHOULD NOT PERISH, BUT  
HAVE **EVERLASTING** LIFE. HE WHO BELIEVES  
ON ME HAS EVERLASTING LIFE, BUT HE  
WHO DOES NOT BELIEVE ON ME IS  
ALREADY CONDEMNED.

JOHN 3:14-18



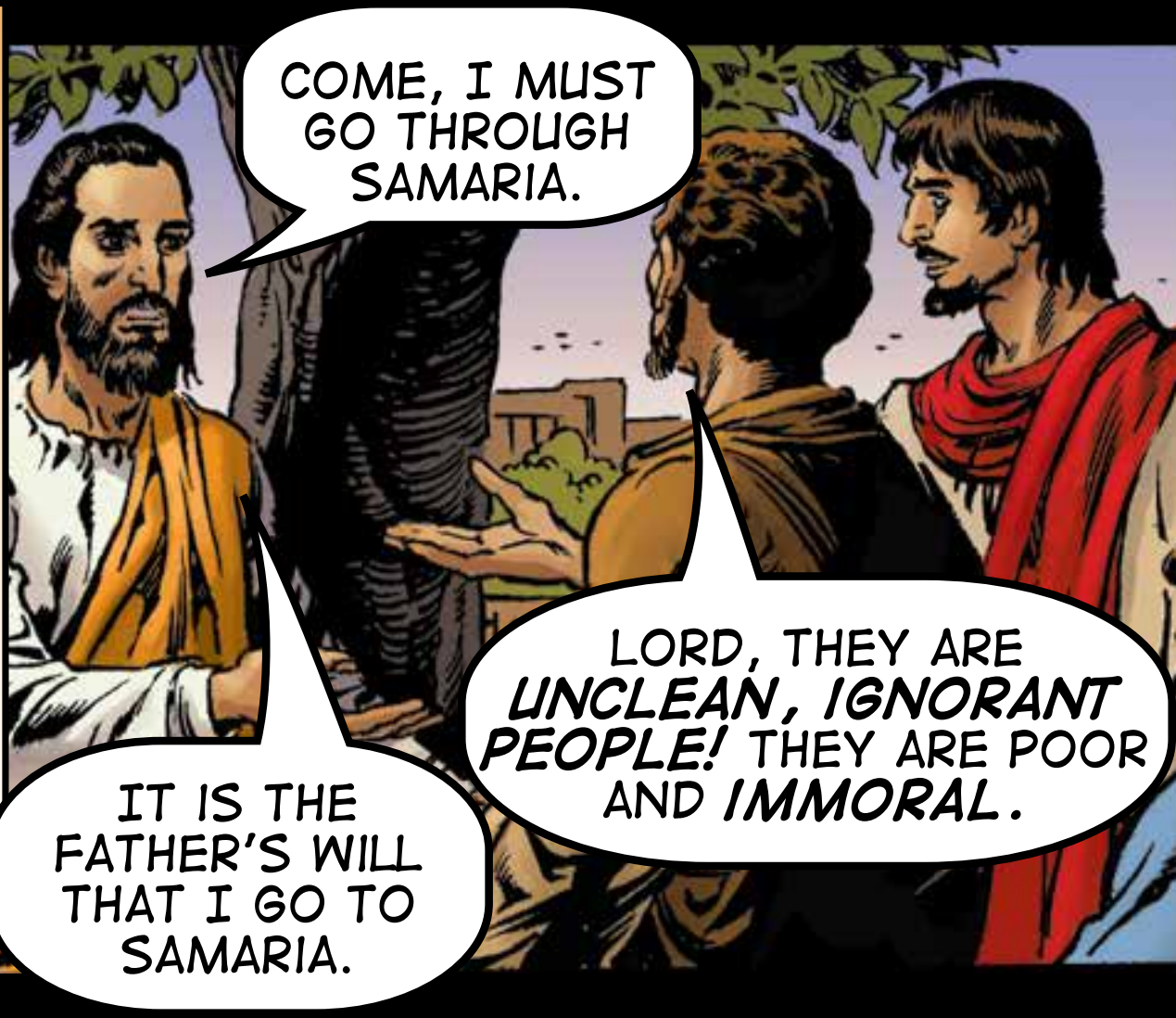
SO YOU ARE SAYING THAT THE NEW BIRTH IS THE **ONLY** CURE FOR SIN, AND THAT YOU ARE GOING TO BE PLACED ON A POLE TO PROVIDE DELIVERANCE.

WHEN WILL THIS NEW BIRTH OCCUR?

AFTER I HAVE BEEN LIFTED UP FOR ALL TO SEE.



THE SAMARITANS LIVED BETWEEN JERUSALEM AND GALILEE. THE JEWS AVOIDED ALL CONTACT WITH SAMARITANS, NOT EVEN PASSING THROUGH THEIR CITIES, BECAUSE THEY BELIEVED THE SAMARITANS TO BE SPIRITUALLY DEFILED. ONE DAY JESUS SURPRISED HIS DISCIPLES BY SAYING:



IT IS THE FATHER'S WILL THAT I GO TO SAMARIA.

COME, I MUST GO THROUGH SAMARIA.

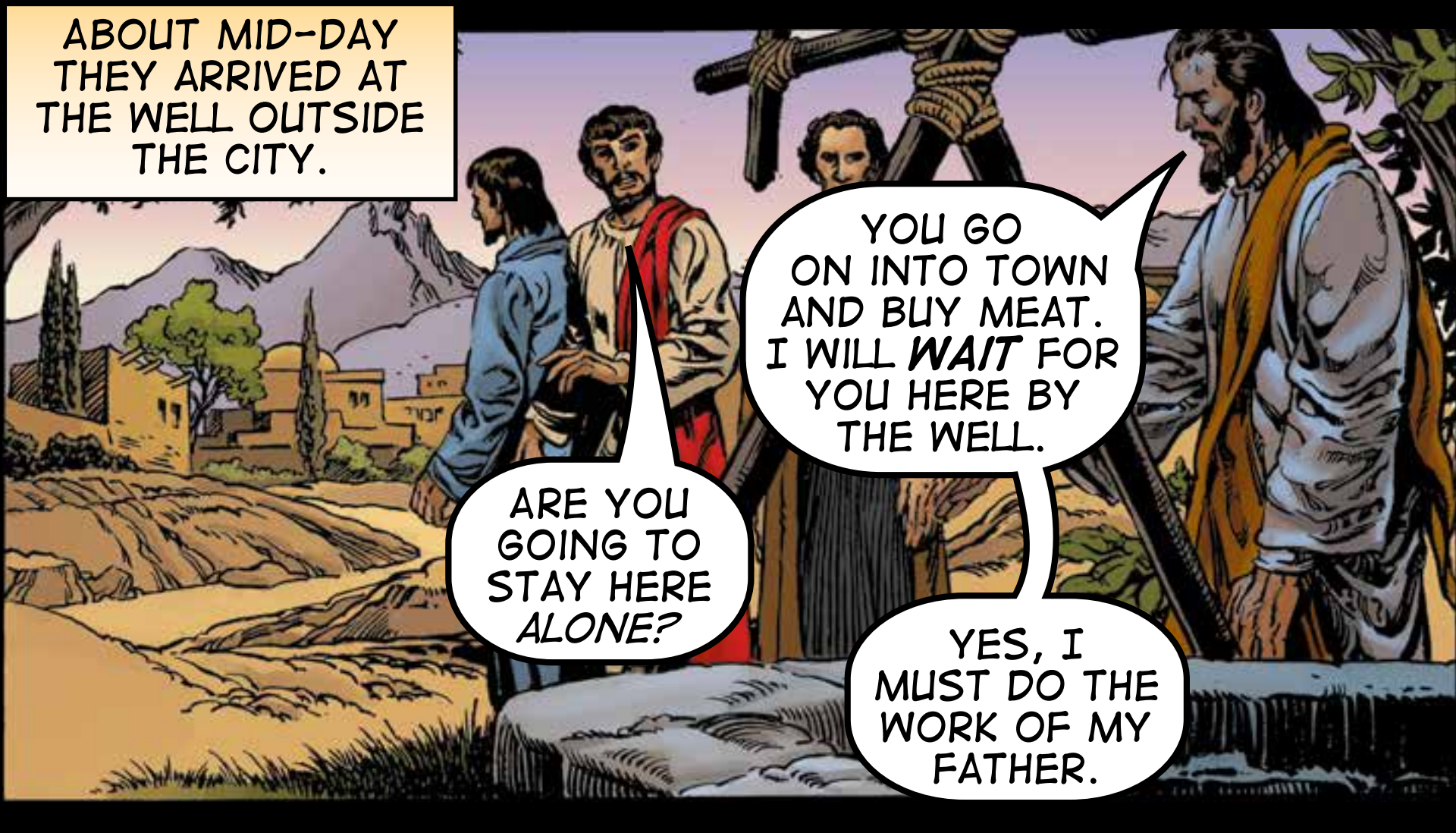
LORD, THEY ARE **UNCLEAN, IGNORANT PEOPLE!** THEY ARE POOR AND **IMMORAL.**

ABOUT MID-DAY  
THEY ARRIVED AT  
THE WELL OUTSIDE  
THE CITY.

ARE YOU  
GOING TO  
STAY HERE  
ALONE?

YOU GO  
ON INTO TOWN  
AND BUY MEAT.  
I WILL *WAIT* FOR  
YOU HERE BY  
THE WELL.

YES, I  
MUST DO THE  
WORK OF MY  
FATHER.







JESUS WAS TIRED, THIRSTY,  
AND HUNGRY. THOUGH IT WAS  
NOT THE TIME OF DAY FOR  
WOMEN TO COME TO THE  
WELL, A SAMARITAN WOMAN  
CAME TO DRAW WATER.

JOHN 4:1-8




COULD YOU GIVE ME A  
DRINK OF WATER FROM  
YOUR PITCHER?

IF YOU KNEW THE GIFT  
OF GOD AND WHO I AM,  
YOU COULD ASK ME AND I  
WOULD GIVE YOU *LIVING  
WATER.*

*HA!* WHY DO  
YOU, A *JEWISH* MAN,  
ASK FOR A DRINK FROM  
ME, A *SAMARITAN*  
WOMAN? I THOUGHT YOU  
JEWS HAD NOTHING  
TO DO WITH US.






**YOU OFFER ME  
WATER? YOU HAVE NOTHING  
TO DRAW WITH AND THE WELL IS  
DEEP. WHERE ARE YOU GOING  
TO GET LIVING WATER?**

**WHEN YOU  
DRINK OF THIS WELL  
YOU *THIRST* AGAIN. THE  
WATER I OFFER YOU  
WILL BE INSIDE YOUR  
SOUL AS A SPRING OF  
EVERLASTING LIFE.**

**THEN GIVE  
ME A DRINK OF THIS  
LIVING WATER SO THAT  
I WILL NEVER THIRST  
AGAIN.**




GO AND CALL YOUR **HUSBAND** AND I WILL TELL YOU OF THIS WATER.

I DON'T HAVE ANY HUSBAND.


YOU HAVE HAD **FIVE** HUSBANDS, BUT THE MAN YOU ARE LIVING WITH NOW IS NOT YOUR HUSBAND.





SURELY YOU  
ARE A PROPHET  
TO KNOW MY  
*SECRET SIN.*

YOU JEWS  
WORSHIP IN *JERUSALEM*  
AND OUR FATHERS WORSHIP  
ON *THIS* MOUNTAIN. WHICH  
MOUNTAIN IS THE *CORRECT*  
PLACE TO WORSHIP?



GOD IS **SPIRIT**.  
HE IS NOT WORSHIPED IN  
TEMPLES MADE WITH MEN'S  
HANDS. GOD IS SEEKING  
PEOPLE THAT WILL **BELIEVE**  
THE TRUTH AND **WORSHIP**  
HIM IN SPIRIT.

WE KNOW  
THAT THE **MESSIAH**  
IS COMING AND  
WHEN HE COMES HE  
WILL REVEAL THE  
**TRUTH** TO US.



YOU ARE  
SPEAKING TO  
THE MESSIAH.



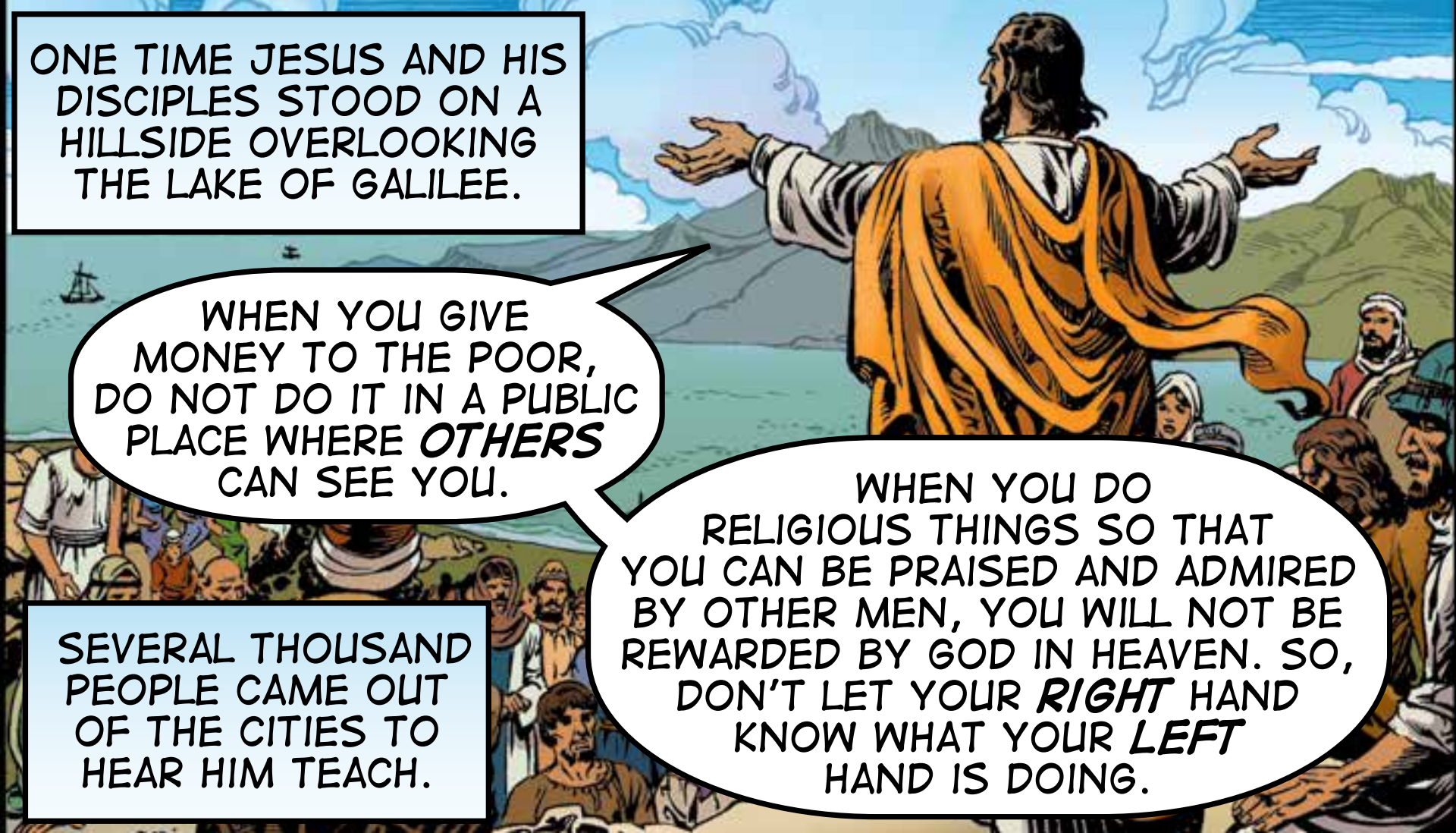


**I MUST GO  
TO FIND MY  
FRIENDS AND  
TELL THEM!**

**JESUS STAYED IN  
SAMARIA FOR TWO  
DAYS AND TAUGHT  
THE PEOPLE THE  
WORD OF GOD.**

**JOHN 4:7-29, 40**



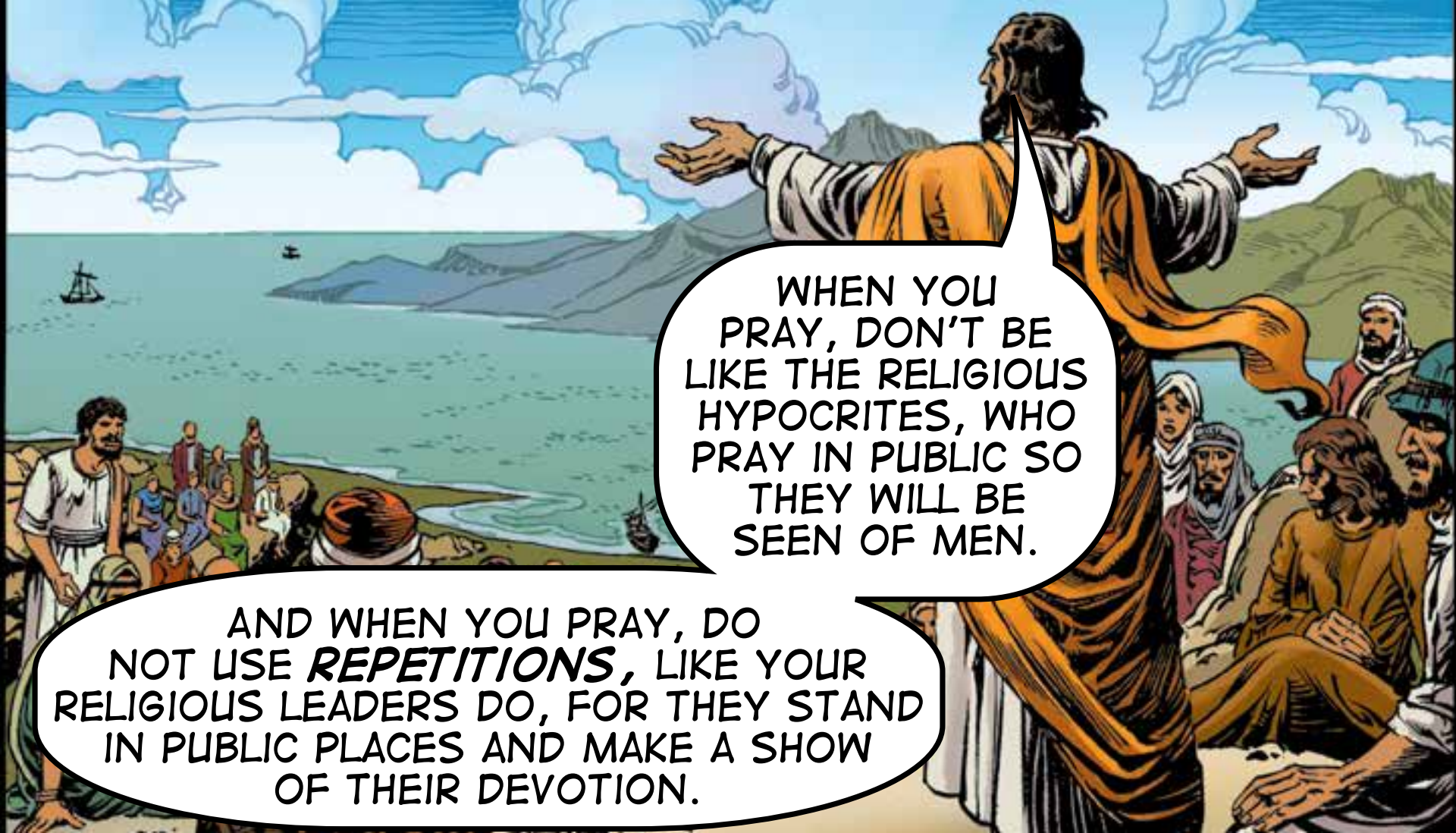


ONE TIME JESUS AND HIS DISCIPLES STOOD ON A HILLSIDE OVERLOOKING THE LAKE OF GALILEE.

WHEN YOU GIVE MONEY TO THE POOR, DO NOT DO IT IN A PUBLIC PLACE WHERE **OTHERS** CAN SEE YOU.

SEVERAL THOUSAND PEOPLE CAME OUT OF THE CITIES TO HEAR HIM TEACH.

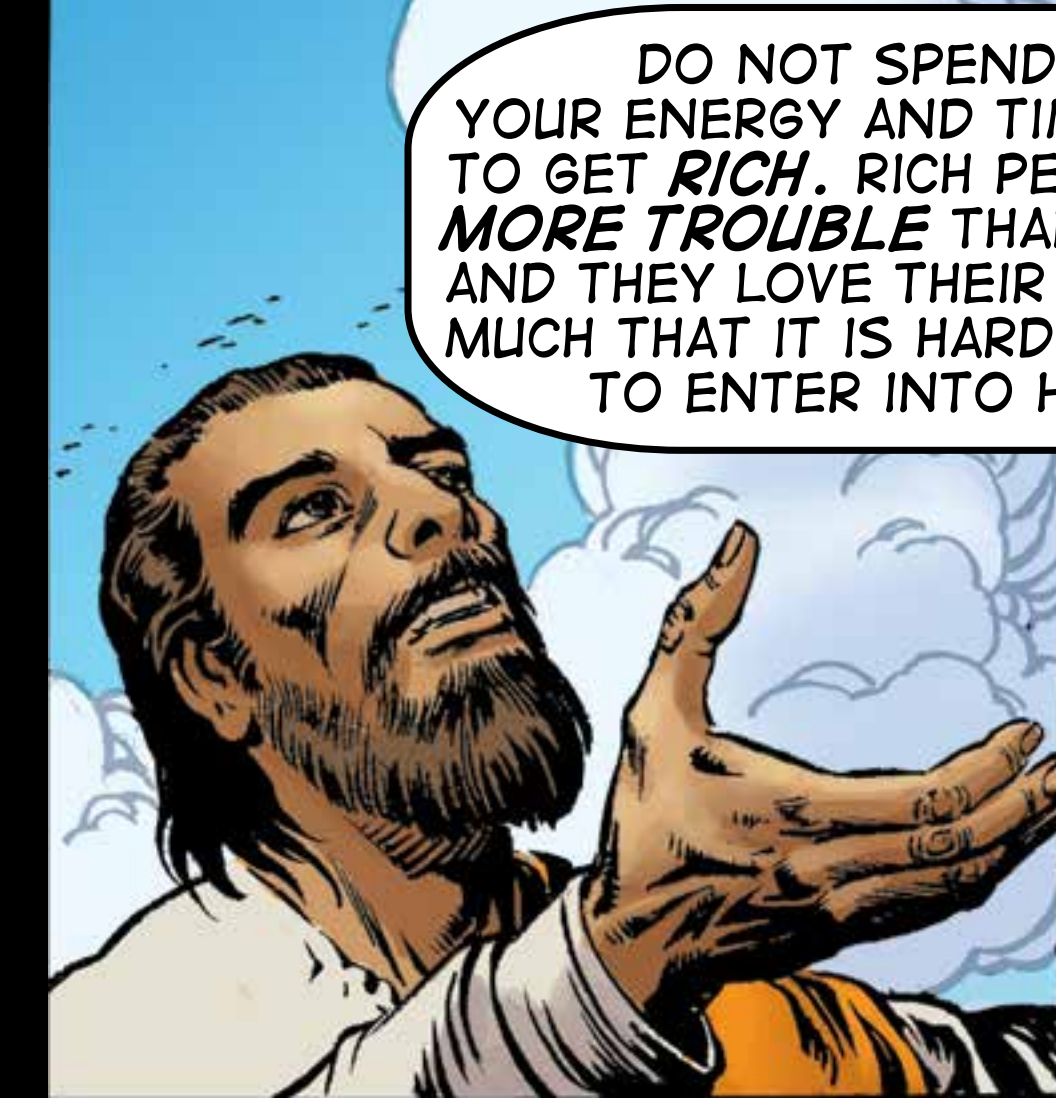
WHEN YOU DO RELIGIOUS THINGS SO THAT YOU CAN BE PRAISED AND ADMIRER BY OTHER MEN, YOU WILL NOT BE REWARDED BY GOD IN HEAVEN. SO, DON'T LET YOUR **RIGHT** HAND KNOW WHAT YOUR **LEFT** HAND IS DOING.



WHEN YOU  
PRAY, DON'T BE  
LIKE THE RELIGIOUS  
HYPOCRITES, WHO  
PRAY IN PUBLIC SO  
THEY WILL BE  
SEEN OF MEN.


AND WHEN YOU PRAY, DO  
NOT USE **REPETITIONS**, LIKE YOUR  
RELIGIOUS LEADERS DO, FOR THEY STAND  
IN PUBLIC PLACES AND MAKE A SHOW  
OF THEIR DEVOTION.





DO NOT SPEND ALL  
YOUR ENERGY AND TIME TRYING  
TO GET *RICH*. RICH PEOPLE HAVE  
*MORE TROUBLE* THAN ANYONE,  
AND THEY LOVE THEIR RICHES SO  
MUCH THAT IT IS HARD FOR THEM  
TO ENTER INTO HEAVEN.


DON'T LAY UP  
YOUR TREASURES  
IN *THIS WORLD*, BUT  
LAY UP TREASURE IN  
*HEAVEN* WHERE IT WILL  
LAST FOREVER. YOU  
CANNOT SERVE TWO  
MASTERS, *GOD* AND  
*MONEY*. YOU WILL END  
UP HATING ONE  
AND LOVING THE  
OTHER.

A comic book illustration depicting a scene from the Bible. Jesus, with long brown hair and a beard, wearing a white robe and a yellow sash, stands on the right, looking down at a man in a blue robe. The man in the blue robe is looking up at Jesus. In the background, a crowd of people is gathered on a beach near the water, with mountains visible in the distance. The sky is blue. The illustration uses bold lines and a limited color palette of blues, yellows, and browns.


MASTER, IT IS  
LATE IN THE DAY, AND  
THE PEOPLE HAVE BEEN  
WITH US ALL DAY. THEY  
MUST BE *HUNGRY*, AND  
IT IS FAR TO ANY CITY  
WHERE THEY COULD  
BUY FOOD.

YOU  
MUST SEND  
THEM AWAY  
NOW SO THEY  
CAN GO BUY  
FOOD.





MASTER, YOU CAN  
HAVE *MY* LUNCH. MY  
MOTHER PREPARED FOR ME  
FIVE LOAVES AND TWO  
SMALL FISH.

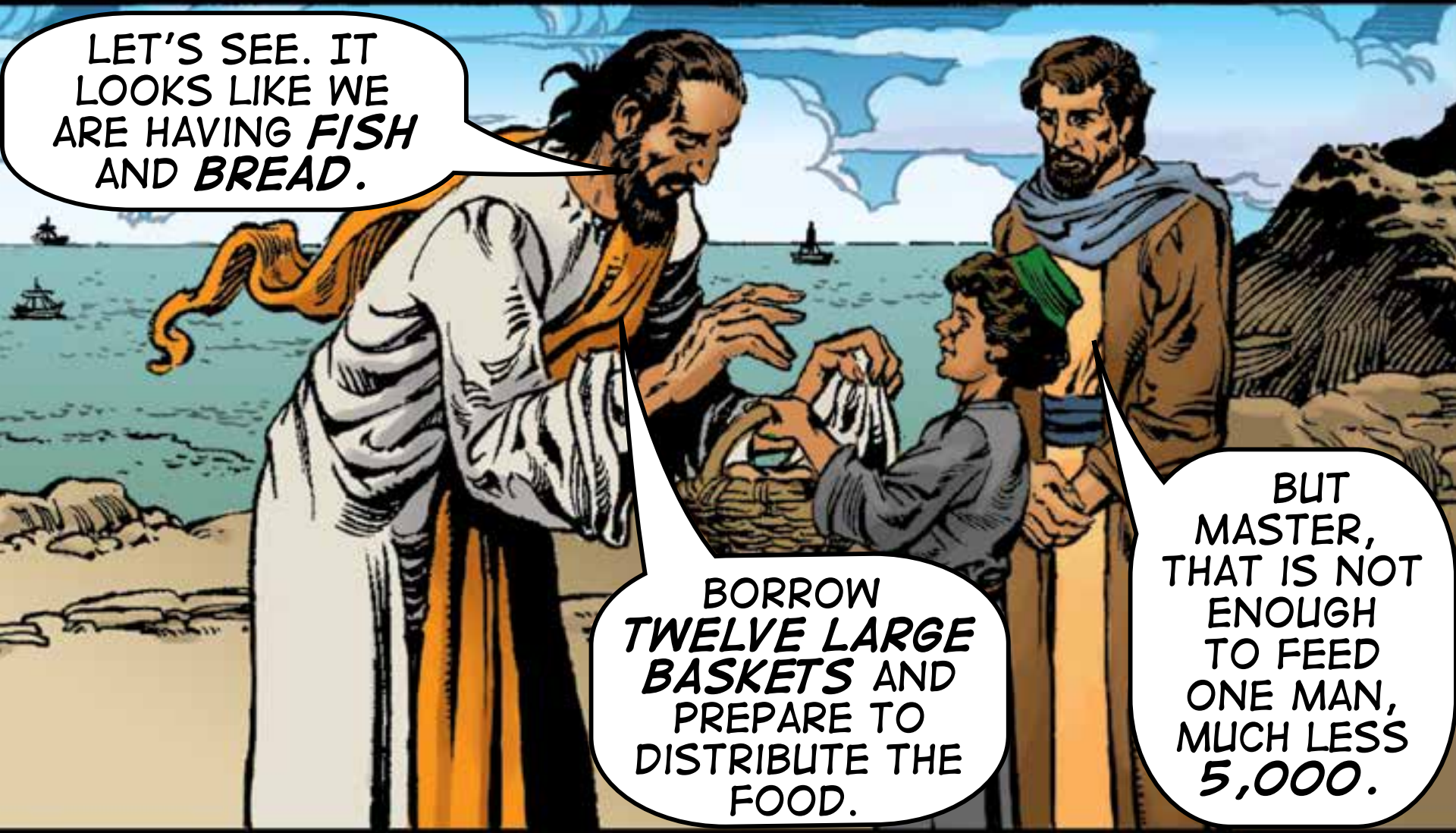


HAVE  
EVERYONE  
SIT DOWN AND  
WE WILL SERVE  
THEM.

WITH  
*WHAT?*

MATTHEW 6:1-7, 19-21, 14:15





LET'S SEE. IT  
LOOKS LIKE WE  
ARE HAVING *FISH*  
AND *BREAD*.

BORROW  
*TWELVE LARGE*  
*BASKETS* AND  
PREPARE TO  
DISTRIBUTE THE  
FOOD.

BUT  
MASTER,  
THAT IS NOT  
ENOUGH  
TO FEED  
ONE MAN,  
MUCH LESS  
*5,000*.



BLESSED  
ART THOU  
O LORD OUR  
GOD, *KING* OF  
THE UNIVERSE,  
WHO BRINGS  
FORTH *BREAD*  
FROM  
THE *EARTH*.





WHAT'S HE  
DOING POURING  
THAT LITTLE LUNCH  
IN THAT BIG  
BASKET?



**LOOK AT  
THAT!** WHERE  
DID ALL THAT  
FOOD COME  
FROM?

**MATTHEW 14:19-21; LUKE 9:16-17**





**PRAISE  
GOD!**

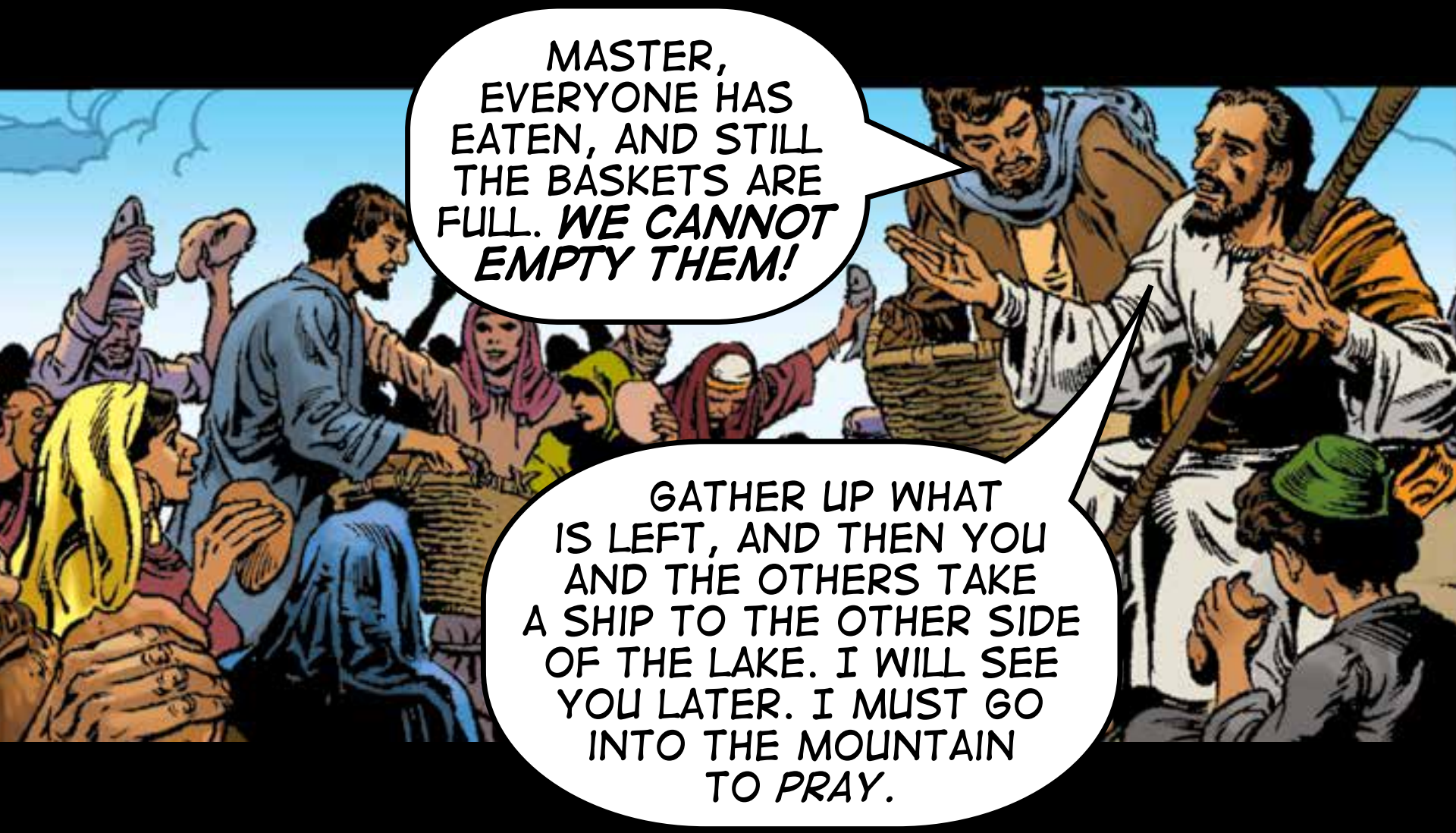
HE GIVES US  
BREAD FROM  
HEAVEN...JUST  
LIKE *MOSES*.

MOTHER  
WON'T BELIEVE  
THIS!



PEOPLE TOOK BREAD  
AND FISH FROM THE  
BASKETS. THE FOOD  
JUST MULTIPLIED  
AGAIN AND AGAIN.





MASTER,  
EVERYONE HAS  
EATEN, AND STILL  
THE BASKETS ARE  
FULL. **WE CANNOT  
EMPTY THEM!**

GATHER UP WHAT  
IS LEFT, AND THEN YOU  
AND THE OTHERS TAKE  
A SHIP TO THE OTHER SIDE  
OF THE LAKE. I WILL SEE  
YOU LATER. I MUST GO  
INTO THE MOUNTAIN  
TO PRAY.


JESUS WENT UP INTO THE MOUNTAIN ALONE,  
AND HIS DISCIPLES ALL GOT INTO A SHIP AND  
LEFT FOR THE OTHER SIDE OF THE LAKE.



**MATTHEW 14:20-23**

JESUS OFTEN WENT ALONE INTO  
THE WILDERNESS TO PRAY.



A dramatic illustration of a storm on a lake. The scene is rendered in a dark, monochromatic style with heavy shadows and bright highlights. In the foreground, a boat is tilted precariously by the waves. Several figures are visible on the boat, some looking towards the viewer with expressions of fear and concern. The background shows a turbulent sea with large, churning waves under a dark, stormy sky. The overall mood is one of intense danger and crisis.

AFTER THE DISCIPLES GOT  
OUT INTO THE MIDDLE OF THE  
LAKE, A FIERCE STORM CAME  
UP, AND THEY WERE AFRAID  
THEY WERE GOING TO SINK.

I HAVE  
NEVER SEEN  
A STORM  
THIS BAD.

WE  
CAN'T TAKE  
MUCH MORE  
OF THIS.



**WE ARE  
GOING TO  
SINK!**

**LOOK! THERE IS  
SOMETHING OUT THERE  
ON THE WATER!**





**IT IS A  
GHOST!**

**IT'S A  
GHOST!**

**IT IS A MAN  
WALKING ON  
THE WATER!**



LORD, IF THAT IS YOU, THEN ALLOW ME TO COME TO YOU WALKING ON THE WATER, JUST AS YOU ARE DOING.

PETER, IT IS I, BE NOT AFRAID.

COME TO ME, PETER.

MATTHEW 14:24-29





I AM  
COMING,  
LORD.

**NO,  
PETER!**

PETER WAS REALLY  
WALKING ON THE  
WATER TO JESUS.





WHEN PETER SAW THE BIG WAVES AND LOST SIGHT OF JESUS, HE BECAME AFRAID.



FEAR DESTROYED  
HIS FAITH, AND HE  
BEGAN TO SINK.



**LORD,  
SAVE ME!**

MATTHEW 14:29-30

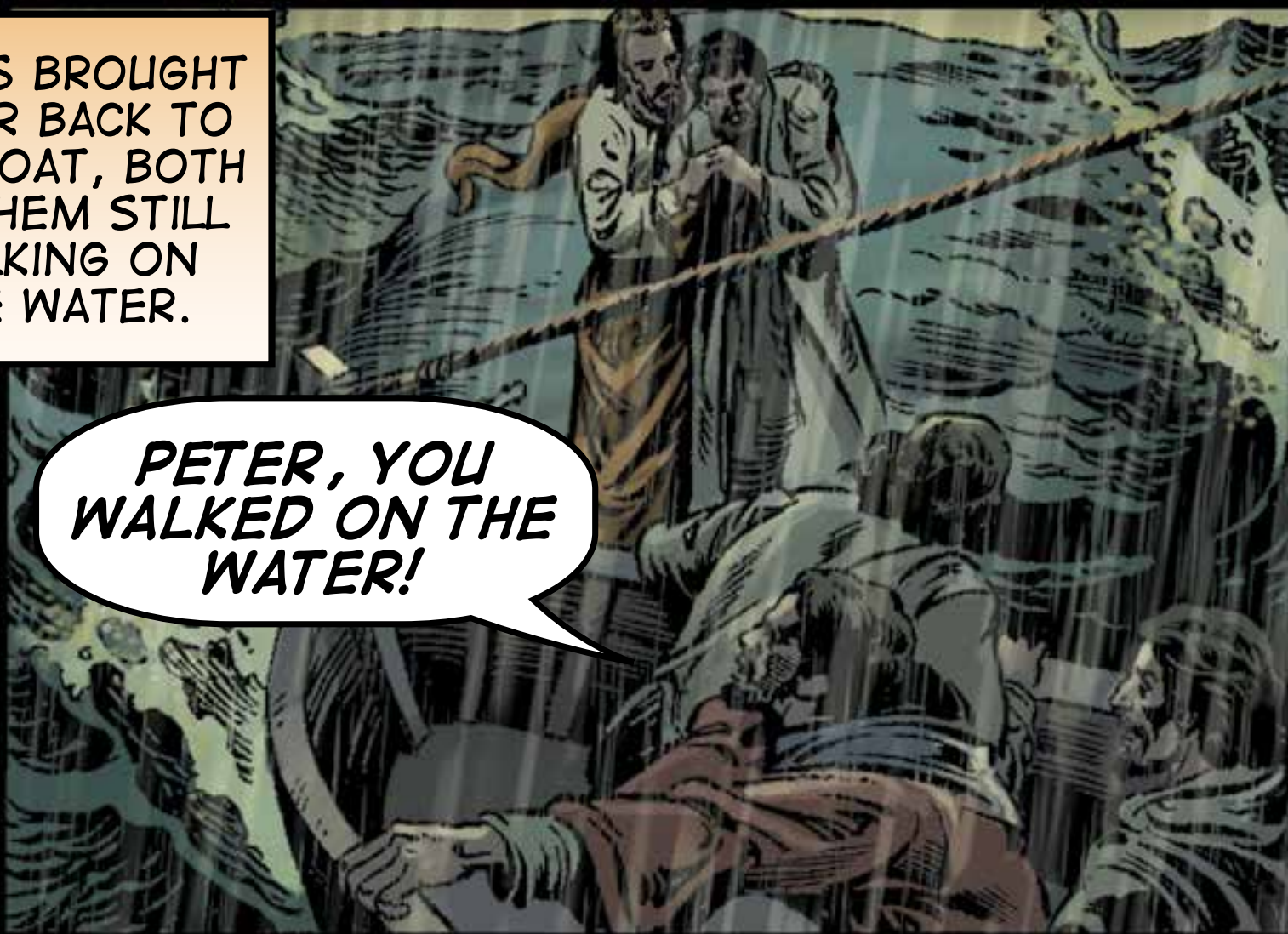


PETER,  
YOU BEGAN  
TO DOUBT  
ME.



JESUS BROUGHT  
PETER BACK TO  
THE BOAT, BOTH  
OF THEM STILL  
WALKING ON  
THE WATER.

*PETER, YOU  
WALKED ON THE  
WATER!*








PEACE,  
BE STILL.

JESUS REBUKED THE  
STORM AND SUDDENLY  
IT WAS CALM.

MATTHEW 14:31-33; 4:38-41



DEPART  
FROM ME, O  
LORD, FOR I  
AM A *SINFUL*  
MAN.

SURELY YOU  
ARE THE *SON*  
OF GOD.

MY  
*LORD* AND  
MY *GOD*.

THE  
*CHRIST* OF  
ISRAEL.



A detailed illustration of a crowded city street. In the center, a man with a beard and long hair, wearing a yellow robe, looks towards the right. To his left, a woman in a red dress and pink headscarf carries a basket. In the foreground, a young girl in a green jacket looks up. To the right, a man carries a basket of fruit on his head. The background shows city buildings and a temple-like structure with columns.

LATER...

THESE FEAST DAYS  
ARE SO **CROWDED**. THERE  
ARE PEOPLE HERE FROM ALL  
OVER THE COUNTRY, SOME  
FROM AS FAR AWAY AS  
**ROME AND EGYPT**.

LET US GO  
DOWN BY THE  
POOL.

HE HAS BEEN  
HERE FOR AS  
LONG AS I CAN  
REMEMBER.





WOULD  
YOU LIKE  
TO BE MADE  
*WHOLE?*

I HAVE  
NO MAN TO  
HELP ME.


A comic book illustration depicting a scene from the Bible. Jesus, with a beard and wearing a yellow robe, is leaning forward towards a man who is sitting on the ground. The man has a long grey beard and is wearing a brown robe and a white head covering with a green band. He is holding a long wooden staff or spear. To the right, another man with a long blue beard and a blue robe is looking on. The background is a simple, light-colored wall. Two speech bubbles are present: one from the man with the spear and one from the man with the blue beard.

RISE, TAKE UP  
YOUR BED, AND  
*WALK*.

YOU ARE  
*JESUS*, AREN'T  
YOU? I HAVE  
HEARD OF YOUR  
MIRACLES.


JOHN 5:1-8





WHAT A  
*CRUEL JOKE.*  
THE POOR MAN HAS  
BEEN LAME FOR  
*38 YEARS.*

THIS IS OUR HOLY  
SABBATH. HE'S GOT NO  
BUSINESS DISTURBING  
OUR *PEACE.*



I HEAR THERE IS A  
MOVEMENT TO HAVE HIM  
*REMOVED*. HE IS GETTING FAR  
TOO MUCH ATTENTION.

WHO DOES THIS  
JESUS THINK HE IS, THE  
*MESSIAH*?

YEAH, HE  
HAS THE PEOPLE  
CONVINCED THAT  
HE CAN DO  
*MIRACLES*.





**HIS LEGS!  
THEY ARE  
GROWING!**



**HE'S  
GETTING  
UP!**

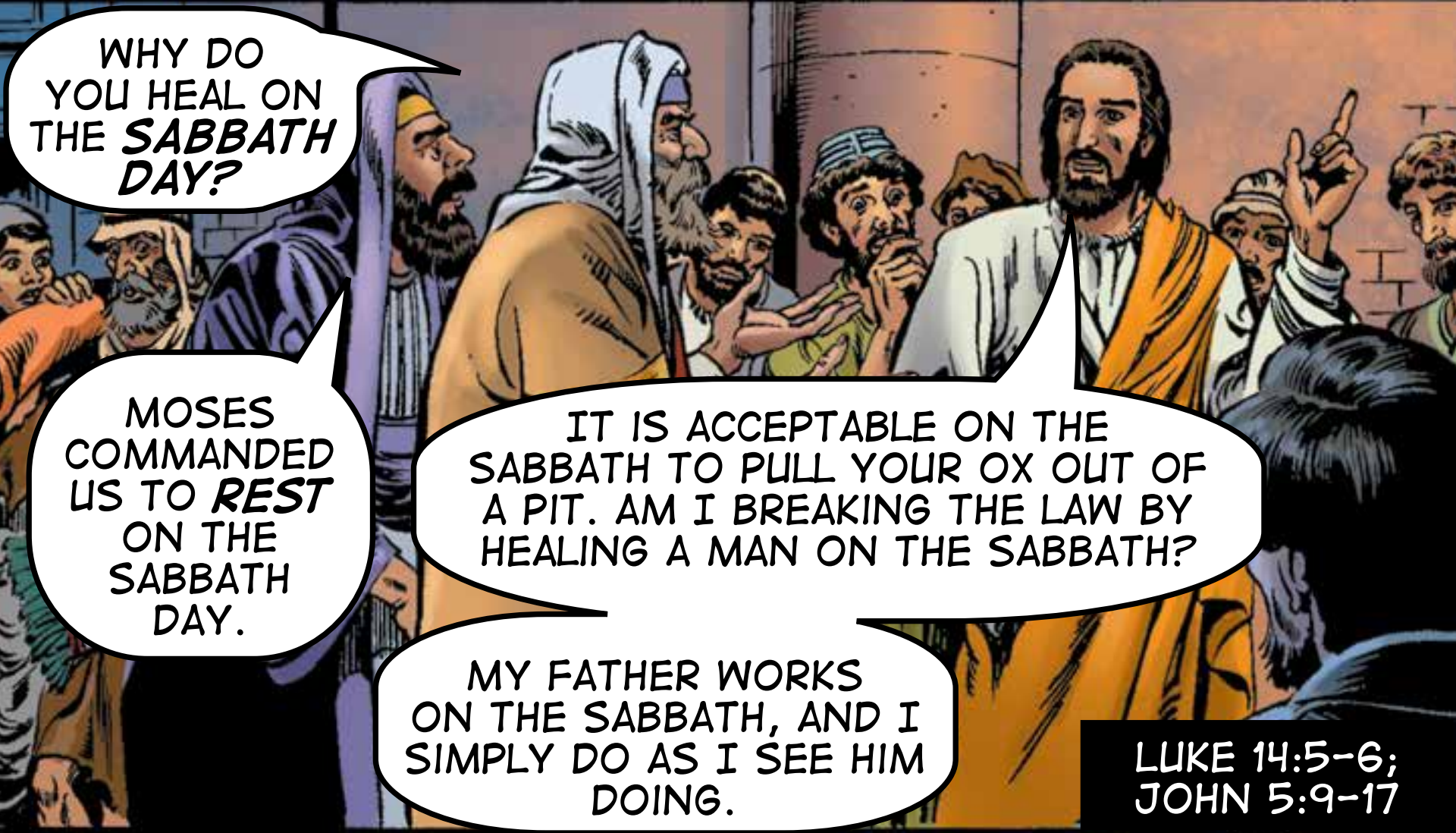
**IT'S NOT  
POSSIBLE!**





PRAISE BE  
TO *GOD!* AFTER  
ALL THESE  
YEARS!

*JESUS*  
IS THE  
*MESSIAH!*



WHY DO YOU HEAL ON THE **SABBATH DAY**?

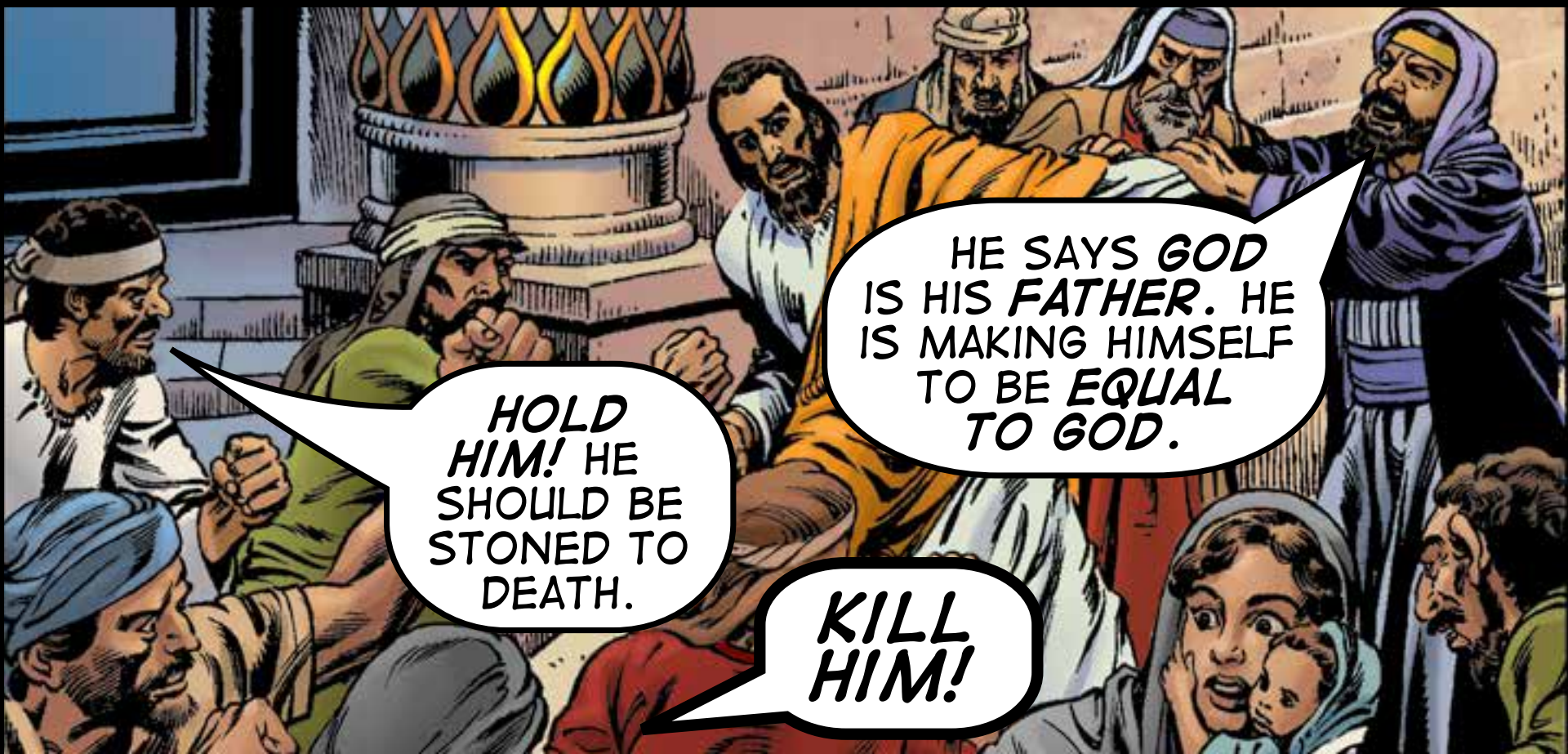
MOSES COMMANDED US TO **REST** ON THE SABBATH DAY.

IT IS ACCEPTABLE ON THE SABBATH TO PULL YOUR OX OUT OF A PIT. AM I BREAKING THE LAW BY HEALING A MAN ON THE SABBATH?

MY FATHER WORKS ON THE SABBATH, AND I SIMPLY DO AS I SEE HIM DOING.

LUKE 14:5-6;  
JOHN 5:9-17





**HOLD HIM! HE SHOULD BE STONED TO DEATH.**

**HE SAYS *GOD* IS HIS *FATHER*. HE IS MAKING HIMSELF TO BE *EQUAL* TO *GOD*.**

**KILL HIM!**



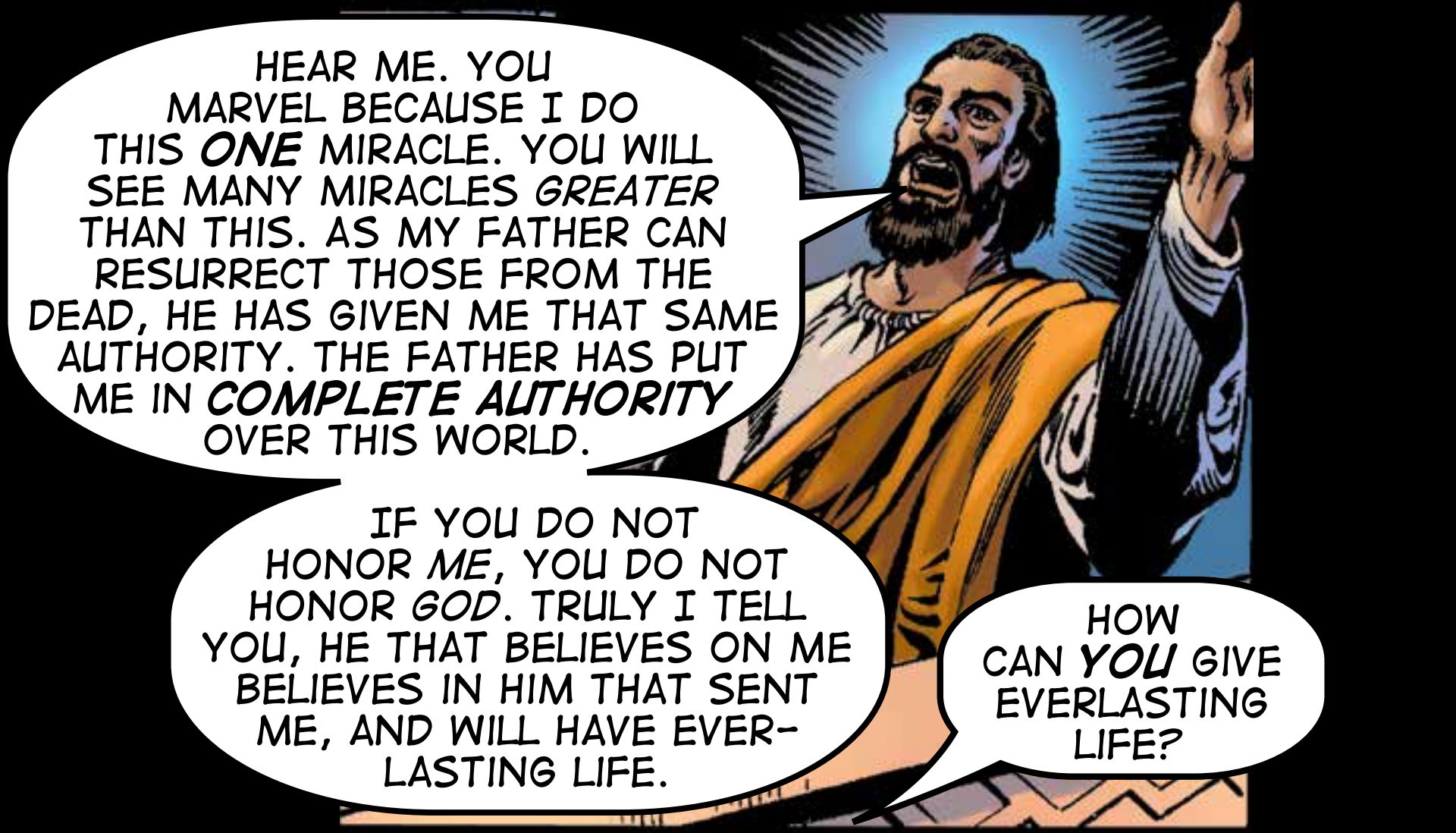
YOU WOULD  
KILL A MAN FOR  
HEALING ON THE  
SABBATH?

HE SPEAKS  
AGAINST  
OUR LAW.

HE SAID  
NOTHING  
AGAINST  
THE LAW.

LISTEN TO  
WHAT HE HAS  
TO SAY.

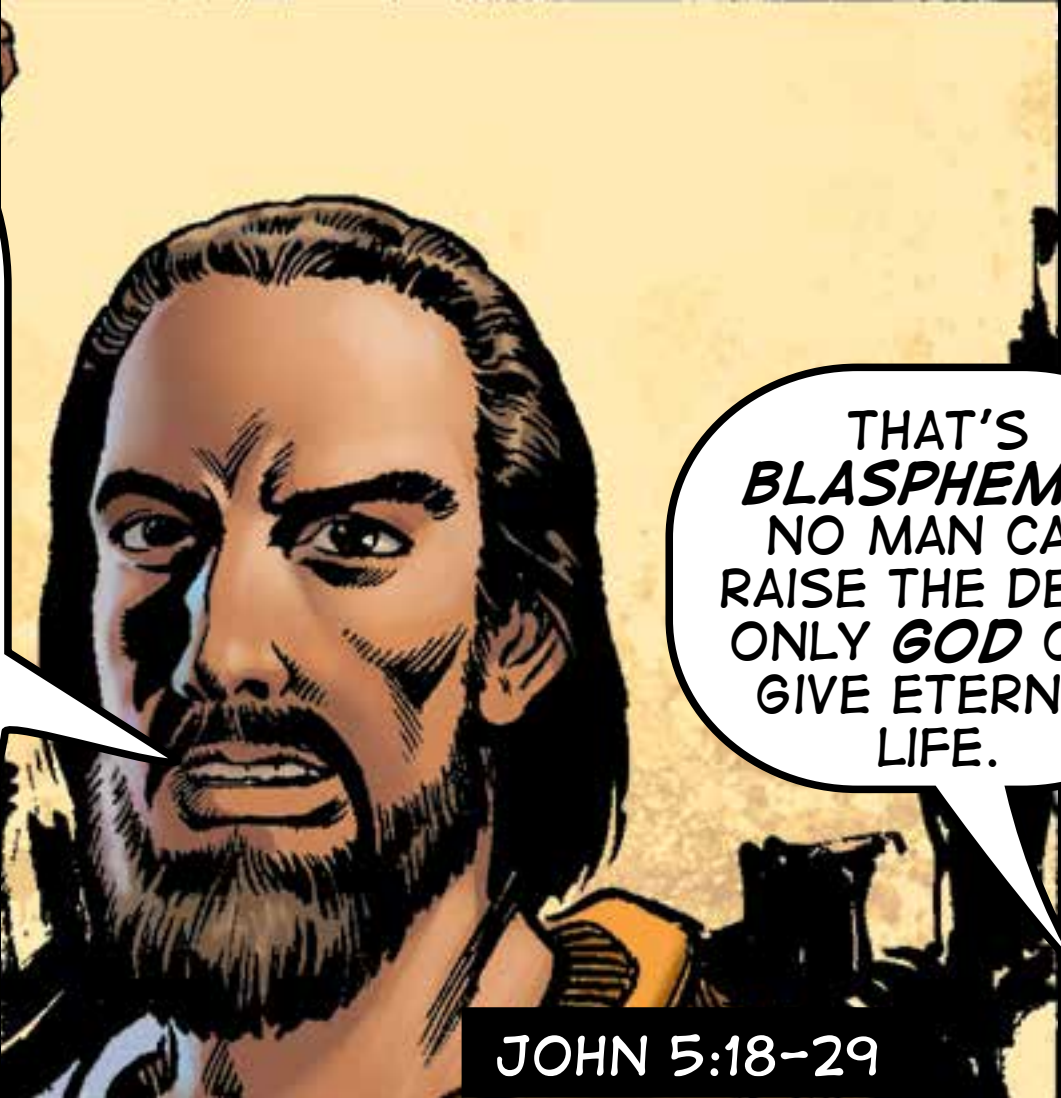




HEAR ME. YOU  
MARVEL BECAUSE I DO  
THIS *ONE* MIRACLE. YOU WILL  
SEE MANY MIRACLES *GREATER*  
THAN THIS. AS MY FATHER CAN  
RESURRECT THOSE FROM THE  
DEAD, HE HAS GIVEN ME THAT SAME  
AUTHORITY. THE FATHER HAS PUT  
ME IN *COMPLETE AUTHORITY*  
OVER THIS WORLD.

IF YOU DO NOT  
HONOR *ME*, YOU DO NOT  
HONOR *GOD*. TRULY I TELL  
YOU, HE THAT BELIEVES ON ME  
BELIEVES IN HIM THAT SENT  
ME, AND WILL HAVE EVER-  
LASTING LIFE.

HOW  
CAN *YOU* GIVE  
EVERLASTING  
LIFE?

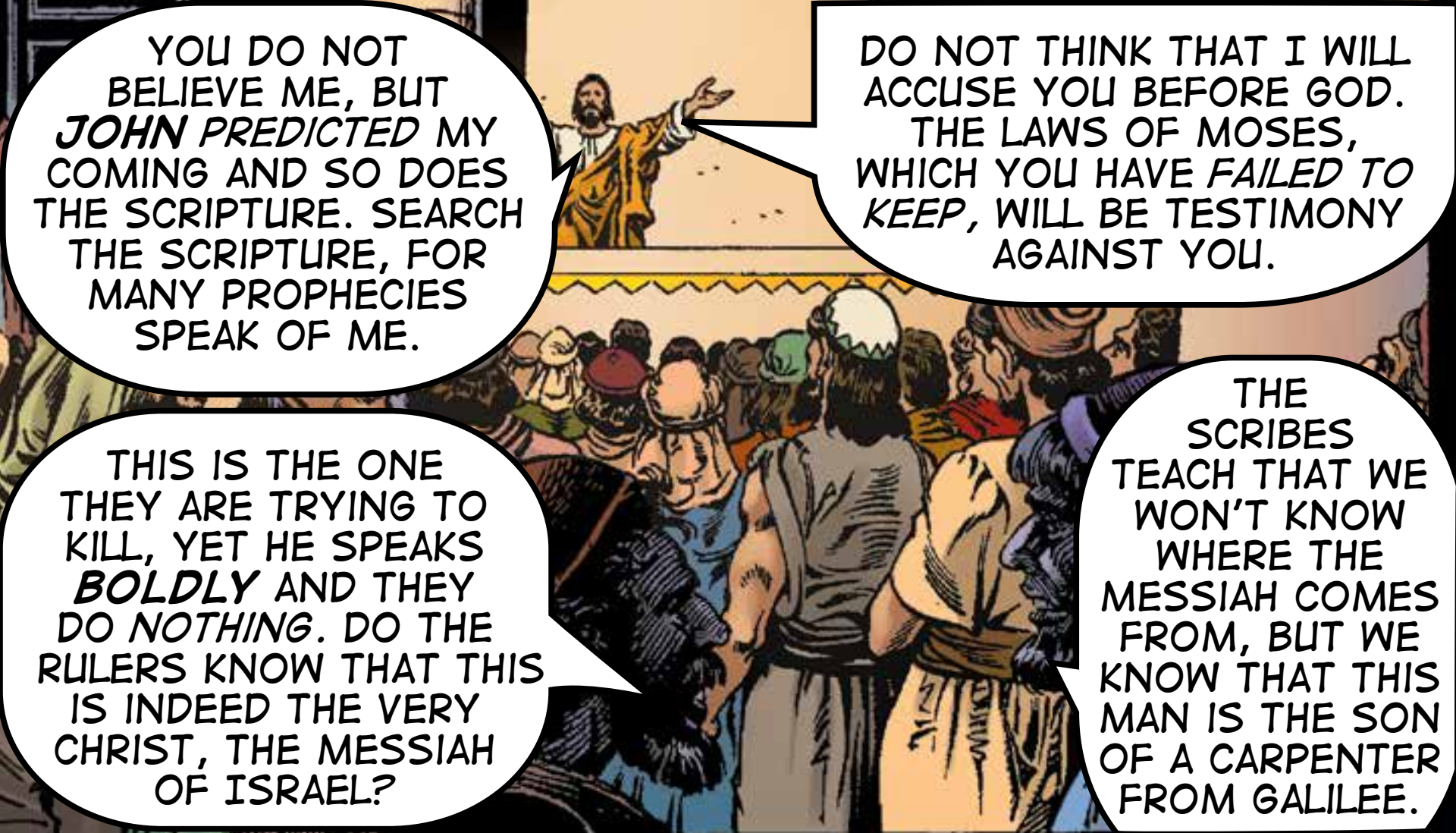


THERE WILL  
COME A TIME  
WHEN THE DEAD WILL  
HEAR MY VOICE  
AND COME OUT OF  
THEIR **GRAVES**.  
THOSE WHO HAVE  
DONE **GOOD** WILL BE  
RAISED TO  
**ETERNAL LIFE**, BUT  
THOSE WHO HAVE  
DONE **EVIL** WILL BE  
CAST INTO **ETERNAL**  
**DAMNATION** IN THE  
LAKE OF FIRE.

THAT'S  
**BLASPHEMY**,  
NO MAN CAN  
RAISE THE DEAD.  
ONLY **GOD** CAN  
GIVE ETERNAL  
LIFE.

JOHN 5:18-29



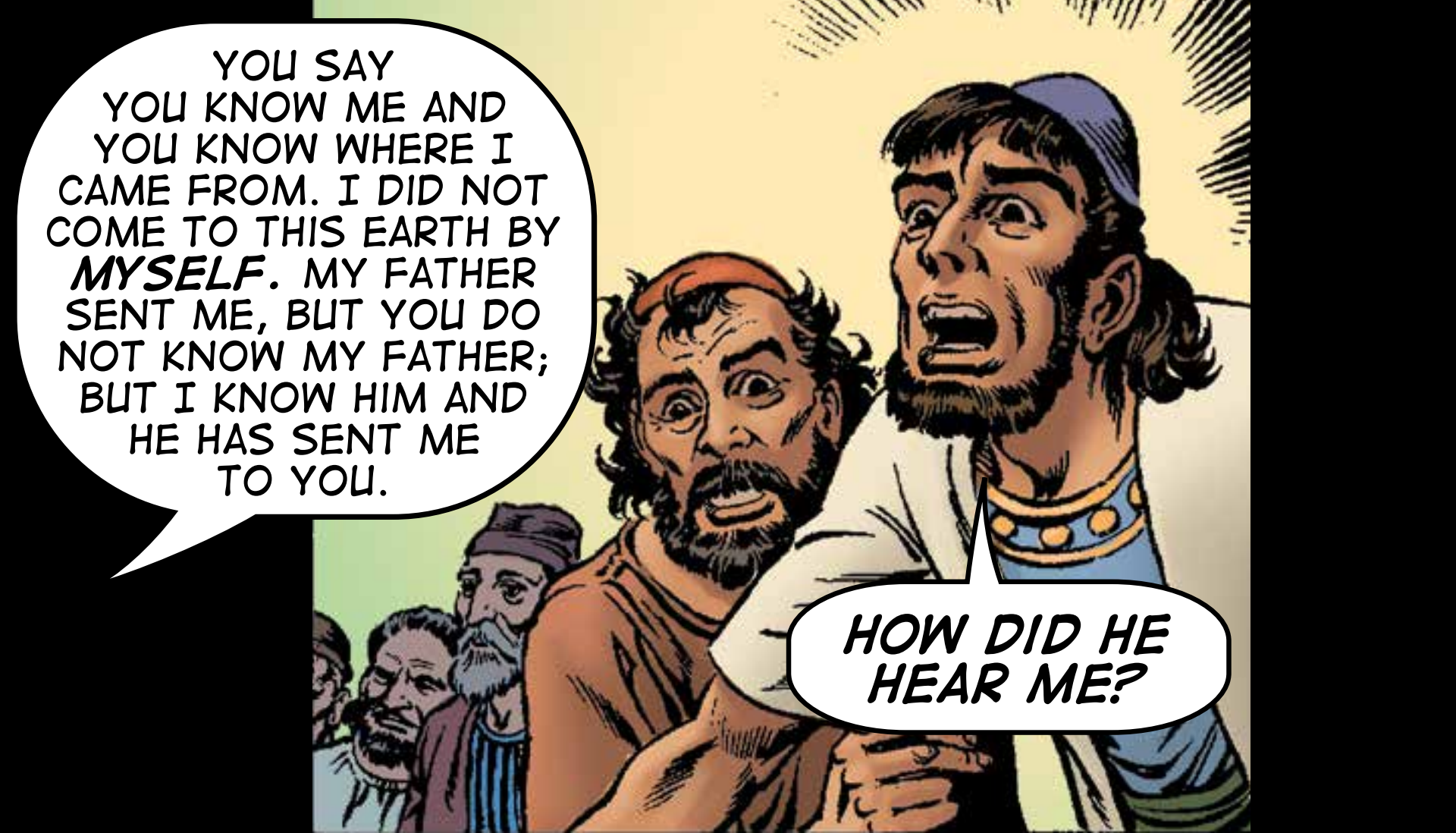


YOU DO NOT BELIEVE ME, BUT **JOHN PREDICTED MY COMING** AND SO DOES THE SCRIPTURE. SEARCH THE SCRIPTURE, FOR MANY PROPHECIES SPEAK OF ME.

DO NOT THINK THAT I WILL ACCUSE YOU BEFORE GOD. THE LAWS OF MOSES, WHICH YOU HAVE *FAILED TO KEEP*, WILL BE TESTIMONY AGAINST YOU.

THIS IS THE ONE THEY ARE TRYING TO KILL, YET HE SPEAKS **BOLDLY** AND THEY DO *NOTHING*. DO THE RULERS KNOW THAT THIS IS INDEED THE VERY CHRIST, THE MESSIAH OF ISRAEL?

THE SCRIBES TEACH THAT WE WON'T KNOW WHERE THE MESSIAH COMES FROM, BUT WE KNOW THAT THIS MAN IS THE SON OF A CARPENTER FROM GALILEE.



YOU SAY  
YOU KNOW ME AND  
YOU KNOW WHERE I  
CAME FROM. I DID NOT  
COME TO THIS EARTH BY  
**MYSELF**. MY FATHER  
SENT ME, BUT YOU DO  
NOT KNOW MY FATHER;  
BUT I KNOW HIM AND  
HE HAS SENT ME  
TO YOU.

**HOW DID HE  
HEAR ME?**





HE  
KNOWS ALL  
THINGS.

*THIS IS THE  
MESSIAH THAT  
WAS PREDICTED  
TO COME!*

WOULD YOU EXPECT  
THE MESSIAH TO DO MORE  
MIRACLES THAN THIS MAN  
HAS DONE?



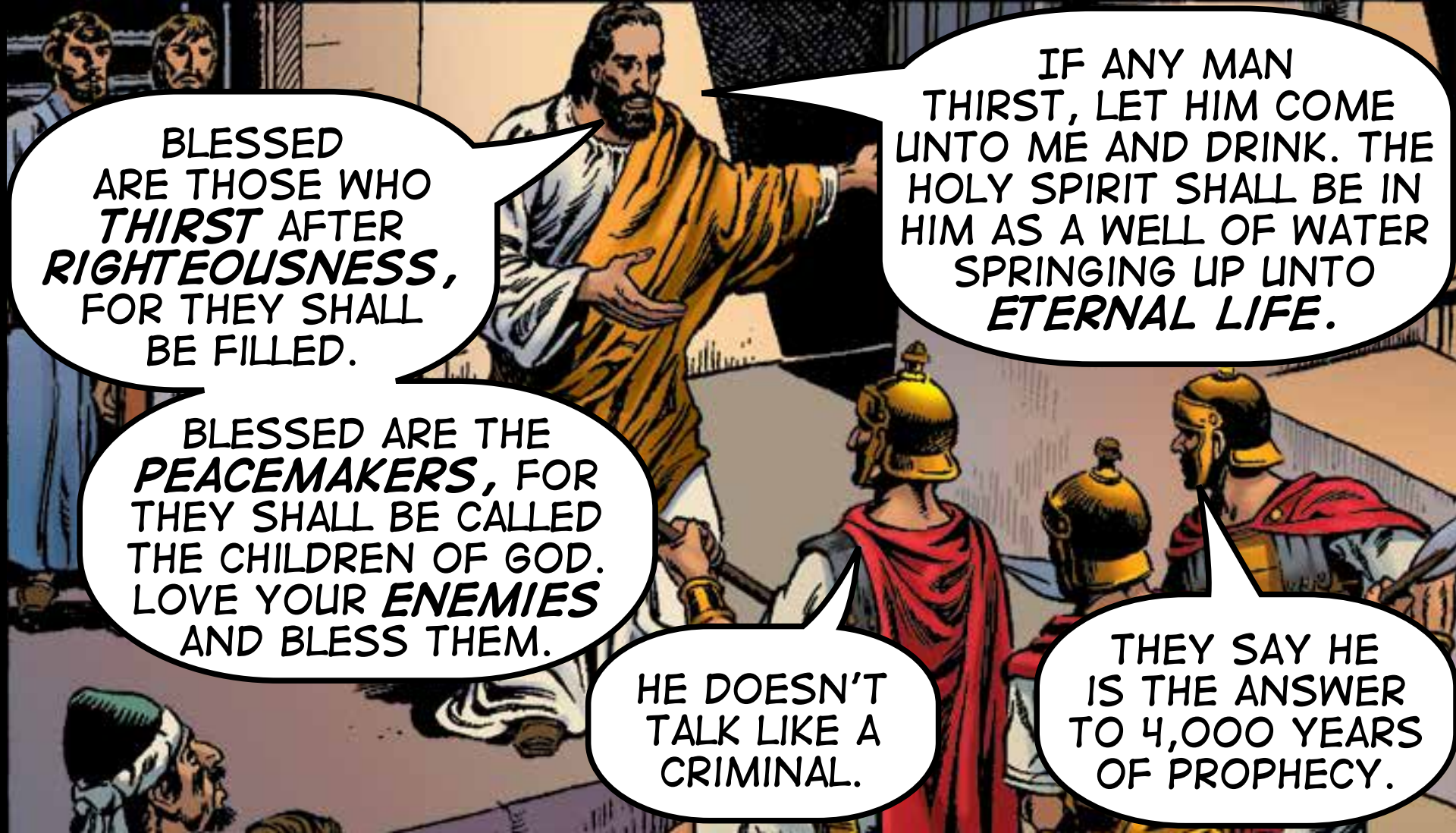
GO IMMEDIATELY  
AND **ARREST** THE  
BLASPHEMER.

IT LOOKS  
BAD THIS  
TIME.

THE PEOPLE  
ARE BELIEVING ON  
HIM. HE MUST BE  
**SILENCED**.

JOHN 5:30-39, 45, 6:42-43, 7:25-32, 40-41





BLESSED  
ARE THOSE WHO  
**THIRST** AFTER  
**RIGHTEOUSNESS**,  
FOR THEY SHALL  
BE FILLED.

IF ANY MAN  
THIRST, LET HIM COME  
UNTO ME AND DRINK. THE  
HOLY SPIRIT SHALL BE IN  
HIM AS A WELL OF WATER  
SPRINGING UP UNTO  
**ETERNAL LIFE**.

BLESSED ARE THE  
**PEACEMAKERS**, FOR  
THEY SHALL BE CALLED  
THE CHILDREN OF GOD.  
LOVE YOUR **ENEMIES**  
AND BLESS THEM.

HE DOESN'T  
TALK LIKE A  
CRIMINAL.

THEY SAY HE  
IS THE ANSWER  
TO 4,000 YEARS  
OF PROPHECY.



WHY HAVE YOU NOT BROUGHT HIM TO US? HE WAS STANDING RIGHT IN FRONT OF YOU. WHY DIDN'T YOU TAKE HIM?

NO MAN EVER SPOKE LIKE THIS MAN.

HE SPEAKS OF *LOVE* AND *FORGIVENESS*.

*HA!* HAS HE DECEIVED YOU ALSO? HAVE ANY OF THE EDUCATED RULERS AND PHARISEES BELIEVED ON HIM? THIS JESUS SHOULD *DIE*.






NICODEMUS, THE MAN WHO CAME TO JESUS BY NIGHT, SPOKE UP.

DOES OUR *LAW* CONDEMN ANY MAN BEFORE IT HAS HEARD WHAT HE HAS TO SAY?

NICODEMUS, ARE YOU ALSO ONE OF HIS *FOLLOWERS* FROM GALILEE? SEARCH THE SCRIPTURE, FOR THE MESSIAH DOES NOT COME FROM *GALILEE*. HE IS TO COME FROM *BETHLEHEM* OF JUDEA, AND HE MUST BE THE SON OF DAVID.

MATTHEW 5:6, 9;  
JOHN 4:14, 7:45-52



HE DECEIVES THE  
COMMON PEOPLE  
WITH HIS *LIES*.


HE SEEMS TO  
HAVE AN ANSWER  
FOR EVERYTHING.

WHY DON'T WE  
SEND ONE OF THE  
MORE BRILLIANT LAWYERS  
TO TRIP HIM UP IN HIS  
WORDS?





I KNOW  
JUST THE LAWYER.  
HE IS **BRILLIANT** AND  
**RUTHLESS.**



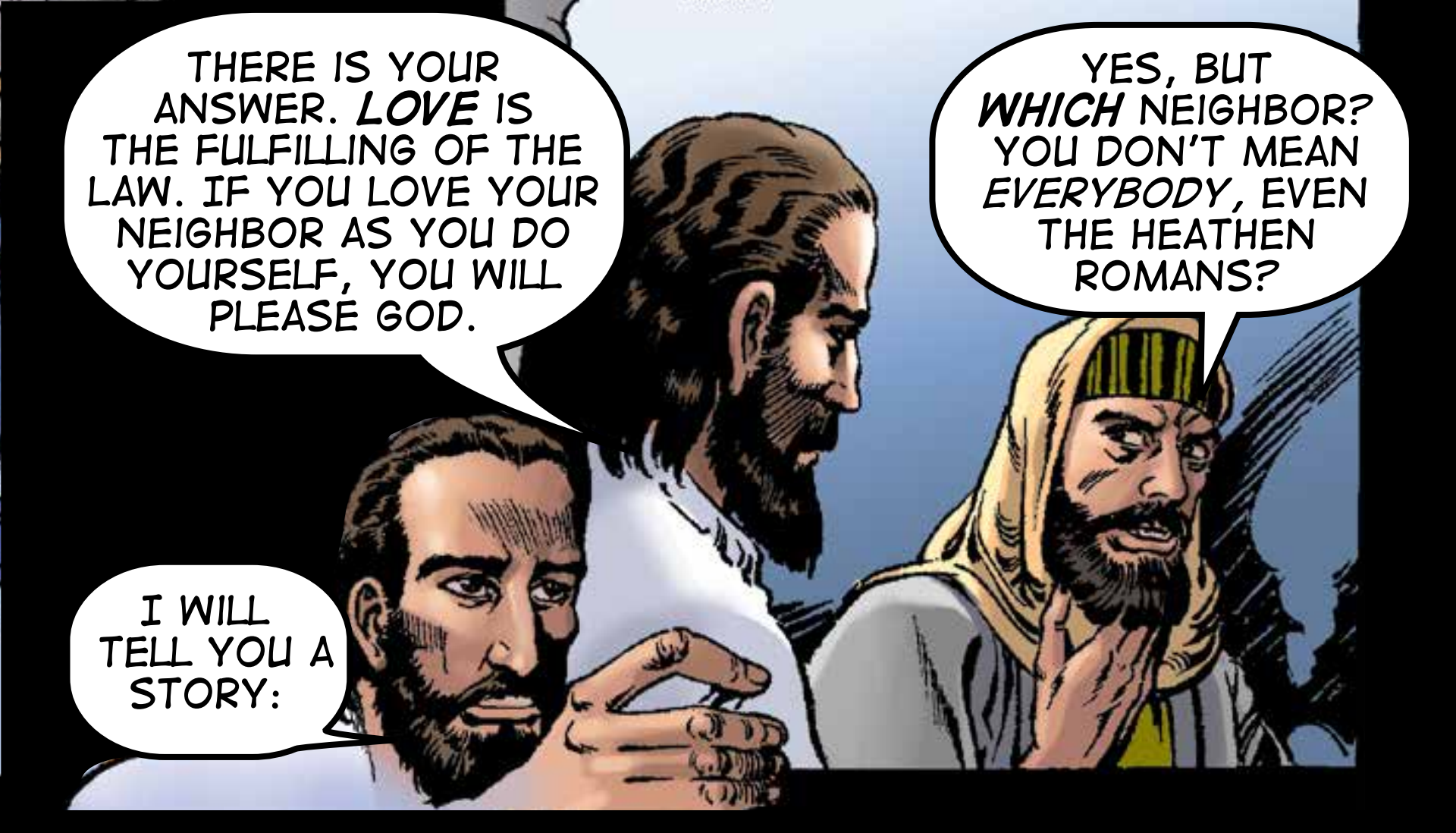
THE LAWYER  
CAME TO  
CHALLENGE  
JESUS.

WHAT  
DOES THE  
LAW SAY?

MASTER,  
WHAT SHALL I  
DO TO INHERIT  
ETERNAL  
LIFE?

IT SAYS THAT  
YOU SHOULD LOVE THE  
LORD YOUR GOD WITH  
ALL YOUR *HEART, SOUL,*  
*STRENGTH, AND MIND,* AND  
THAT YOU SHOULD LOVE  
YOUR NEIGHBOR AS  
YOURSELF.

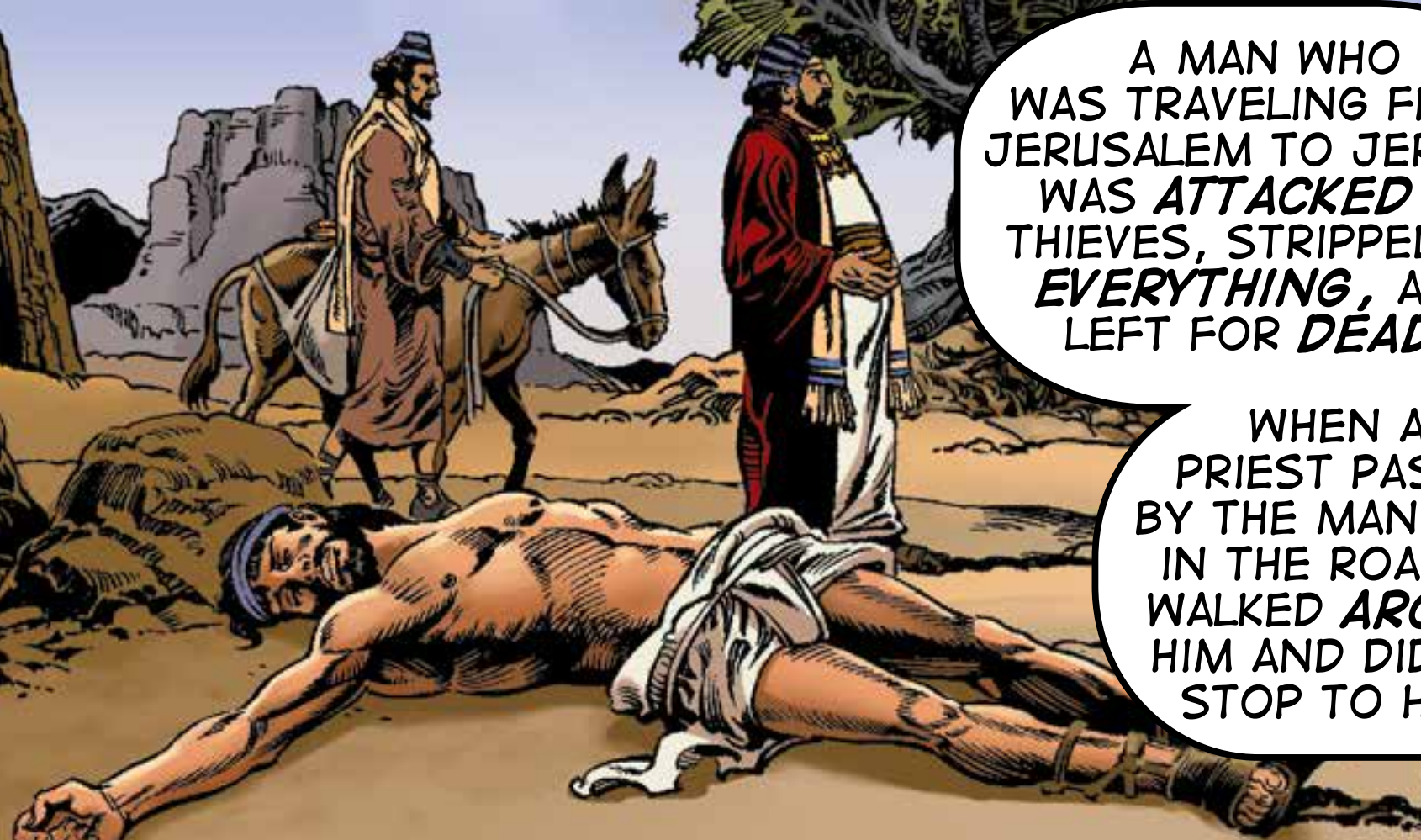




THERE IS YOUR ANSWER. *LOVE* IS THE FULFILLING OF THE LAW. IF YOU LOVE YOUR NEIGHBOR AS YOU DO YOURSELF, YOU WILL PLEASE GOD.

YES, BUT *WHICH* NEIGHBOR? YOU DON'T MEAN *EVERYBODY*, EVEN THE HEATHEN ROMANS?

I WILL TELL YOU A STORY:



A MAN WHO WAS TRAVELING FROM JERUSALEM TO JERICO WAS **ATTACKED** BY THIEVES, STRIPPED OF **EVERYTHING**, AND LEFT FOR **DEAD**.

WHEN A PRIEST PASSED BY THE MAN LYING IN THE ROAD, HE WALKED **AROUND** HIM AND DID NOT STOP TO HELP.

LUKE 10:25-31



LIKewise A **LEVITE**,  
A MAN CHOSEN TO SERVE IN THE  
TEMPLE, PASSED BY AND STOPPED  
JUST LONG ENOUGH TO LOOK AT  
THE WOUNDED MAN, BUT HE  
DID NOT HELP.



WHAT GOOD DOES IT  
DO TO **SAY** YOU HAVE LOVE IF  
YOU DO NOT SHOW **WORKS** OF  
LOVE? IF YOU DO NOT LOVE  
YOUR **NEIGHBOR**, YOU DO  
NOT LOVE **GOD**.

THEN A **SAMARITAN** PASSED THAT WAY; A MAN **DESPISED** BY THE JEWS AND CONSIDERED TO BE **UNCLEAN**. WHEN HE SAW THE WOUNDED MAN, STRIPPED AND LYING IN THE ROAD, HE DID NOT CONSIDER THE FACT THAT THE MAN WAS A JEW.



THE SAMARITAN HAD **COMPASSION** ON HIM, AND STOPPED TO HELP.





THE SAMARITAN CLEANED  
AND BOUND THE WOUNDS OF  
THE MAN. HIS LOVE WAS NOT  
IN WORDS, BUT IN *DEEDS*.

THE SAMARITAN  
THEN PUT THE  
WOUNDED MAN ON  
HIS OWN DONKEY AND  
TOOK HIM TO AN INN,  
WHERE HE COULD  
GET REST AND  
RECOVER.




*EASY NOW.*  
I HAVE YOU. YOU  
WILL SOON BE  
IN A *BED*.





I WILL PAY  
YOU FOR TWO WEEKS  
OF ROOM AND FOOD.  
IF HIS CARE COSTS  
MORE, I WILL PAY YOU  
WHEN I PASS THIS  
WAY AGAIN.

LUKE 10:32-35



YOU ASKED ME WHO WAS YOUR  
NEIGHBOR. TELL ME NOW, WHICH OF  
THESE THREE WAS A **NEIGHBOR**  
UNTO THIS MAN?


HE THAT  
SHOWED  
**MERCY**, OF  
COURSE.

AWESOME!





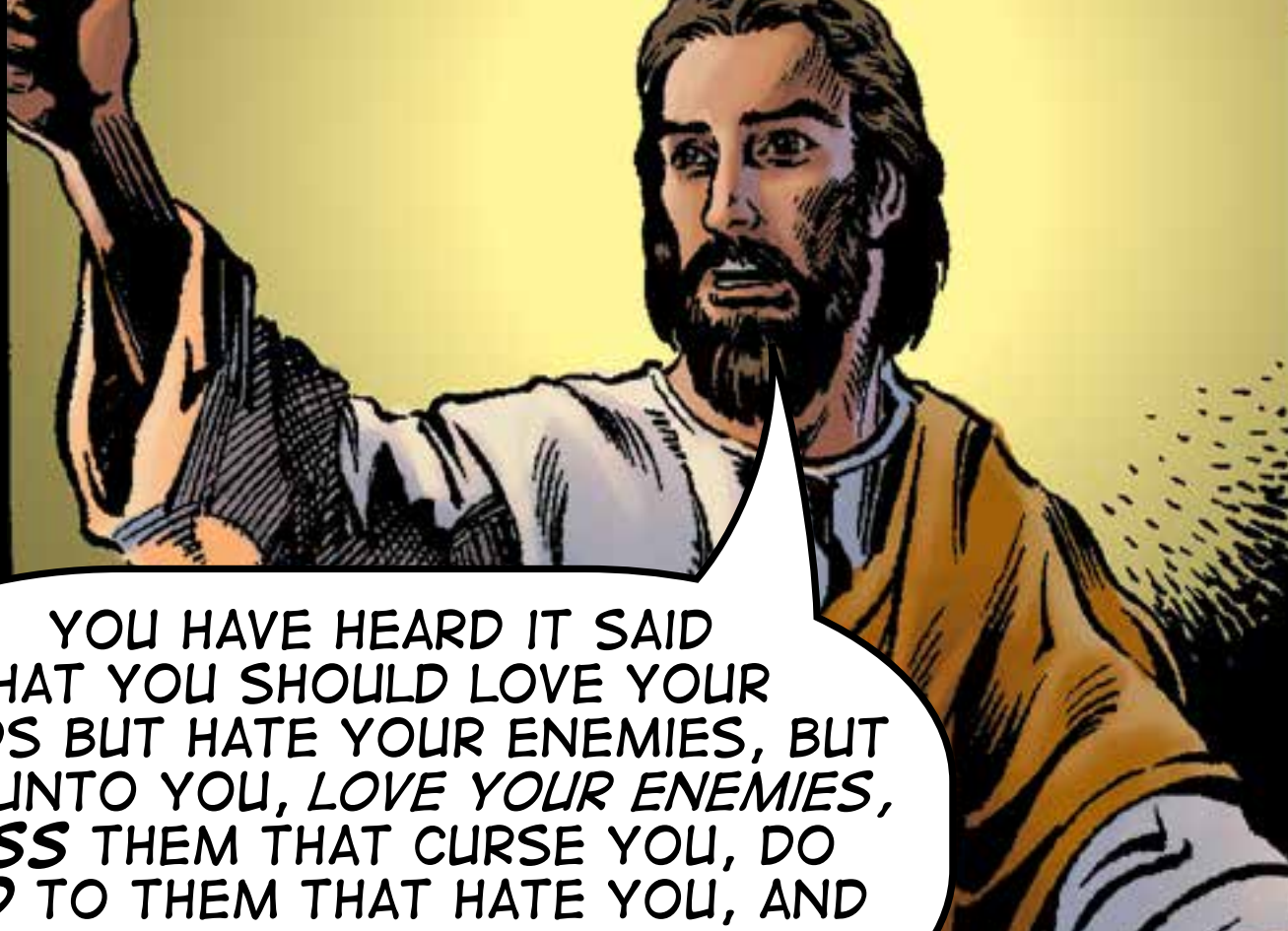
THEN YOU  
CAN GO AND DO AS  
THIS **SAMARITAN**.  
YOU CAN LOVE YOUR  
NEIGHBOR.



**THE FOOL!**  
GET HIM OUT OF  
THERE BEFORE JESUS  
MAKES A **CONVERT**  
OUT OF HIM.

WHAT KIND  
OF **CRAZY** TEACHING  
IS THIS? IT'S NOT  
**PRACTICAL**. SOME  
PEOPLE JUST WON'T  
RESPOND TO LOVE.





YOU HAVE HEARD IT SAID  
THAT YOU SHOULD LOVE YOUR  
FRIENDS BUT HATE YOUR ENEMIES, BUT  
*I SAY UNTO YOU, LOVE YOUR ENEMIES,*  
**BLESS** THEM THAT CURSE YOU, DO  
**GOOD** TO THEM THAT HATE YOU, AND  
**PRAY** FOR THEM WHICH *DESPITEFULLY*  
USE YOU, AND *PERSECLUTE* YOU.

**MATTHEW 5:43-44;**  
**LUKE 10:36-37**



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