

BABI NA SHADAYA

IDIN
KETARAWA
DA
WAKALA

KU JE
KU SHIRYA
MANA JIBIN
KETAREWA
MU CI.



NA KOLLFA
CIN JIBIN KETAREWA DA
KU KAFIN AZABATA. BA ZAN
KARA CINTA BA SAI BAYAN
KAFIN MULLIKIN ALLAH A
DUNIYA. SA'ANNAN KU CI
A TEBURIN NA ZAKU ZAUNA
A MADAFIN IKO KU WA
SRA'ILA SHARI'A.


ZAN GAYA MUKU
WANI ABU SABODA INDA
TA FARU SAI KUWA GASKANTA.
NASSI TA YI ANABCI A ZABURA
41:9"SHI WANDA MUKE CI TARE,
YA JUWA YANA GABA DA NI" INA
GAYA MUKU WANIN CIKINKU
WANDA MUKE CI TARE ZAI
BASHE NI

BABU!



HAKA AKA
KARDARA, AMMA
KAITO GA MUTUM
DA ZAI AIKATA
WANNAN ABU.





UBANGIJ I, NI
NE? BANA SO NA
BASHEKA.

UBA NGIJI,
BA NI BANE, HAKA
NE?

M ALAM, BA
ZAN BASHEKA
BA, SAM.

LUKA 22:8-23



D AYA
CINKINKU DA MUKE
CI TARE A KORYA
DAYA NE.



DUKA NMU
MUN TSOMA
GURASARMU CIKIN
KORYA GLDA.

YAHAYA YA TAMBAYI YESU
WANENE ZAI BASHE SHI?
YESU YA CE "WANDA NA
MIKA MASA GURASAR
YA MIKA WA YAHUZA.



MALA
M,NI NE?

A, AMBATA DA
KANKA.

YESU YA TSOMA
GURASAR YA MIKA
WA YAHUZA.



ABINDA ZAKA
YI, KA YI DA
SAURI.

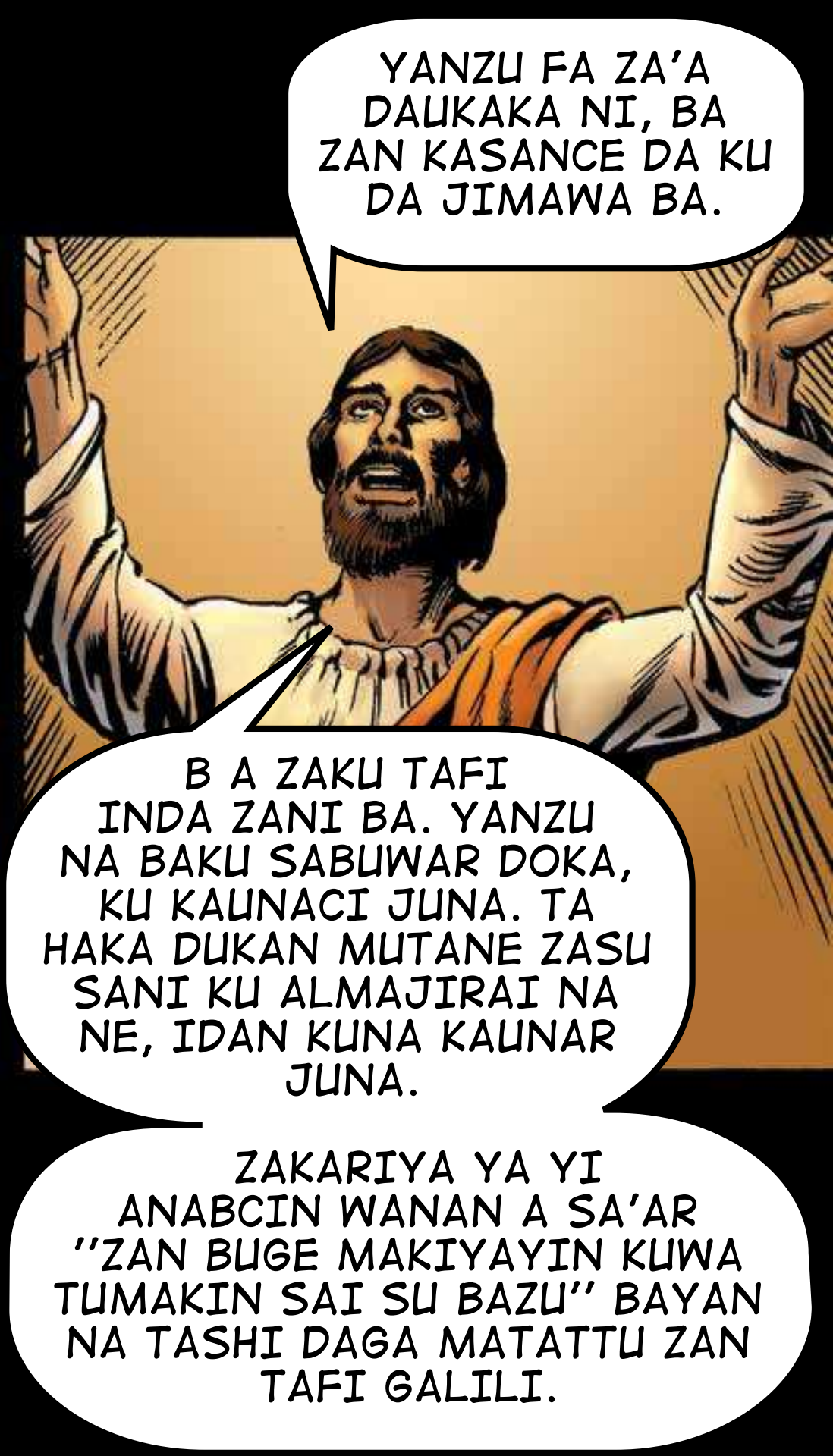


MATIYU 26:23-29;
YAHAYA 13:26-30



INA
YAHUZA
ZAI TAFI?

M ALAM YA UMURCE DA YA
TAFI YA YI WATA ABU DA SAURI,
SHI FA YAKE RIKE DA JAKKAR
KUDI, MAIYUWA ZAI BAIWA



YANZU FA ZA'A
DAUKAKA NI, BA
ZAN KASANCE DA KU
DA JIMAWA BA.

B A ZAKU TAFI
INDA ZANI BA. YANZU
NA BAKU SABUWAR DOKA,
KU KAUNACI JUNA. TA
HAKA DUKAN MUTANE ZASU
SANI KU ALMAJIRAI NA
NE, IDAN KUNA KAUNAR
JUNA.

ZAKARIYA YA YI
ANABCIN WANAN A SA'AR
"ZAN BUGE MAKIYAYIN KUWA
TUMAKIN SAI SU BAZU" BAYAN
NA TASHI DAGA MATATTU ZAN
TAFI GALILI.



U BANGIJI,
IDAN DUKA ZASU
YI MUSUNKA, BA
ZAN YI MUSUNKA
BA


B ITRUS, KAFIN
ZAKARA TA YI
CARA SAU BIYU,
ZAKA YI MUSU NA
SAU UKU.



SAIKO NA
MUTU DA KAI KAFIN
NA YI MUSUN KA.

B ABU YADDA ZAN
YI MUSUNKA.

D U KAN AZABA
DA WAHALA DA
ZAN SHA BANA
MUSUNKA.



NASSI TA YI BAYANI
DALDAL: DUKANKU ZAKU YI
MUSU NA. ANNABI ISHAYA
YA CE: "AN MASA KAMAR
MAFASHI"

BITRU S, BAYAN
KA TUBA KA Kafa
BANGASKIYAKA AKAI
NA, KA KARFAFA
YAN'UNANKA.



ALBARKA
TA TABBATA
NAKA ALLAH
UBANGIJIN
MU, SARKIN
DUKAN DUNIYA
MAI BAYAS
DA ABINCI A
DUNIYA.

WANNAN
GURASA NA
MADADIN JIKI
NA DA AKE
BAYARWA DOMI
NKU DUK LOKACIN
DA KUKA AIKATA
KUNA TUNAWA
DANI.

MATIYU 26: 33-35,
YAHAYA 13:31-38, 1 KOR 24-25.

A comic book panel featuring a man with a full brown beard and a white robe. He is holding a white, rounded object with both hands. A speech bubble is positioned in the center of the panel, containing the text 'W ANNAN JIKI NA NE DA ZA'A BAYAR'. The background is black, and the man's expression is neutral.

W ANNAN
JIKI NA NE DA
ZA'A BAYAR



KU KARBA
KU CI.




K OK ON RUWAN INABI
NAN MADADIN JINI
NA WANDA ZA'A BAYAR
DOMINKU.



KU RABA TSAKINKU,
KU SHA DUKA. BA ZAN
KUWA SAKE SHAN TA BA
SAI RANAN DA ZAMU
SHA DA KUA MULKI NA.

NAN GABA KUWA
IDAN KU KA YI, KU
TUNAWA DA MUTUWA NA
KAFIN DAWOWA NA.





KADA FA KU RAZANA KO
TSORATA AKAN M AGANAR
DA NA MAKU. A GIDAN UBANA
AKWAI GIDAJE MASU YAWA,
ZAN TAFI NA SHIRYA WURI
DOMINKU, WATA RANA NA
DAWO NA DAUKE KU, MU
ZAUNA TARE.

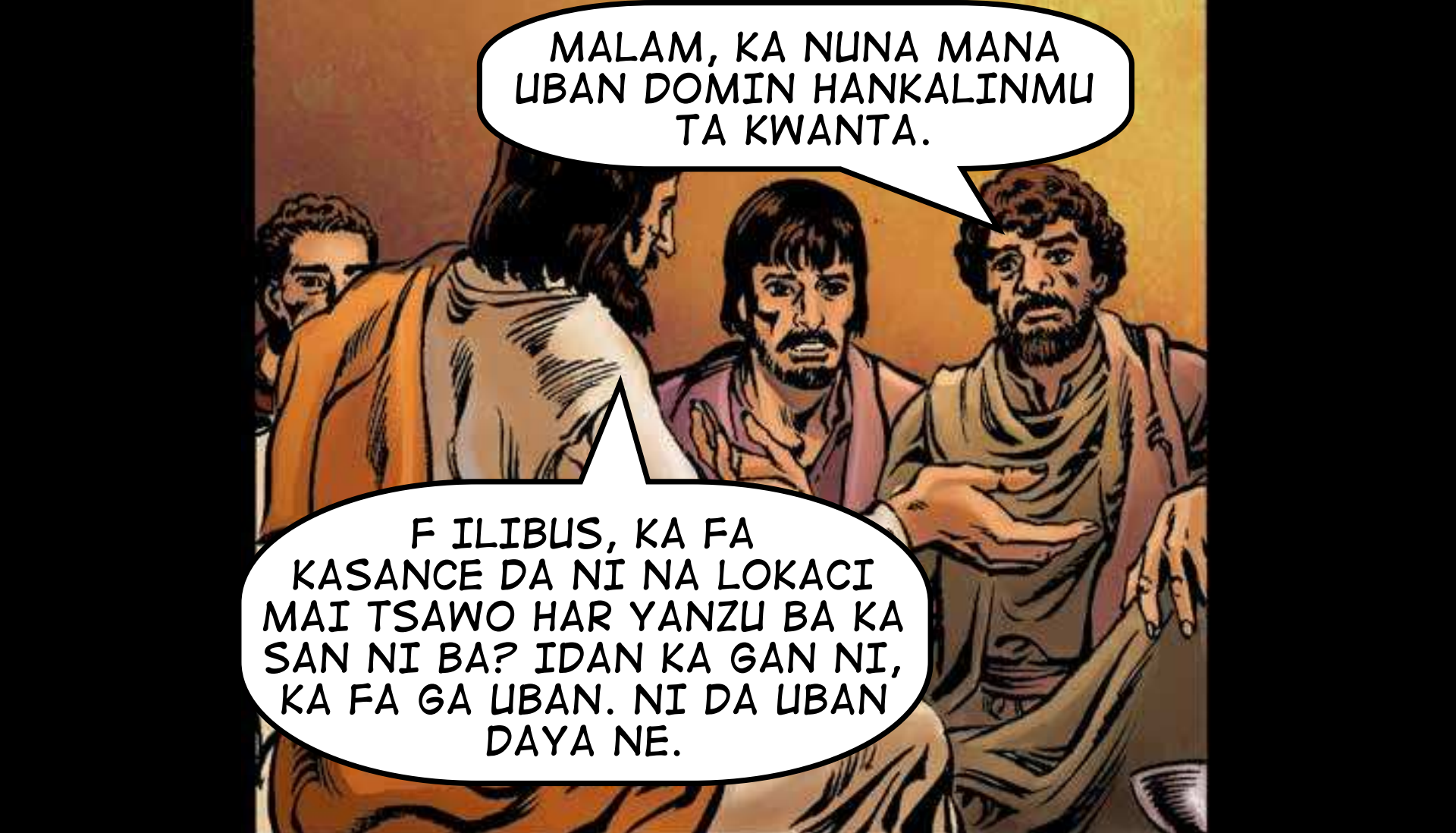
YAHAYA 14:1-3;
1 KOR. 11:24-26



A MMA LIBANGIJI
BAMU SAN INDA ZAKA
BA, KAKA ZAMU SAN

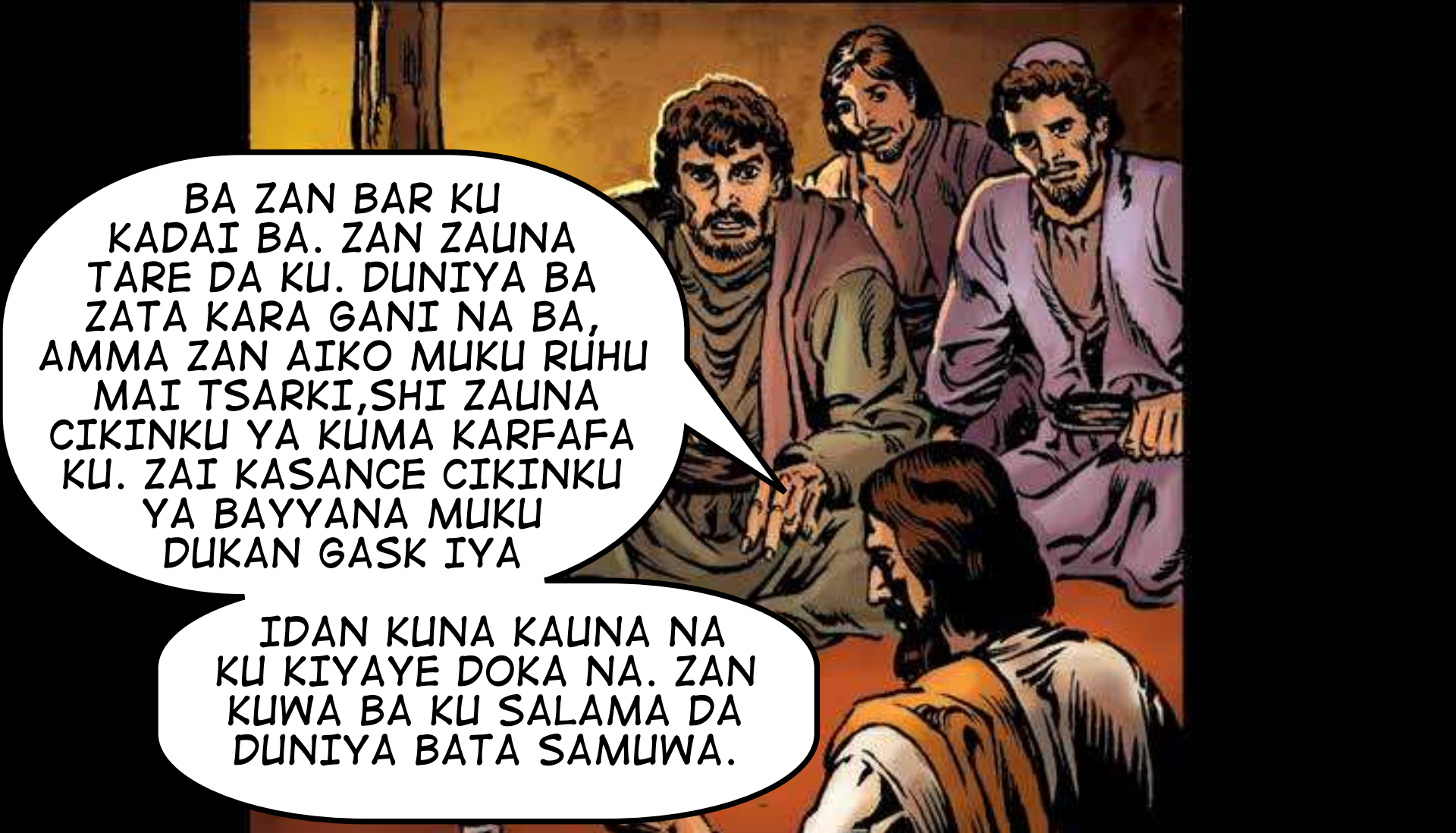


K U N SAN HANYAR, DOMIN
NI NE HANYA, GASKIYA DA RAI.
BABU MAI ZUWA WURIN UBA SAI TA
WURINA. IDAN KUN SAN NI, KUN SAN
UBAN KUMA KUN GAN SHI.




MALAM, KA NUNA MANA
UBAN DOMIN HANKALINMU
TA KWANTA.

F ILIBUS, KA FA
KASANCE DA NI NA LOKACI
MAI TSAWO HAR YANZU BA KA
SAN NI BA? IDAN KA GAN NI,
KA FA GA UBAN. NI DA UBAN
DAYA NE.



BA ZAN BAR KU
KADAI BA. ZAN ZAUNA
TARE DA KU. DUNIYA BA
ZATA KARA GANI NA BA,
AMMA ZAN AIKO MUKU RUHU
MAI TSARKI, SHI ZAUNA
CIKINKU YA KUMA KARFAFA
KU. ZAI KASANCE CIKINKU
YA BAYYANA MUKU
DUKAN GASK IYA

IDAN KUNA KAUNA NA
KU KIYAYE DOKA NA. ZAN
KUWA BA KU SALAMA DA
DUNIYA BATA SAMUWA.



I D AN KUN
KAUNACE NI ZAKU
YI MURNA, DOMIN INA
KOMOWA WURIN UBANA. NA
GAYA MUKU WADAN NAN ABU
KAFIN AUKUWAR SU DOMIN
KU GASKANTA. KU

TASHI MU RAIRA WAKA
KAFIN TAFI GONA MU YI
ADDU'A.

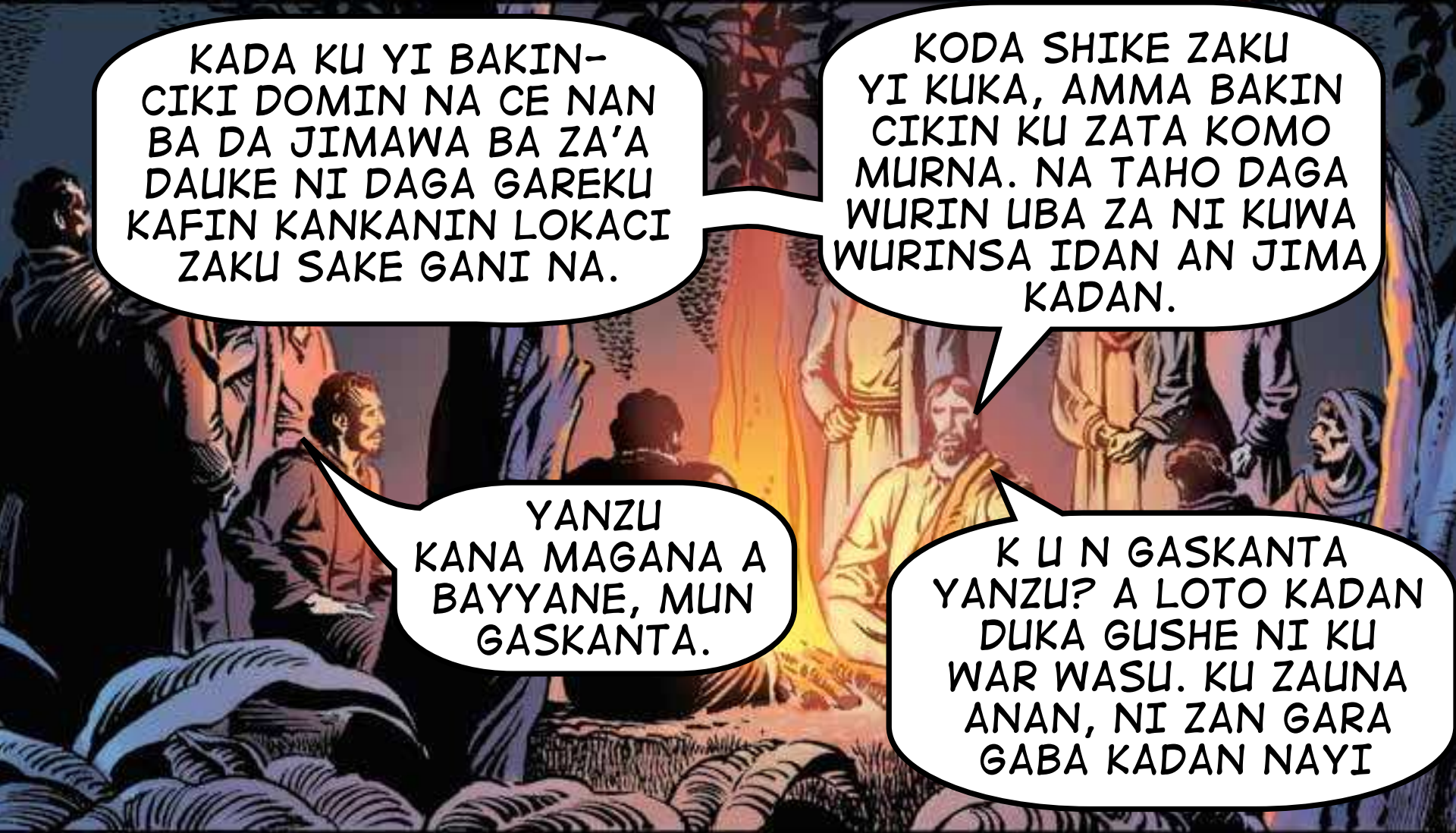


YESU DA ALMAJIRANSA
SUKA RAIRA WAKA GUDA
TA KARSHE TARE.

MAT. 26:30; YAHAYA 14:5-10, 15, 25-30

MU TA FI A
SANAKE. ZAMU
KEBEBBEN WURI
DOMIN MU YI
ADDU'A.





KADA KU YI BAKIN-
CIKI DOMIN NA CE NAN
BA DA JIMAWA BA ZA'A
DAUKE NI DAGA GAREKU
KAFIN KANKANIN LOKACI
ZAKU SAKE GANI NA.

KODA SHIKE ZAKU
YI KUKA, AMMA BAKIN
CIKIN KU ZATA KOMO
MURNA. NA TAHO DAGA
WURIN UBA ZA NI KUWA
WURINSA IDAN AN JIMA
KADAN.

YANZU
KANA MAGANA A
BAYYANE, MUN
GASKANTA.

K U N GASKANTA
YANZU? A LOTO KADAN
DUKA GUSHE NI KU
WAR WASU. KU ZAUNA
ANAN, NI ZAN GARA
GABA KADAN NAYI

UBA, SA'A TA KAWO. NA
KAMMALA AIKIN DA KA BANI NAYI.
KA AUKAKA DA DALAKAKA TA KAFIN
HALITAR DUNIYA. NA KOYA MUSU
MAGANARKA SUN KUWA AMINCE DA
ITA. DUNIYA ZATA TSANE SU KAMAR
YADDA TA TSANE NI DOMIN NA GAYA
MUSU GASKIYA AKAN ZUNUBINSU. SU
BANA DUNIYA BA NE, BA NA ADDU'A
KA FITAR DA SU CIKIN DUNIYA
AMMA KA TSARE SU DAGA MAGABCI.



I N A KWA ADDU'A
DOMIN WADANDA ZASU
GASKANTA DA NI TA WURIN
SHAIARSU. INA ROKO SU ZAUNA
TARE DA NI KAMAR YADDA NA KE
TARE DA KAI. UBA, BARI KAUNARKA
TA KASANCE A CIKINSU NI
KUMA A CIKINSU.



Z U CITA
NA TA YI
BAKINCIKI
KWARAI HAR GA
MUTUWA.

**MAT. 26:31, 38;
YAHAYA 16:19-20, 17:1-10**



U BA, IDAN ZAI YI'UWA NE,
KA KAWAS MINI DA WANNAN
KOFIN, AMMA BA NAWA NUFU BA
BARI NA YI TAKA NUFIN.

YESU YA ZO CIKIN DUNIYA
DOMIN DAUKAN ZUNUBIN DUNIYA,
AMMA DA LOKACIN TA KAWO YA
RAINA KUNYAR GICIYE, DOMIN
TA SANYA MASA ZUNUBIN DUKAN
DUNIYA NA DUKAN ZAMANAI.




UBA, IDAN
KA YARDA BARI
WANNA KOFI TA
WUCE KAINA.



AM MA
BA NAWA
NUFI BA,
A YI NAKA
NUFIN.


YESU YA YI
ZUFAR JINI.



NAN TAKE SAI
MALA'IKA YA
BAYYANA YANA
MASA HIDIMA.

T SARKAKAKKE, SA'AR WAHALARKA
TA ZO AMMA UBA NA TARE DA KAI.

DUKAN TARON
SAMANIYA ZASU KALLA
GOBE LOKACIN DA KA DALIKI
ZUNUBAN DUNIYA AKANKA.



GOBE ZAKA
WAYAR DA
SHAITAN KUMA A
BIYA HAKIN
ZUNUBI.


MATIYU
26:31,38, YAHAYA
16:19-20, 17:1-10.

IBRAHIM DA DUKAN TARON
ALJANNA SUNA JIRAN
ZUWANKA. SUN SHIRYA MAKA
TEBUR A GABAN MAKIYINKA,
KOFINKA TA CIKA HAR TANA
ZUBA. HAKIKA, GASKIYA DA
JINKAI ZASU BI KA ZA KUWA
ZAUNA A GIDAN ALLAH HAR
ABADA.

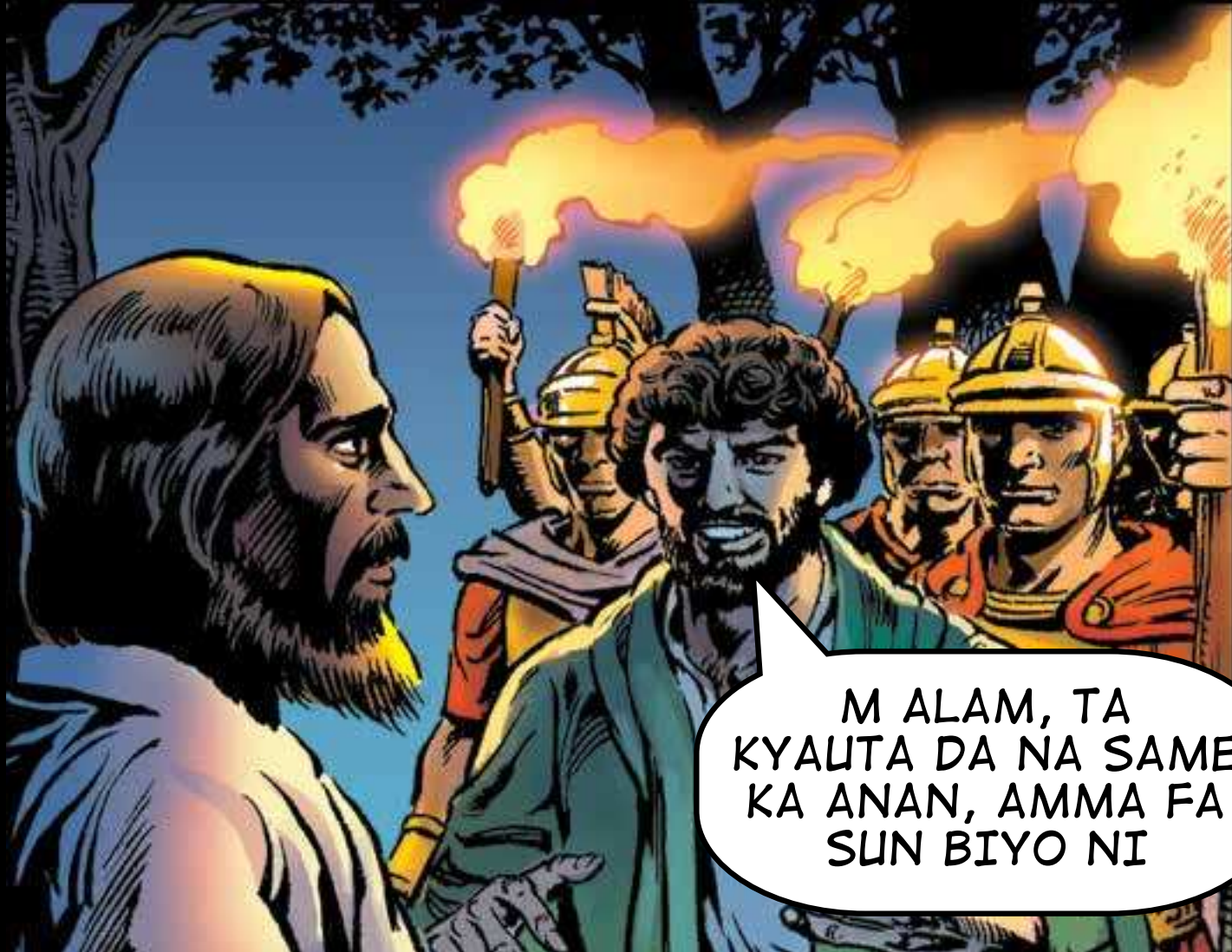
K U TASHI, YAHUZA
NA TAFE DOMIN YA
BASHE NI.



BA, DOMIN
WANNAN FA NA ZO
DUNIYA.



K UN YI BARCI BAKU
IYA TSARO DA NI NA SA'A
DAYA KAWAI BA? KU TASHI,
AN BASHE NI A HANNU
MASU ZUNUBI



M ALAM, TA
KYAUTA DA NA SAME
KA ANAN, AMMA FA
SUN BIYO NI

YAHUZA KA
BADANI TA WURIN
JIN MANI TSUMBA?





YAHUZA!
MUGU MA CIN
AMANA!

KU KASHE S U
IDAN SUKA YI
TANGARDA.

D AKATA FA!
WAYE KUKU

MAT. 26:40, 45-50; YAHAYA 12:27, 18:1-4



YESU
BANAZARAT.

NI
NE



KU YI
LA'AKARI FA!
YANA DA IKO
SOSAI!

SOJOJIN SUN
JI TSORON YESU
SUKA FADI KASA.



S HI NE FA. ME
YASA KUKE TSORONSA?
KUKAMA SHI MU TAFI
DASHI!

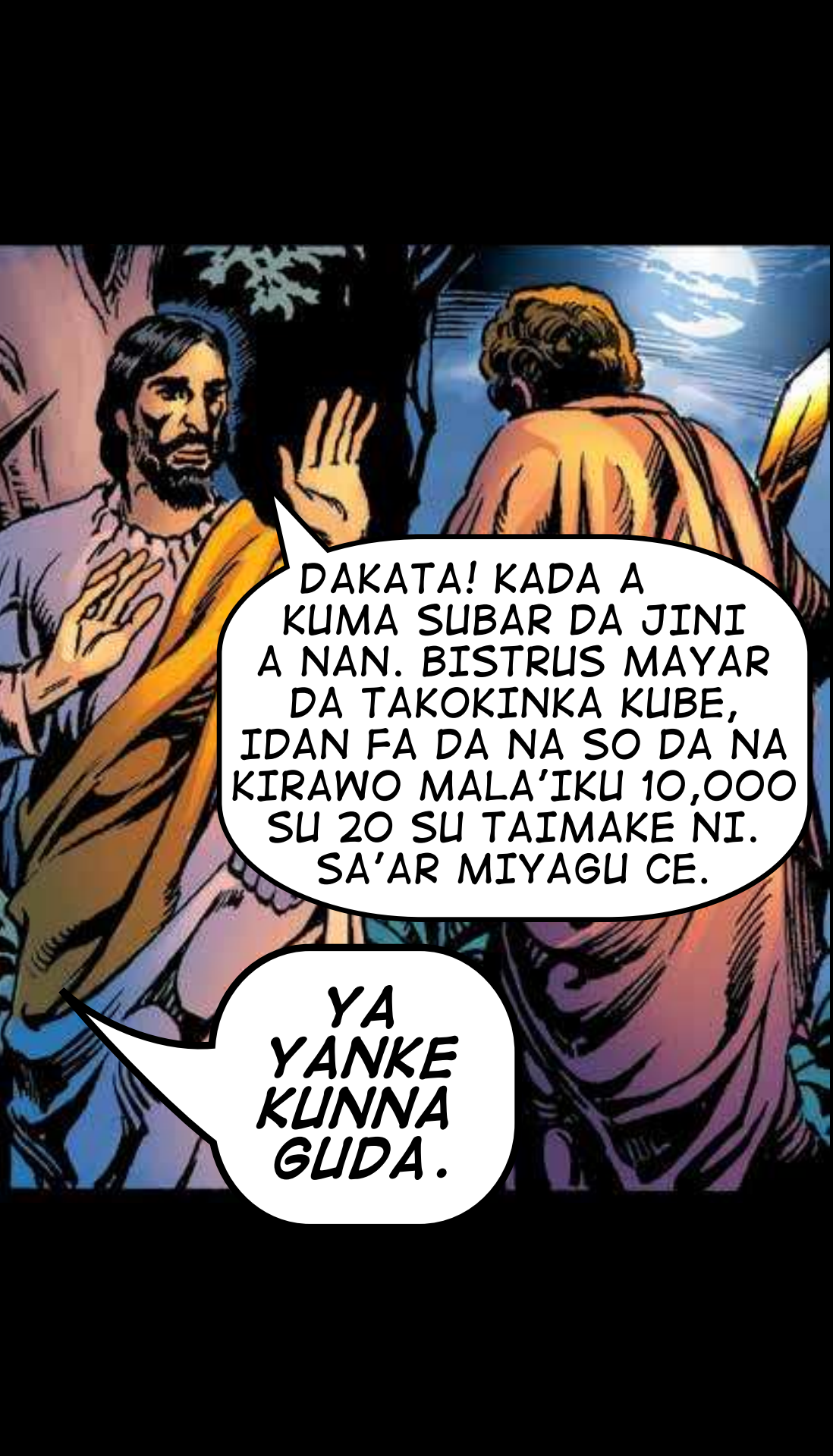
**BA ZAKU
KAMA MALAMI
NA BA.**





SWOSH!

AIIIEEE!



DAKATA! KADA A
KUMA SUBAR DA JINI
A NAN. BISTRUS MAYAR
DA TAKOKINKA KUBE,
IDAN FA DA NA SO DA NA
KIRAWO MALA'IKU 10,000
SU 20 SU TAIMAKE NI.
SA'AR MIYAGU CE.

YA
YANKE
KUNNA
GLIDA.

KUN ZO GARE NI
DA MAKAMAI KAMAR DAN
FASHI.MUNA NAN TARE A
HAIKALI, ME YA HANA KU
KAMA NI A LOTON? ZA KUWA
GAYA MUKU DALILU DOMIN
NASSI TA CIKA





**A LLAH KA
TAIMAKE**




TA KOMO
KAMAR
SABUWA FA.



NI KUKE BUKATA,
BA ZAMU YI JAYAYYA
BA. GANI MU TAFI, KU
KYALE SAURAN.



M U'AJIZI
CE! YA WARKAR
DA KUNNE NA!
YA WARKAR DA
KUNNE NA!



**KU KAMA
SU DUKA! KAMA
SU! KADA KU BAR
WANI YA TSERE!**

**MU
TAFIN KU.**

**DUKAN ALMAJIRAN SUKA
TSERE SUKA TSIRA.**

**MAT FITOWA 19:17-25. 26:52-57;
MARKUS 14:51-52; LUKA 22:50-51**



YI TA TAFIYA,
SUNA SON KAMBALA
KOMAI KAFIN
JAMA'A SU JI.

SUKA KAWO YESU WURIN
DA FIRISTOCI DA SHAIDU
SUKA TARU.

SUN GAYA
MANI KA CE KAI NE
ALMASIHU MAICETO,
KUMA WAI ALLAH
BABANKA. KACE KAI BA NA
DUNIYA BANE. TO ,DAGA
INA KA KE?

N A KOYAR A
MAJAMI'U DA HAIKALI.
BAN YI KOYASWA A BOYE
BA. ME YASA KU KE TAMBAYA
NA? KU TAMBAYI WADDANDA
SUKA JI NI, SUN SAN
ABINDA NA CE.





GLUNK



BAI KAMATA KA
AMSA WA BABBAN
FIRIS HAKA BA.

IDAN NA YI
BATANCI WA BABBAN
FIRIS, SAI A NUNA
MANI BATANCI, ME
YASA KA MARENI?



KU KAWO
SHAIIDUN.


YAHAYA 18:19-23



YACE ZAI LALATA
KO RUSHE HAIKALI YA SAKE
GINAWA A KWANA UKU

A'A, CEWA
YA YI IDAN
WANI YA RUSHE
HAIKALIN, SHI
KUWA ZAI SAKE
GINAWA

K AI MA BAKA WACAN.
NA JI ABINDA YA FADA: YA
MIKA HANNU KANSA LOKACIN DA
YA BATUN RUSHE HAIKALIN. ZATO
NAKE YANA BATUN JIKINSA NE
IDAN AKA LALATA.



S A RK
AKKIYAR BATU.
KAKA ZAI IYA
SAKE GINA
JIKINSA BAYAN
KWANA UKU?

BA SAN KANDA ZAI
TAYAR DA HAIKALIN A
KWANA UKU


BAKAJI SUNA
ZAGIRKA BA? BA ZAKA
AMSA WA KANKA BA?





ESU YA ZAUNA SHIRU.

**SAKARAI
N YA KI YIN
MAGANA.**



NA UMURCEKA DA ALLAH
MAI MADAWAMIYAR RAI DAKA
YI MAGANA: KAI NE KRISTI DAN
ALLAH MAI RAI?

NI NE DAN ALLAH, ZAKU
GAN NI ZAUNE A KURSIYI A
HANNUN DAMAN ALLAH MAI
IKO NI KOMO CIKIN DUUNIYA
NAN A GIRGIJI.




BAMU BUKATAN S Haidu
KUMA, MUN JI DUKA. YA YI SABO
CEWA: SHI DAN ALLAH NE. YA
CANCANCI MUTUWA.

FIRIS YA YAKE
SUTURARSA ALAMAR
BAKIN CIKINSA.

KU Rufe IDONSA,
SA'ANNAN MU
GA KOWANE IRIN
ANNABI NE SHI.

MATIYU 26:59-65



S HIN
YA IYA YIN
ANABCI?

KU DUKE
SHI! YA LALATA
KASUWATA A
HAIKALI.

Y A AIKATA
MU'AJIZI MU GANI.



***KU KARA
NAUSANSA!***



CRACK!

DUB A, YA
TAGAYYARA
SOSAI.

WHOP!

KAYI
ANABCI KA GAYA
MANA WANENE
YA NAUSHEKA?
ZATO NAKE KAI
ANNABI NE:


KA WARKAR DA
MIKINKA. NUNA
MANA MU'AJIZI.



NA SANKA! NA GANKA DA
YESU. KAI KANA CIKIN
ALMAJIRANSA. KO BABU?

BITRUS YA BIYO
YESUS DAGA
BAYA. YANA
WAJE TSAYE.


B A N SAN MUTUMIN
NAN YESU BA INA SON
NA GANI ABINDA DAKE
FARUWA



NA KUWA GANKA
A CIKIN GONAR DA
DARE NAN! KAI NE
WANDA KA.....

H ABA,
MUTUMIN. KA
HAUKACE NE? NI FA
SANA'A TA KAMUN KIFI.
BAN SAN MUTUMIN
NAN YESU BA.

MATIYU 26:67-70;
LUKA 22:64-65



HAKIKA, KAI
KANA CIKIN
ALMAJIRANSA NA
GANKA SAU DAMA
DA SHI.


MACE , BAN
TABA GANIN
MUTUMIN A
RAYAWANA BA.



COCK-A-DOODLE-DO
COCK-A-DOODLE-DO

ZAKARAN TAYI
SAURIN CARA,
KO KLUWA?

S U N A K A W O
S H I W A J E . S U N
F A B A S H I W A H A L A
S O S A I .



SUN CE ZASU
KAI SHI GA MASU
MULKI SU YANKE
MASA HUKUNCI.

**A BASHI
BULALAR!**

SHASHASH U N
SUNA SON WANI
YA MUSU HAKUNCIN
A MADADINSU

BITRUS YA
JI CARAN
ZAKARA YA
KUWA TUNACE
DA KALMOMIN
YESU, "KAFIN
ZAKARA TAYI
CARA SAU
BIYU, ZAI YI
MUSUN SANIN
YESU SAU UKU.
YA JI KUNYAR
KANSA.

MATIYU 26:71-75, 27:1-2;
LUKA 22:58-62, 23:1




**KU BULALE SHI
DA TSUMAGIYA MAI
HARSHE TARA.**

**A LLAH ME
NAYI? NAYI MUSUN
SANINSA SAU UKU
YADDA YA CE. ME
YASA WANNAN KE
FARUWA? ME YASA
YAKE SHAN WANNAN
WAHALA?**

**Y I SAURI MU
TAFI, BAMU DA
DUKAN DAREN NAN.**


U BA, KA BANI

ME KAKE YI ANAN?
AI MUN BIYAKA KUDINKA
DOMIN BASHE MALAMINKA.



I SAKE TUNANI
NA. KU BARSHI
ZAN MAIDA
MUKU KUDIN KU

K UDIN JINI NE, MARAS TSARKI, BA ZAMU
KO TABA BA. ZA'A KASHE MALAMINKA KAFIN
YAU TA SHUDE. BAKA DA ABINDA ZAKA TSORATA.
ZAMU MORE KA WAJEN TAKILE SAURANSU.



KU KARBI
KUDINKU. BANA
BUKATAN KUDIN. BA
ZAN IYA RAYUWA DA
LAIFIN NAN BA.

CLING!

PING!



B ANA IYA
RAYUWA DA

MATIYU 27:3-6

A man with dark hair and a beard, wearing a blue tunic and a green cloak, is running on a rocky, uneven path. He is looking back over his shoulder with a determined expression. The background features large, gnarled trees and a hilly landscape under a clear sky. A speech bubble is positioned above him, containing the text 'TALA KAN SAKARAI.'

TALA KAN
SAKARAI.

A man in a green tunic and white shirt is climbing a large, gnarled tree. The background shows a landscape with rolling hills, green bushes, and a castle on a hill under a blue sky. A speech bubble is positioned in the upper left corner of the frame.


ALLAH
WACE
MASALA CE
DA NI?

M E
Y A H A N A
N I K A T S E
K W A D A Y I
N A ?



MAI YUWA MUTUWA
KAWAI ZATA BANI
SALAMA






NA FA GAN
SHI, AMMA BAN
IYA YIN KOME
BA NA HANA SHI
RATAYAN KAN SHI.

HANZAR TA,
MU YANKE IGIYAR
KASA, MAI YUWA
YANA NAN DA RAI!

A dramatic illustration of a man in a green robe falling into a sea of fire. The man is shown in mid-air, his body angled downwards. He has a beard and is wearing a long, flowing green robe. His right hand is extended forward, palm up, as if reaching out or in a gesture of surrender. The background is a swirling, intense fire in shades of orange, yellow, and red. The overall style is reminiscent of a comic book or a graphic novel.

YAYIN DA SUKE HAWAN
BISHIYAR, RUHUN YAHUNZA
TANA CIKIN KORAMAR
WUTAR JA HANNAMA.



L OKACIN DA ZAI
FADO, WAJI NE KA RIKE
SHI, KO KUMA YA FADA
CIKIN RAMI MAI ZURFIN
DA KE KUSA.

MATIYU 27:5. AYUKAN MANZANAI 1:8



**YA
GAMA
MUTUWA!**



ABIN TAKAICI,
YA FASHE HAJIN NA
KO'INA A FILIN.

K AI! NA FA
FIRGITA

ANNABAWA SUN
YI ANABCIN
ZAI AUKU.



KUN SAKE KAWO MANI
WANI FANDARERE? KU TAFI
DA SHI KU HUKUNTA BISA
SHARI'ARKU.

HUKUNCINSA KISA
NE, DA BAMU KAWO SHI
WURINKA BA. KA KARBI
HURUMIN IKONMU NA JEFEN
MUTU YA MUTU SABODA YIN
SABO. SHI YASA MUKA ZO
NEMAN IZINI.

MENE NE
LAIFINSA?



YANA
HASHASHE N
SHI SARKI NE.

KAI NE
SARKIN
YAHUDAW A?


M ULK I NA BANA DUNIYA
NAN BA NE. IDAN KUWA NA DUNIYA
NAN NE, BAYI NA ZASU YI YAKI
DOMIN SU TSARE NI.

KAI SARKI
NE KENAN?



NA ZO CIKIN
DUNIYA DOMIN NA
YI SHAI DAR GASKIYA.
DUKAN MAI GASKIYA NA
SAURARAN MAGA-NA
NA.





BAI FA YI
WATA LAIFI DA
TA CAN CANCI
MUTUWA BA. ME
YA KAMATA NA
MASHI?

A GICIYE SHI!
AGICIYA SHI!

K U DALUKE
SHI, KU MASA
BULALA KAWAI.

AYUKAN MANZANI 1:18. ZEKARIYA
11:12-13, MATIYU 27:8, MARCUS
15:14, LUKA 23:1-4 YAH. 18:29-38,



BUGU NAWA?

SUN CE A
MASA MAFI
YAWA: BUGU

Z A MU HAZAKAR
MAI WA'AZIN.

WATA TSUMAGIYA CE A KE KIRA : KULE MAI
WITSIYA TARA" TANA DA WURIN KAMU NA KATAKO
MAI TSAWON INCI 18, HARSUNA TARA NA TUKKEKE
FATA MAI TSAWON KAFA UKU, KUMA AN KULLA
KARAFAMA MASU KAIFA A KOWACE HARSHEN BULALA.

WAAAAA!

T A
ZARCE
HAKA

INA
AMINENSA
YANZU?

BAI
KO ROKI
SAUSAUCI
BA.

CRACK!

MIYUW A
WANNAN KA IYA
KASHE SHI, SAI
MU MANCE DA
MU'AJIZANSA.



TALATIN DA BIYAR.

TALATIN DA SHIDA.

TALATIN DA BAKWAI.

TALATIN DA TAKINAS.

LUKA 23:11; YAHAYA 19:1-2

ALATIN DA TARA.




**BAYA NSA
TA YI JINA-
JINA SOSAI!**

**B A KOMAI, INA
MARMARIN WA
SARKI BULALA.**




Y A CE,SHI
SARKI,KU YAFA
MASA ALKYABBA
MAI RUWAN JAR

S A R K I
YANA BUKATAR
KAMBI.




HA! HA! HA!
WANNAN ZATA
ZAMA KYAKKYAWAR
KAMBI.

OUCH!



G ASHI,
KARBI SANDAR
MULKINKA YA
MAI MARTABA,
HA! HA! HA!

K U SA MASA
KAMBI A KANSA,
YADDA YA
KAMATA.



M UN NADA
KA SARKIN
DUKAN
DUNIYA.

AAUUHHHH!



YAN ZU
FA, KA MIKE
TSAYATSAB.

DAGA KA RIKE
SANDAR MULKINKA
SAMA, YA SARKI.

HA! HA!
HA! RAN
SARKI YA
DADE.

I, KAFIN FADUWAR
RANA(YAMMACI) IDAN
YANA DA DACE.



SARKIN
ROMAWA BA SHI
DA GEMU.



YANZU NE
KAFI KAMA DA
SARKI



B AI KO
KULAIWA, BA
ROKON SAUSAUCI,
MU KOMAR DA SHI



GA FA
SARKINKU.

BAM U DA
WANI SARKI
ILLA KAISAR.

K U DUBI
MUTUMIN. ME
KUKESON NA

***GICIYE SHI!
A GICIYE SHI!***



K U N A I Y A
D A U K A N S A K U
G I C I Y E . B A N S A M E
S H I D A L A I F I B A .




M E KAKE NUFIN
BASHI DA LAIFI? YAYI
SABO DA YA CE: SHI DAN
ALLAH NE.



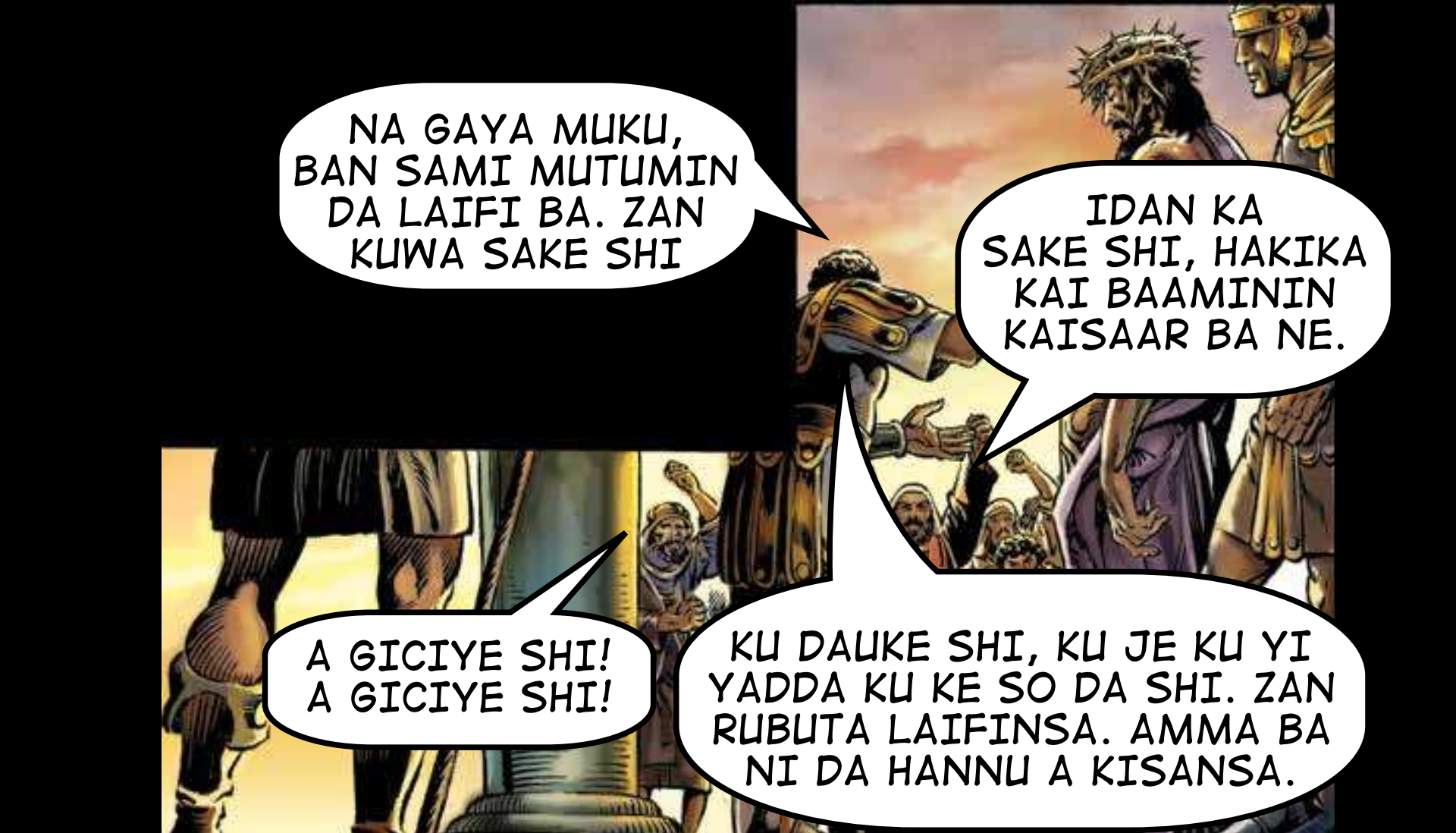
D AN ALLAH?
KU SAKE SHIGOWA
DA MUTUMIN
WAJE NA.

ZABURA 22: ISHAYA 50: 6, 53: 5,7,
LUKA 23 : 13-22 YAHAYA 19:4-8



KAI WANENE NE? ME YASA
BA KAAMSA NA? BA SAN INA DA
IKON SAA KASHE KA BA?

BA KA DA IKON,
IDAN UBANAA SAMA YA
BA KA IKON BA.



NA GAYA MUKU,
BAN SAMI MUTUMIN
DA LAIFI BA. ZAN
KUWA SAKE SHI

IDAN KA
SAKE SHI, HAKIKA
KAI BAAMININ
KAISAAR BA NE.

A GICIYE SHI!
A GICIYE SHI!

KU DAUKE SHI, KU JE KU YI
YADDA KU KE SO DA SHI. ZAN
RUBUTA LAIFINSA. AMMA BA
NI DA HANNU A KISANSA.



**A GICIYE
MUNAFIKIN!
MAIYAUDARE!**

**INA
MU'AJIZANKA
SUKÉ YANZU**

MATIYU 27:24; YAHAYA 19:9-17

A comic book panel depicting a scene where a man is lying in a wooden coffin. The coffin is open, and the man's body is visible inside. He appears to be in a state of distress or death. In the background, several people are standing, some in traditional attire. A speech bubble is positioned above the coffin, and two large sound effect words, 'THUD' and 'CRUNCH', are written in a stylized, bold font across the middle of the panel. The 'THUD' is white with a black outline, and the 'CRUNCH' is yellow with a black outline. The overall style is that of a classic comic book illustration.

INA TSAMMANI
YA GAMA
TAGAYYARA.

THUD

CRUNCH



TASHI, KO NA
TSUMAGE KA


ZO, TAIMAKI
WANNAN MUTUMIN
KA DAU MASA
GICIYENSA.

**DON
MENENE NI?**




MENENE
YAYI?

YANA KALUAR
KOWA



YA YESU,
MUN YI
TAKAICI
KWARAI

KU YAN MATAN URSHALIMA, KADA
KUYI KUKA DOMINA, AMMA KUYI KUKA DOMIN
KANKU DA' YA'YANKU DOMIN LOKACI NA ZUWA DA
WADANDA SUKE URSHALIMA SU BUYA DOMIN SU
YI ADDU'A SU ROKI MUTUWA.



YESU YA DAUKI GICIYENSA ZUWA
WURIN MUTUWA. AKWAI TARE
SHI MAFASA BIYU SUMA SUKA
DAUKI GICIYENSU RAN NAN.

AKWAI JAMA'A DA YAWA DA
HAR YANZU SUKE KAUNAR
YESU SUNA KUMA MARTABA
SHI, AMMA SUN TSORATA
SOSAI DOMIN HAKA BA
SU IYA MAGANA BA.

MATIYU 27:32; LUKA 23:26-33



GA
WANNAN KA
SHA ZAI RAGE
ZAFIN

BABU,
DOLE NAYI
NUFIN UBANA

HAR YANZU
YANA GANIN
KANSA DAN ALLAH
FA.



KU MIKAR DA
SHI SOSAI

KU KAWO
GLUDUMA DA
KUSA




RIKE SHI DA
KARFI YANZU, ZAI
YI MOTSI DA DUKAN
KARFINSI. A RIKE YADDA
YAKE SAI AN KAMMALA
BUGA KUSA DUKA, SUN SHI
KATAKO.

**BABU!
DANA!**

BAM!

CRUNCH





ME YASA KAKE
TSAMMANIN
YANA KIRAN
KANSA DAN
ALLAH?

NA LA'AKARI
TSOFFIN ANNABSCI.
WA YA SANI?

ZABURA 22; ISHAYA
52; MATIYU 27:33-34



KU RIGE KAFARSADA
KYAU. SUN FI WUYA KAFIN
KUSA YA RATSA KASHI ZUWA
KATA KON.



HABA MAR YAMU!
BA ZAN IYA JAURIYA
WANNAN BA.

BAN TABA
TSAMMANI
ZAI KAI GA
HAKA BA.

*KU KAUCE,
MARASA
HANKALI
KAWAI.*

ZAN MORI
WANNAN DABARAR
TA TAIMAKA MANA,
ALADUN BANZA.



LIBA KA
GAFARCE SU
GAMA BA SU SAN
ABINDA SUKE YI
BA.

YAHAYA, NA
GODE KANA NAN.
RASSHIN TAUSAYIN
YA ZARCE SANIN
KOWA.

MU DUKA
MUN YASHE
SHI.

AKARIYA FITOWA
12:26- 28, 35- 36.
13:6; LUKA 23:32-34




GAFATUFAFINSA
(KAYANSA).
NI ZAN DAUKI
WANNAN.

BABU BA ZAKA
DAUKA BA, ZAMU
RABA GIDA HUDU.

BA ZAMU IYA
RABE WANNAN
BA. SAKAKKIYA
CE


ZAMU JEFA
KURI'AAKAN
SAKAKKIYAR,
WANDA
YACI TA ZAMA TASA.

NASSI TA YI ANABCI
ZA'A RABA GUDA,
AYI
KURI'AAKAN GUDA.

A comic book illustration depicting a scene of gambling in a ruined city. In the foreground, a Roman soldier in full armor, including a plumed helmet and a red cape, is kneeling on the ground. He is holding a small cup and pouring dice onto the ground. Another man, dressed in simple, worn clothing, is sitting on the ground next to him, looking down at the dice with a thoughtful expression. In the background, other Roman soldiers in armor are visible, along with a group of people in traditional Middle Eastern attire. The setting is a city with broken stone pillars and a hazy, orange-tinted sky, suggesting a scene of desolation and conflict.

WANDA YA
SAMI LAMBAR
DA FI, YA YI
NASARA.

DUBA FA,
LAWAN, JINI NA
DIGA MAKA.



YA CECI
WADANSU, YA KASA
CETON KANSA.

HABA, YESU, KAI
DA ZAKA RUSHE HAIKALI KA
SAKE GINAWAA KWANA UKU.
CECI KANKA, KA SAUKO DAGA
GICIYEN

BARI KRISTI,
SARKIN ISRA'ILA
YANZU FA KA SAUKO
DAGA GICIYE
MU GANI MU
GASKANTA.



YAUDARA!

YA DOGORA
GAALLAH, CEWAR ZAI
KUBUTAD DA SHI. BARI
ALLAHN YA KUBUTAD DA
SHI, DOMIN YA KULLAFA
YIN WAALLAH BIYAYYA

ZABURA 22:18; MATIYU
27:39-43; YAHAYA 19:23-24



GASHI
SHA WANNAN
ZAI RAGE MAKA
RADADIN ZAFIN

BABU



IDAN KAI
DAN ALLAH NE
SAUKO KASA, SAI
MU FA KASHE
ROMAWAN.

ME YASA
KAKE KASALANCI
HAKA? BAKA KO
TSORON ALLAH? KA FA
KUSAN MUTUWA KAI
MA.




MUNA CIKIN
HUKUNCIN NAN
DOMIN MUN AIKATA
LAIFI, AMMA YESU
BAI YI WATA
LAIFI BA.

YESU KA TUNA
DA NI INDA KA
SHIGA MULKINKA



YAU HAKIKA,
ZAKA KASANCE
TARE DA NI A
ALJANNA.

A comic book illustration depicting a scene from the Bible. In the center, Jesus is on the cross, his body pale and his head tilted back. To his left, a woman in a blue robe is shown in profile, her hands clasped in prayer and her face partially obscured by her hands. In the foreground, a woman in a green headscarf and a red tunic is kneeling in prayer, her hands clasped together. To the right of Jesus, another woman in a purple robe is shown in profile, her hands clasped in prayer. The background is a simple, light-colored wall. The overall style is that of a comic book, with bold lines and a limited color palette.

YAHAYA,
KA KULA DA
JATUMA NA.

ZAN KULA
DA ITA.

YA YESU,
DOMIN
ME?

ZABURA 69:21; LUKA 23:36-43;
YAHAYA 19:25-27



SARARIN SAMANIYA TA DUHUNTA YA
KASANCE HAKAAWA UKU YESU NA RATAYE
AKAN GICIYE. SA'AR BAKAR DUHU. KRITI
YESU NA MUTUWA DOMIN ZUNUBAN DUNIYA.

DA DUKAN NALYIN ZUNUBAN
DUNIYA TA SAUKA AKAN YESU,
YA TAYAR DA MURYA YA CE:



ALLAH NA, ALLA
NA, DON ME KA
YASHE NI?

ALLAH YA SA SHI DAWKI ZUNUBI DOMIN MU.

MATIYU 27:45-50;
LUKA 23:44-46;
YAHAYA 19:30; 2
KOR. 5:21

UBA, A
HANNUN KA NA
MIKA RAI NA.

AN
KAMMALA.

YA, YAHAYA,
YANA MUTUWA!
BA ZAN GASKANTA
CEWA YANA MUTUWA
DA GASKIYA BA?

MUTUWA DA
GASKIYA BA!



SAI NAN DA NAN AKA YI
GIRGIZAN KASA MAI GIRMA.

HAKIKA, YESU
NE, SARKIN
YAHUDAWA, YA YI
MU'AJIZAI.

MEKE
FARUWA? DA FARKO
KASA TA DUHUNTA DA
RANA KAMAR DARE,
YANZU GIRGIZAN
KASA.

BA YA
MU'AJIZAI
YANZU, YA
MUTU.



HASKE TANA
DAWOWA KUMA. WANNAN
BAKUWAR RANA CE.

HAKIKA NA
FARUWA BAYAN
MUTUWARSA DA
MINTOTI KALILAN.

HAKIKA, GASKIYA
CE WANNAN DAN
ALLAH NE.



AN UMURCEMU DA MU
KARKARYE KAFAFUWANSU. ANA
SON SU MUTU A KUMA SAUKAR
DA GAWAYENSU KASA KAMIN
YAMMACI. GOBE TSARKAKIYAR
RANARSA NE.

ANYI ANABCIN CEWAR ZAYA
MUTU A BISAN GICIYE
KUMA BABU KASHI GUDAA
JIKINSA DA ZA'A KARYE TA.
ANABCIN TA CIKA DAIDAI.


BABU AMFI A KARYE NASHI.
YA FA MUTU. KA SAN ABINDA YA CE
KAMIN MUTUWARSA? YA ROKI UBANSA YA
GAFARCE DOMIN GICIYE SHI YA MUTU.
SUN GAYA MANI MUTUM NE TSARKAKKE
DA YI MU'AJIZAI.






ZABURA 34:20;
ZAKARIYA 12:10; MATIYU
27:54; YAHAYA 19:31-37

SOJOJIN SUKA KYALE YESU,
SUKKA KARKARYE KASUSSUWAN
KAFAFUFIN MAFASAN.




TO, DA
SAUKI, BASU
KARYE KAFOFINSA
BA.

MARYAMU,
BARI NA GANI KO
ZAN SAMI MASU
TAIMAKAWA DOMIN
JANA'IZARSA.



HUTUN RANAR ASABACI TA KARATO-
KAFIN FADUWAR RANA MUN KUSA
MAKARA FA. MU HANZARTA MU
NEMI KABARI DOMIN BISONSA.



HUTUN ASABACI
TA KUSA, MU BISNE
SHI A SABUWAR
KABARI DANA HAKA
DOMIN KAINA.

YUSUFU, WANI
ATTAJIRI, KO DA
SHIKE BAYA CIKIN
ALMAJIRANSA
GOMA SHA BIYU,
YA BAYAR DA
KABARINSAA BISNE
YESU A CIKI.

KA KYAUTATA
MANA KWARAI YUSUFU
MUTUMIN KIRKIR.KA
KASANCE AMINI DA
ABOKI NA GARI.



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