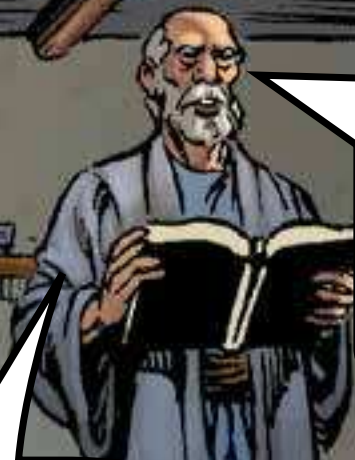


ISI 13

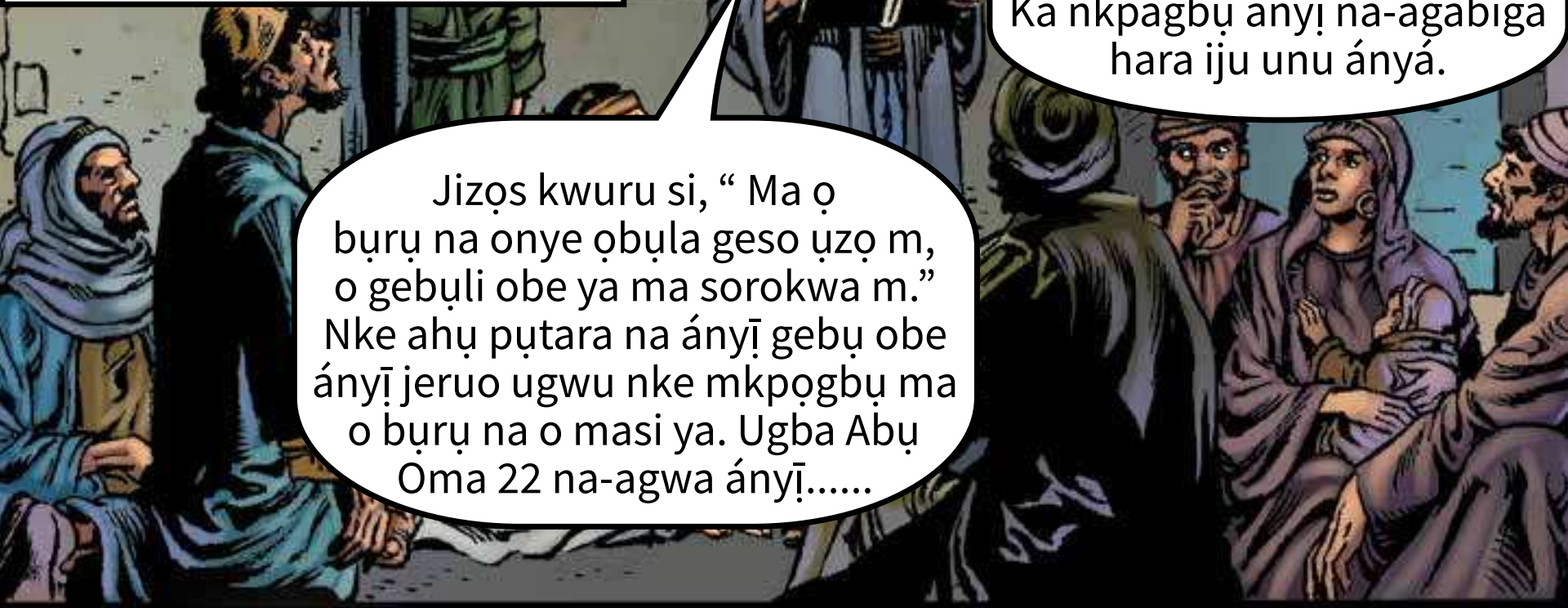
*N' UWA
NILE*


Site n'egwu maka ndu ha,
ndi Kraist gbakoro na nzuzo
inu-Okwu Chineke, igu-
akwukwo nsọ ya na ibu-abu
otutu nyere Chineke.



Ndi enyi m oma,
onyenweanyi tara ahuhu
otu obu yewepu mmehie
anyi. O jughi anyi anya na
anyi ga-atakwara ya ahuhu.
Ka nkpagbu anyi na-agabiga
hara iju unu anya.

Jizos kwuru si, “ Ma o
buru na onye obula geso uzọ m,
o gebuli obe ya ma sorokwa m.”
Nke ahụ putara na anyi gebu obe
anyi jeruo ugwu nke mkpogbu ma
o buru na o masi ya. Ugba Abu
Oma 22 na-agwa anyi.....






Chukwu
nyere ányī aka.
O bụ onye ogbụ
madụ ahụ, Saul.

Nọrọ nụ ebe unu nọ.
Okpukperechi ndị obodo ọzọ a
agaghi enwe isi ebe a.

Jide onye isi
ha. Ányī geji ya
mee ihe atu.



Ányī enwewo ndị Mezaia
nile ányī gedinwu. Kedu ihe
mere unu ji efe onye okwa
nke a nwuru anwụ.

Onyenweányī
Jizọs di ndu. O bụ kwa
ya kere ụwa nile.


I nwere ike
igbanwe uda gị m̀gbè
ányī getinye nwunye
n'ụlọ mkpọrọ ka o ree.



Mba!
Hapụnụ
nwunye m!


Thud!

Matiu 16:24; Mak 8:34; Olu ndi-ozu 9:1-2



Nke
abụ ọzọkwa hụrụ
Kraịst n'ányá.

Ányị mara
na nke a nwere
ike ime oge ányị
ghọrọ ndị Kraịst.



E, ányī
gekpere ya ekpere. Ka
ányī kpe ekpere na Chineke
gemedata ya obi ma
meekwa ka o hụ eziokwu.

O bụ
onye Farisee ahụ Saul.
Obi ojọọ na igbu madu
jupụtara ya n'ahụ.

Obi
ojọọ Saul
karịrị
akarị.

Chetekwa na ufođụ
n'ime ekweteghi na mbụ.



Saul, ọ na-adi m ka ikpochapụwo ndị okpụkpere Jizọs a site na Jeruselem.

Mba, ka ányị negbụ ma netinye ha na mkpọrọ, ka ha na-abawanye. Ha agbasasiwo ruo obodo ndị ọzọ. ụlọ ekpere nke di na Damaskos jupụtara na ha.






M genye gi
akwukwo ikike nke ijide
ha, i geje Damaskos.

A ga m
eje ozugbo.


Sol chere na o bu oru ya ichebe okpukpe ya
na nke ndi mba ya site na ihe ndi ozo kweere.
Mana o kpagburu ya na ndi Kraist nwere udo
na ntukwasị obi nke o na-amatubeghi.

Na mberede, ìhè pụtara n'ìhụ Sọl.
, ìhè nke nenwu karia ányá nwụ.

A man with a beard, wearing a dark tunic and a cap, is riding a brown horse. He is leaning forward, holding the reins tightly, and shouting. The background is filled with motion lines, suggesting a fast-paced battle scene. A speech bubble is positioned in front of the horse's head.

**Sọl, Sọl, o
bụ gini mere i ji
akpagbu m?**

Egwu biara ìnyinya Sọl nke mere ka
ọ tuda ya na-ala rie mbombo ọsọ.



Onye ka i bu
onyenwem nke i si na
m na-akpagbu gi?

A bu m Jizos onye
i na-akpagbu mgbe
i na-ata ndi neso m
ahuhu.

Bilie baa n'ime
obodo, ma a ga-agwa gi
ihe i geme.

Onyenwem,
kedu ihe i choro
ka m mee?

Olu ndi-ozu 9:1-6



! nụrụ olu ahụ?

E, mana aghotaghị m ihe o kwuru.

Ma mụnwakwa. Ọ dara ka egbe eluigwe.

Anaghị m ahụ ụzọ! Nyere m aka. Anaghị m ahụ ụzọ. Duru m jee n'ime obodo.

Ọ bụ olu nke Chineke!

Aha m bu Ananaias.
Jizos gwara m okwu n'ohuu
ma gwakwa m si m bia mee
ka i hu ụzọ.


A bu m
onye isi
n'ezie.

N'aha Jizos
Kraist, bido hɔwa ɔzo.



A huwo m
uzo! Mana i si n'obu
Jizos mere ka m hu
uzo? Gwatukwuo m
maka Jizos.





Ananias wee meghee
Akwukwo Nso wee gosi
Sol amuma nile e buru
maka Jizos Kraist.

E, abukwa m onye nzuzu. O
nosị n'ime akwukwo nso mana
ahughi m ya. Obi-inu-okụ nke
okpukperechi m kpochiri m anyá. A
choro m ka e dotu mu na mmiri ka
m buru onye-neso-uzo Jizos.

Chukwu
gbanwere aha Sol
wee kpoọ ya Pol.


Olu ndi-ozì 9:7-19

Sol nke aha ya buzi Pol,
buzi nwoke oheru ji
ozi oheru. O chozighi
igbu ndi neso uzọ
Kraist. O choziri irio
ndi ozọ ka ha nwee
okwukwe n'ime Kraist.

A ghotara m obi
abuo unu. Mu onwe m
ekwetaghi na mbu, mana
agwa m unu, Jizos nke
Nazaret mezuru amuma
mgbè ochie nile gbasara
Mezaja.

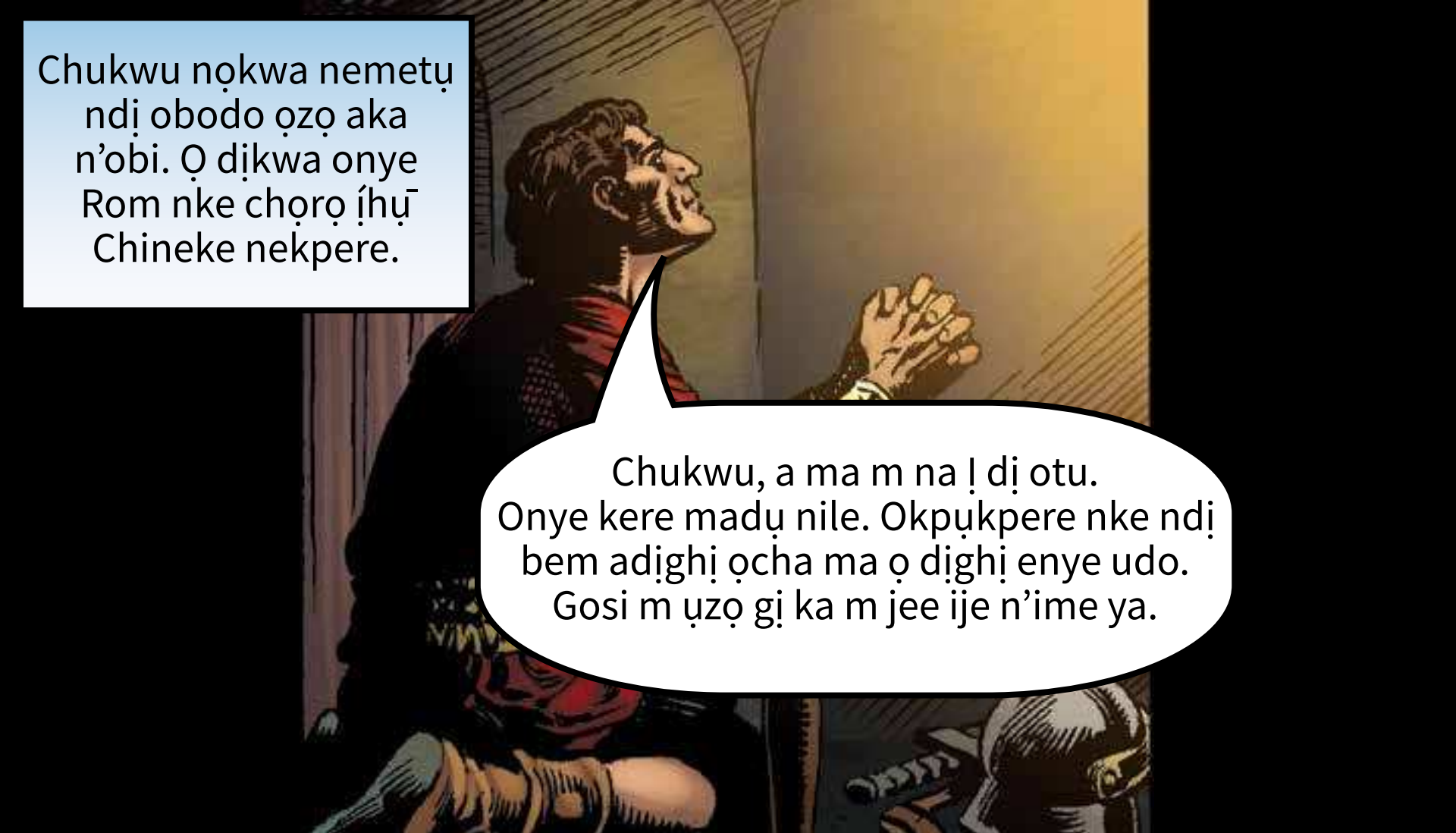
Mana ihe akaebe nke
kachasi bu na Chineke
mere ka o bilie n'onwu.






Kedu ụdị onye nzuzu i
bụ? Kedu ka Mezaia gesi kwere
ka ndị iro ányịgbuo ya?

O bụ nwa atụrụ
nke Chukwu zitere
ka o sachapụ
mmehie ányị.



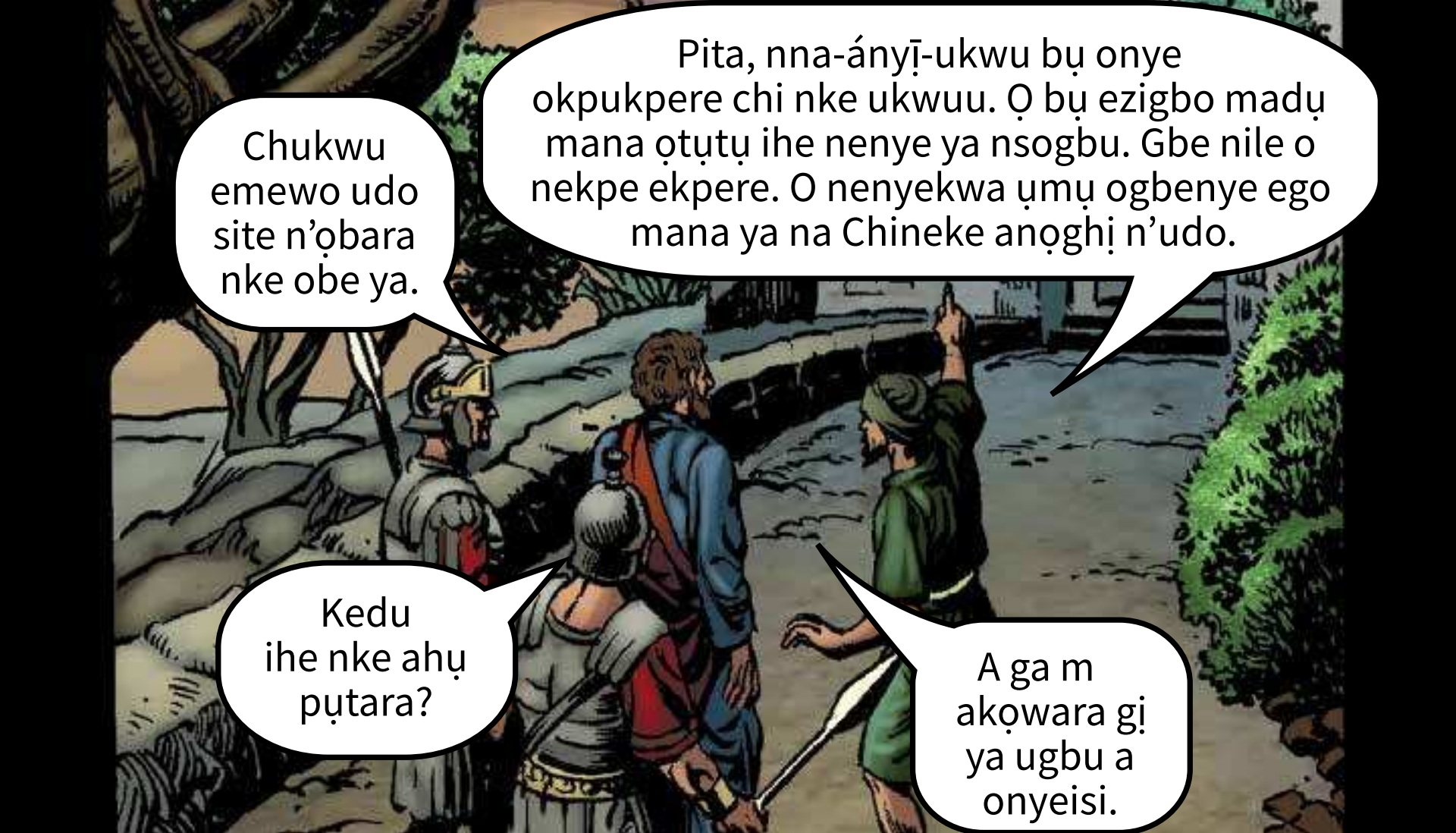
Chukwu nọkwa nemetu
ndi obodo ọzọ aka
n'obi. Ọ dikwa onye
Rom nke choro ihu
Chineke nekpere.

Chukwu, a ma m na I di otu.
Onye kere madu nile. Okpukpere nke ndi
bem adighi ọcha ma ọ dighi enye udo.
Gosi m ụzọ gi ka m jee ije n'ime ya.



Onye? Gini?
Onye ka i bu? Kedu
ebe i si bia?

A nuwo ekpere gi. O bukwa
Chukwu zitere m. Zije ufo du ndi
ikom gi Jopa. N'ulo nwoke a na-akpo
SimOn. I genwete kwa ulo ahụ n'akuku
mmiri. Juo ha maka nwoke aha ya bu
Pita. O ga-abia n'ulo gi wee gwa gi
eziokwu maka Chineke.



Chukwu
emewo udo
site n'ọbara
nke obe ya.

Pita, nna-ányī-ukwu bụ onye
okpukpere chi nke ukwu. O bụ ezigbo madu
mana ọtụtụ ihe nenyè ya nsogbu. Gbe nile o
nekpe ekpere. O nenyekwa ụmụ ogbenye ego
mana ya na Chineke anọghị n'udo.

Kedu
ihe nke ahụ
pụtara?

A ga m
akọwara gi
ya ugbu a
onyeisi.



Onye-isi-agma ahụ hụrụ
Pita n'onụ-uzọ ya wee
kpọrọ ya isi n'ala.

Bilie. E kwesighi m ụdi
nsọpuru ahụ. A bụkwa m nwoke
ibe gị. Kpọkọta madụ nile ka m
ghasara unu ozi-oma.

Nke a bụ ụbọchi ukwu. Chukwu ezitewo Pita, otu n'ime ndi-neso-uzo Jizos, ka o bia gwa anyi ihe gbasara Jizos.

Olu ndi-ozu 9:20-22, 10:1-27, 38-41

E, mu na Jizos jekoro ije n'ime afo ato- na- okara. A huru m oge akpogburu ya n'elu obe. A hukwara m ya mgbe o biliri nonwu. Anyi di madu nari ise biakotara onu, i nu ka o nagbasa ozi-oma mgbe o kuliri nonwu. O riri nri, anyi metukwara ya aka. O kuziri anyi ihu ndi iro anyi n'anya ya na ikpere ndi na-akpagbu anyi ekpere. O nyekwara anyi mmuo nsọ ya...



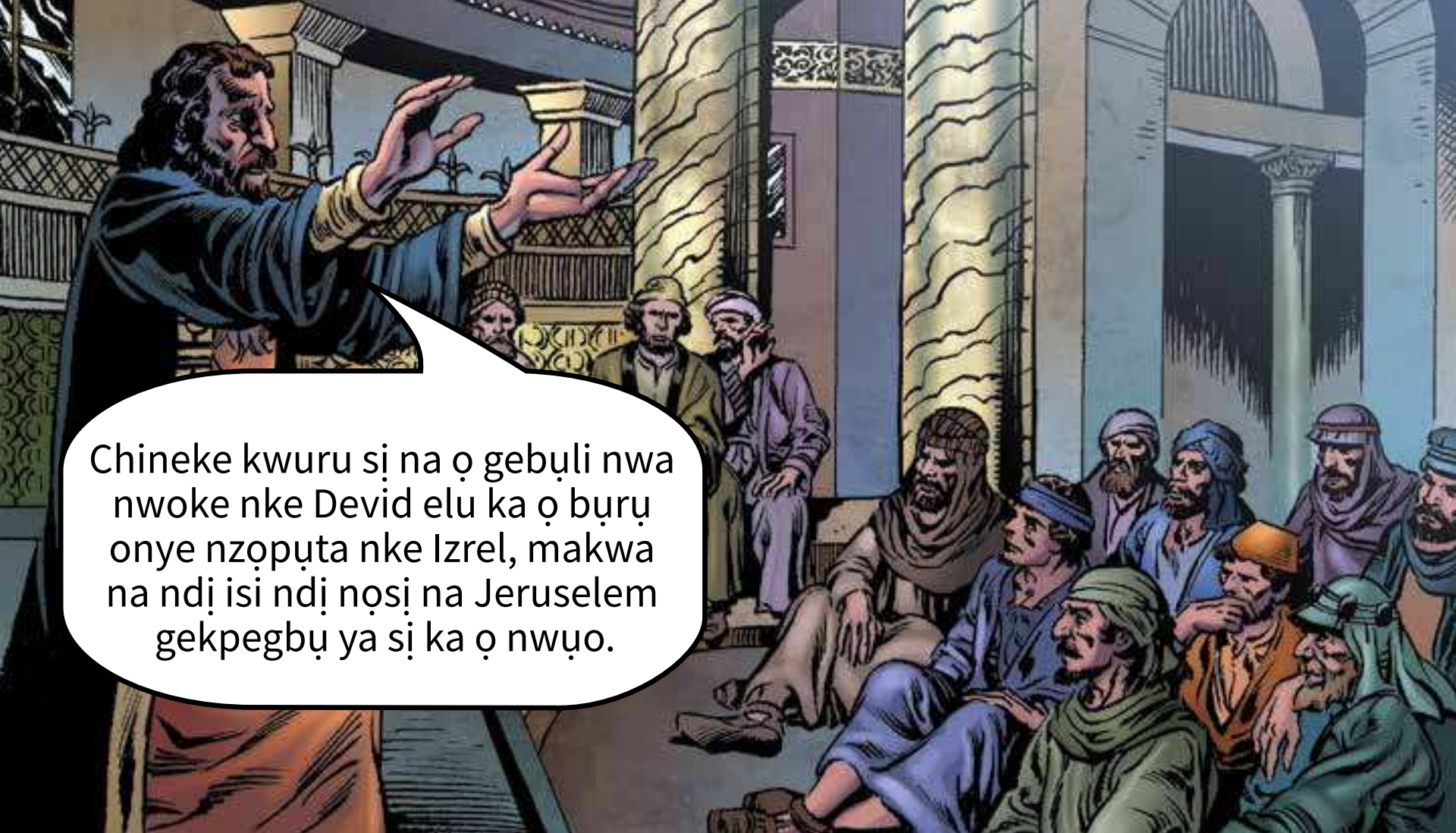
Konelius onye-isi-agma ya na ezinulo ya nile kweere n'ozima nke Jizos Kraist. Ha nile ka e dotukwara na mmiri ubochi ahụ.



Pọl jere n'ụlọ ekpere nke nọ
na Antiok ma gbasara ha ozi-
oma n'ụbọchị Sabat.

Unu mara onye m
bụ. A kpagburu m ndị Kraịst ruo
n'ọnwụ. Mana Jizọs zutere m n'ụzọ di
ka ọkụ nemebi ányá. O ji kwa olu di ka
egbe eluigwe wee gwam ka m gbasaa
ozi ya. Achọwo m n'ime akwụkwọ nsọ
ihe gbasara Mezaia ma chọputakwa na
Jizọs mezuru amụma ahụ nile.






Chineke kwuru si na o gebuli nwa nwoke nke Devid elu ka o buru onye nzoputa nke Izrel, makwa na ndi isi ndi nosi na Jeruselem gekpegbu ya si ka o nwuo.

N'isi akwukwo Abu Oma
ozo, o kwuru si na Chukwu agaghi ekwe
ka onye nsọ ya hu mmebi. Nke a bu amuma
nekwputa si na obuladi na o ga-anwu, na o
gaghi ere ere n'ili. Achoro m ka unu mara na
mgbahara zuru oke n'ime Jizos, ihe Mozis
amaghi maka ya.





Chukwu zitere
Jizos ibụ Ihè nyere
ndị obodo ọzọ,
makwa ibụ onye
nzọputa ụwa nile.

Ndị obodo ọzọ!
Ndị obodo ọzọ
n'adighi ọcha, ha na
ányị agaghi ekenwu
otu okwukwe.


I neme nkwulu! Jizos
abughị nwa amuziri amuzi. E
kwuru si na nne ya turu ime
ya tupu o luo di.

Abụ Oma 2:7, 16:10, Olu ndi-ozu 2:27, 10:47, 13:33-35



A ga-atugbụli gi
maka nkwulu

Ebe unu achọghị inụ ozi-oma
nke ndụ ebigbiebi, ányị geji ozi
ányị jee be ndị obodo ọzọ, di ka
ndị amụma siri bụo.



Ìgbè o doro Pọl ányá na ndị obodo Ju gejisike n'ajụ Kraịst, o tinyekwara ike nile ya ịgbasa ozi-oma ahụ n'obodo ndị ọzọ na-abụghị Izrel.

Otuto dịrị Chineke na nwa ya Jizọs Kraịst. Nzọpụta abịaworo ndị obodo ọzọ!

Paul biko dotu m na mmiri!

Gwatukwuo ányị maka amụma gbasara Jizọs.


Ọtụtụ ndị obodo ọzọ kweere ozi-oma ma ganiru n'amara Chineke.

Iwe biara ndi Ju, ha wee chupụ Pọl na Banabas site n'obodo ahụ ma gwakwa ha na ha gegbụ ha ma ha loghachi. Ya mere Pọl na Banabas wee jee Eshia n'agbasara onye oḅula ha zitere ozi-oma.




Banabas, ọ buru na m daa, ganiru gbawa oso, akwusila.

Na Listra ndi Ju ji nkume
tugbuo Pol. Ha tufukwara
ozu ya n'ezi obodo ha.



Chineke
gbaghara ha maka
na ha egbuwo Pol.

Olu ndi-ozu 14:19-20



Chineke ruru orụebube ma mee ka Pọl bilie n'ọnwụ.

**Pọl,
e chere m na i
nwụọla!**

Ọ bụghị ugbugụ a, Chineke egosiwo m ọtụtụ ahụhụ nke m ga-ata n'ihia ya. Nke a bụ nani mbido ya. Bịa ka ányị laghachi n'ime obodo ahụ.

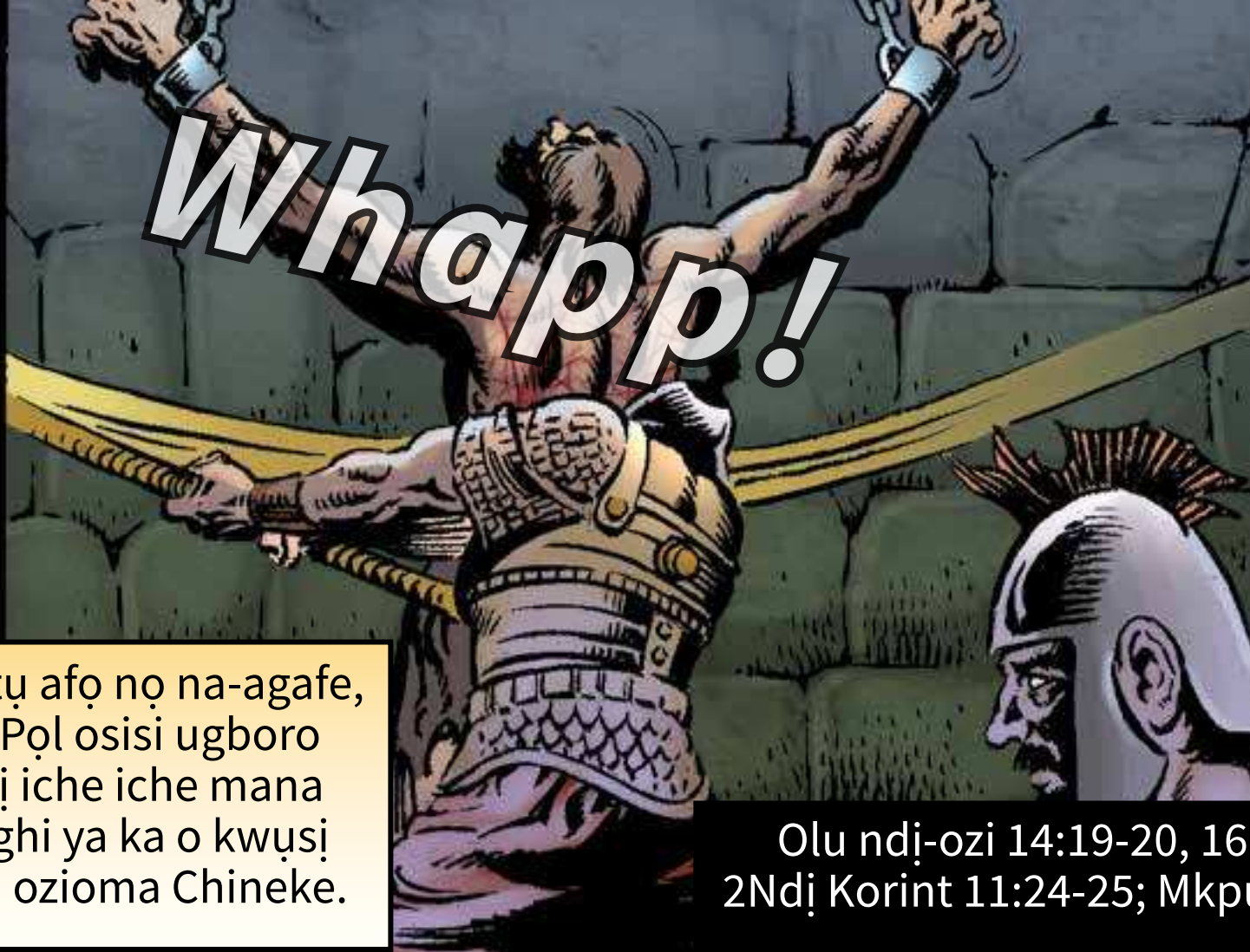


N'obodo Filipai nke ndi ala mesedonia, e tiri Pol na Silas utari ugboro iri-atọ-na-itolu. Mgbe e mechara nke a, ha tbara ha na mkporo. Agbanyegi ntaramahuhu ha, obi ha juputara no, ya mere mgbe etiti abali ruru ha weliri olu ha gwara Chineke egwu.

*I kwesiri
onyenweanyi i
nara otuto, na ekele
na nsopuru...*

**Ahhhh! Jizos
bı onwenweihenile!**





Ka ọtụtụ afo nọ na-agafe,
é tiri Pọl osisi ugboro
atọ dị iche iche mana
o meghi ya ka o kwụsị
igbasa ozioma Chineke.

Olu ndị-ozì 14:19-20, 16:23-25;
2Ndi Korint 11:24-25; Mkpughe 4:11

Ka Pọl neje njem ya site n'ebe ruo n'ebe wee na-agbasa ozi-oma, ugboro atọ di iche iche ka ụgbọ nke o no n'ime ya lara n'iyi.

Ọ dịkwa ịngbè ndị ohi nejide ya dị ka ọ neje.




O nwere ịngbè ọ nọsi n'erughari n'elu oke mmiri ruo ịngbè ụgbọ ukwu nke nọ na-agbafẹ agbafẹ hụrụ ya n'elu mmiri ahụ wee tụturu.



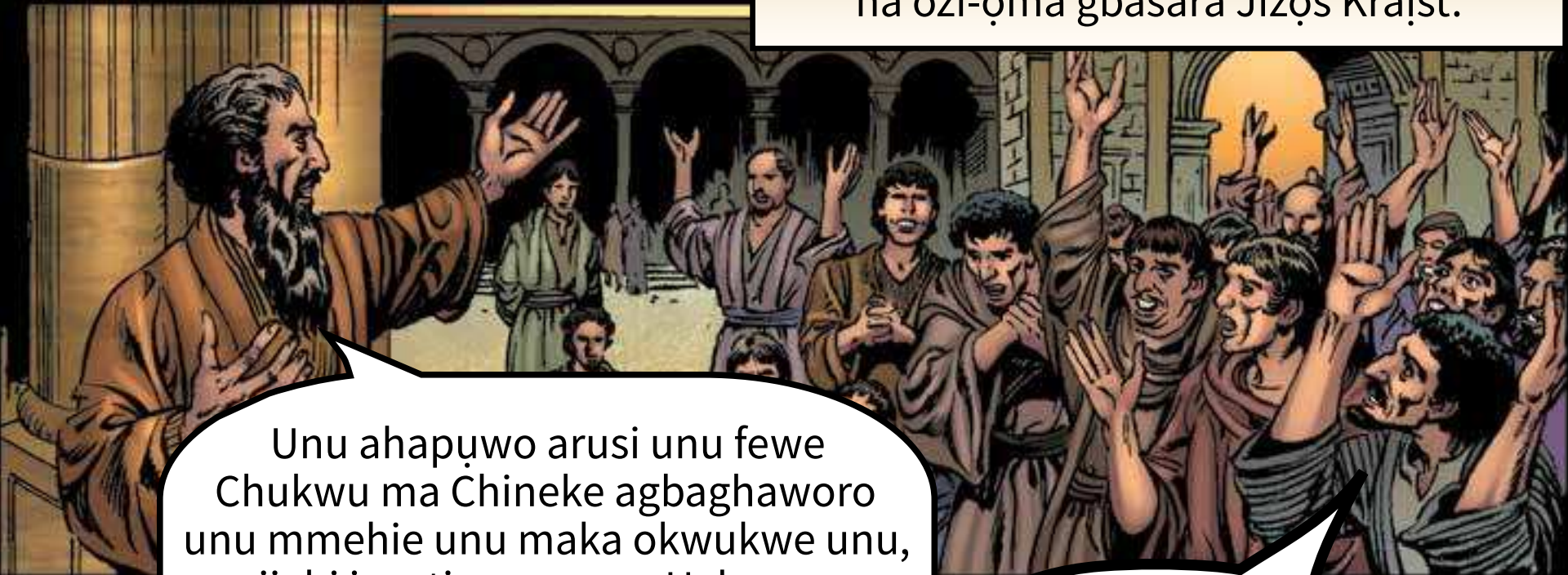
Mana ọ kwụsighi ya ịgbasa ozi-oma.

Pol rjara ọrja, rja oyi, rja ekpomọkụ, rja agụụ nakwa ihe mgbu
dị iche iche dị ka ọ nejeghari n'ụwa na-agbasa ozi-oma Jizọs.



Chukwu
gwọọ arụm a
ka m wee jee
n'obodo nke
ọzọ gbasaa
ozi-oma.

Poɓ nɔkwa nejeghari na-ado ndi madu
aka na nti gbasara ife arusi ma neny
ha ozi-oma gbasara Jizos Kraist.



Unu ahapwo arusi unu fewe
Chukwu ma Chineke agbaghaworo
unu mmehie unu maka okwukwe unu,
nejighi iwu tinyere unu. Ugbu a unu
buzi akuku ahụ ya ma burukwa ndi
ezinulo Chineke.

**Ekele diri
Chineke!**

Ndị Korint 10:14, 12:12-13,18; 2 Ndị Korint 11:25;
Ndị Galetia 2:16; Ndị Efesōs 2:19



Odighi
m̀gbè ihe a nyere
m udo.

M̀gbè ndị madụ nabatara Chineke, ha hapuru arusi ha na ọgwụ ha. He t̄bara ihe nile met̄tara okpukpere nke mbụ ha na mmehie ha n'ime ọkụ. N'ime afo iri-abụọ, ndị kweere na Chineke Juputara n'ụwa ebe ama-ama, ndị n'efe Chukwu site na Jizos Kraist.

Jizọs adowo ndi-neso-ya aka na nti si, “Mgbè ahụ ka ha genye unu ka ewee taa unu ahụhụ ma gbuo unu: madu nile ga-akpo unu asi maka na unu kwere na aha mụ. Ọtụtụ n’ime unu ga-adapụkwa n’okwukwe ma rara enyi ha nye, ha ga-akporita onwe ha asi. Ọtụtụ ndi amuma ụgha gebilikwa, dufuo ọtụtụ.



Nna, atala ha ahụhụ maka ihe a ha neme anyị.



**Onyenwem
Jizos, nabata mkpuru
obi m!**

Mgbè ndị ahụ hụrụ Kraịst mgbè ọ nọsị n'ụwa kara nka ma mgbè ọgbako Kraịst gbasasiri n'akụkụ nile nke alaeze Ndi Rom, ha wee bido na-achoputasị ndị bụ ndị Kraịst ma nakpagbu ha negbukwa ha. Mgbè ọ bụla onye neso Kraịst juru igonari Kraịst, ha getinye ha n'ogige ka ndị madu n'ele ha di ka odum na-adowasi ha.

GGRRRRR!



IEEEEE!

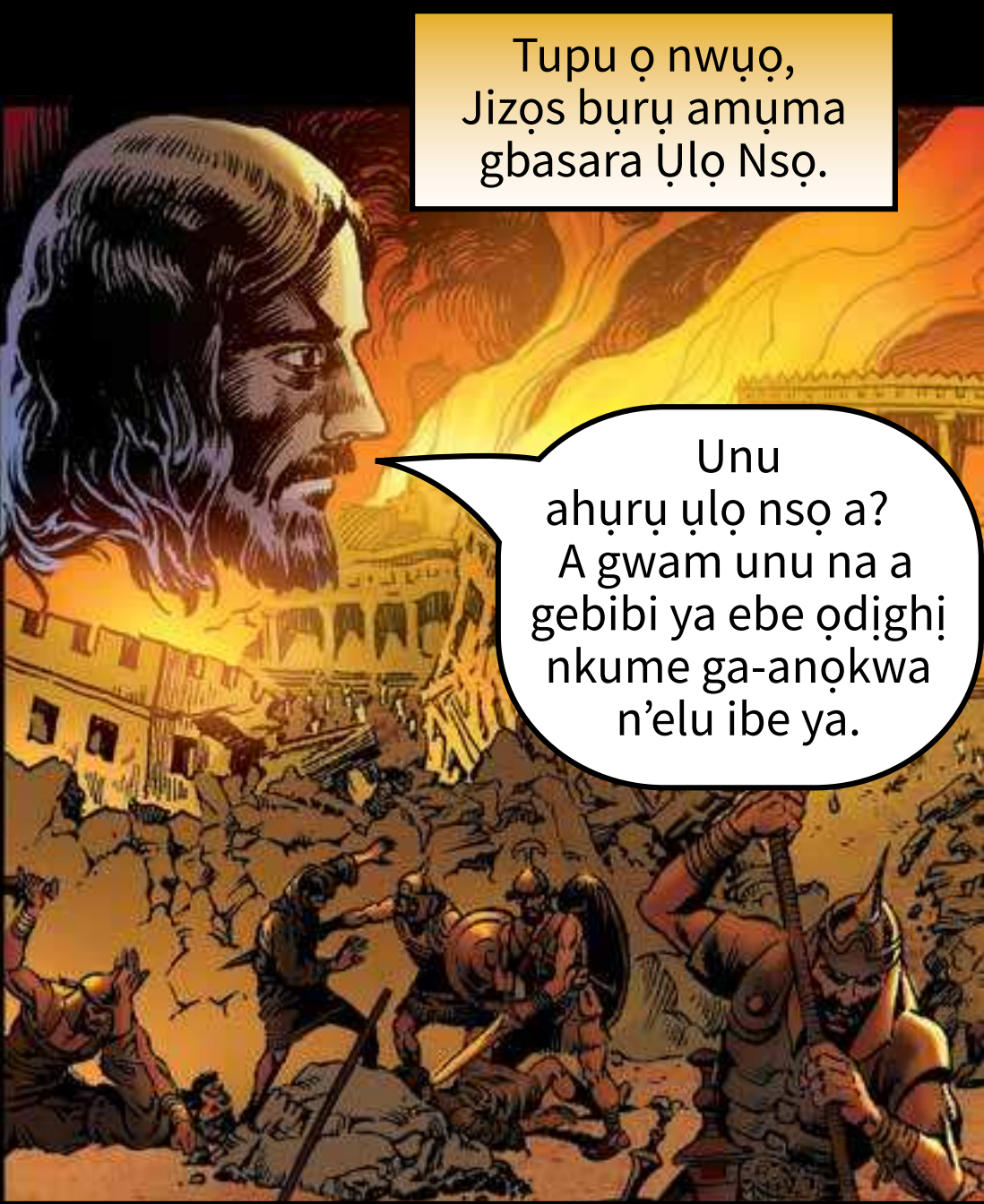
Ụfọdụ m̀gbè, ndị-ogbumadụ negbukwa ndị Kraịst dị ka ha nọ n'ime ogige ahụ. O neju ndị madụ ányá na ndị Kraịst adighi agọnarị Kraịst kama ha anwuọrọ Jizọs.



Jason, aga m ahụ gị na paradais.

Mba!

Matiu 24:9-11



Tupu o nwuo,
Jizos buru amuma
gbasara Ulo Nso.

Unu
ahuru ulo nso a?
A gwam unu na a
gebibi ya ebe odighi
nkume ga-anokwa
n'elu ibe ya.

Mgbè afo iri anọ gasiri, n'ime afo iri-asaa
mgbè Kraist nwusiri, ndi rom biara mebisie
obodo ahụ ya na ulo nso ahụ. mgbè osisi
nọ n'ulo nso nọ neere oku, olaedo nke e ji
wuo ya gbazere wee mibasia na mgbawa
di n'etiti nkume, nke di na ala, ma n'ime
ntoala. Nke a mere mgbè ndi rom choro
iwesi olaedo ahụ, ha mebisiri ulo nso
ahụ nile, wee mezuo amuma Jizos.


Ndi Ju no n'ime Jeruselem n'ala Izrel
ndi na-anwughị na agha ahụ gbara
osọ je biri n'obodo ndi ozo ebe otutu
n'ime umu umu ha bi ruo taa.



Ányī geje na nke
nwannem nwoke bi
na Siria.

Ndi Ju ndi nke Kraist gbakwara osọ jee na
obodo ndi ozo ebe ha nokwa na-agbasa
ozima nke mere ogbakọ Kraist ji neto.

Ebe o bụla ha gbabara ha na-ahụ
ndị Kraịst nke ga-anabata ha.



Ányị
enweghi
ebe ọzọ ányị
geje.

Ányị nụrụ maka ihe ọjọọ
nile nke mere na Jerusalem.
E, ányị na unu ga-anọ.


Matiu 24:2; Luk 19:43-44

Ndi-ozì Jizọs gara niru igbasa ozi-oma nke mbilite n'ọnwụ Jizọs Kraịst ruo m̀gbè ha nwurụ. E gbụsiri ha otu n'otu ma ewezuga Jọn. Ha nile nwurụ n'obi ike n'ihì na ha mara na ha nwere ebe obibi ka mma n'eluigwe.



O nwere ndị nke akpọgburu n'obe.

Ndị ọzọ ka agbawara afo.



Ọ dị ndị e
ji nkume
tugbuo.

Ọ dị ndị e jiri
meere anụ
ọhịa nri.

Ọ dị ndị é gbupuru isi.



Akpodoro Pita
isi ala n'obe.

Jon 21:18; Olo ndi-ozi 12:2

Ndi ozo keji nwayo
nwayo sie n'ite mmanu.

A nam eje n'ebe ka
mma, Chineke gbahara
unu.

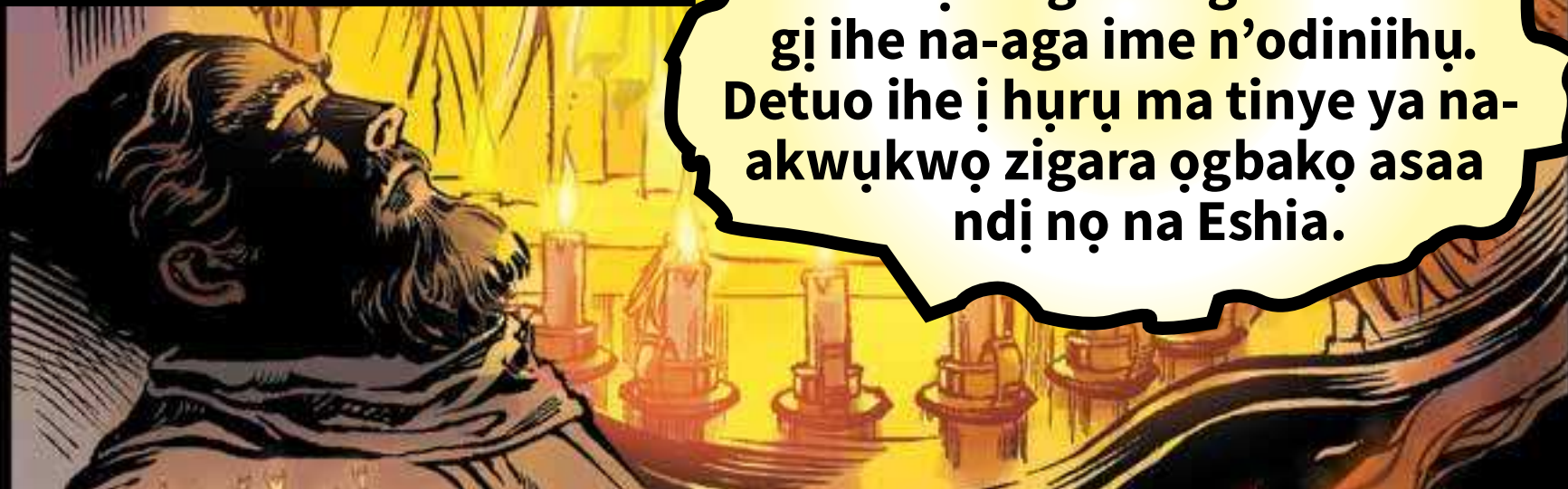
E rughi m inwu ka i siri
nwuo onye nwem.

Ha nile nwuru n'okwukwe na nkasi
obi na ha nwere ahụ oheru ya na
ebe obibi ka mma nke neche ha.

M̀gbè afo iri isii gasiri site na m̀gbè Jizos biliri n'̀onwu, Jon bu nani onye ozi nke foduru nu. A chupuru ya wee togbo ya n'agwaetiti nke okwute okwute nke aha ya bu Patmos. Ebe ahụ ka Mụọ nsọ kporo ya jee eluigwe ka Chukwu gosi ya ihe ga-abia na mmezu.



Jon a ga m egosi gi ihe na-aga ime n'odinihu. Detuo ihe i huru ma tinye ya na akwukwo zigara ogbako asaa ndi no na Eshia.



Ìgbè oge a, geru ọgwụgwụ, Jizọs ga-alaghachi wee mehee ili ndị nile kweere na ya . Ha na ndị ya di ndu gekuli je zute ya n'elu ebe ányị na ya ga-anọ rue ebighiebi.



Ìgbè ọgwụgwụ oge ahụ, Chineke geji ajọ ihe ọjọọ leta ụwa. Ọkụ gesi n'eluigwe daa, a genwekwa ihe otiti ndị ọzọ gebibi ọtụtụ ndị bi n'ụwa.

Otu nwoke ga-abia nke ga-adoro na ya bu Mezaia. O ga-aghogbu otutu ndi ma mekwa ka ha gho ndiozi ya na ochichi ya. Ndi a ka o genye akara n'ihu isi ha ma na-azu aka nri ha.



1 Ndi Tesalonaika 4:14, 16-17;
2 Ndi Tesalonaika 2:3-4;
Mkpughe 1:9, 11, 8:1-13, 9:18,
13:16. 20:4

Ndi nekweghi anara akara ahụ ka a gegburisi. O ga-abu oge oke mmpagbu nyere ndi a hapuru n'ụwa n'oge ahụ.

Dika é buru n'amuma,
Jizos ga-alaghachi ozo na
mgbè ogwugwu oge ahụ.

O ga-abia n'ebube
ya nile ya na ike
ya, o bughi di ka
madu. Eluigwe
gemeghe ka o
na-agbadata n'elu
inyinya ocha ya.



O ga neke dika anyanwu ma nelu isi ya ka
o geyi otutu okpueze nenweghi ogu. N'aka
ya ka o geji kpakpando asaa ma site nonu
ya ka mma agha nke eziokwu ga-aputa.

Ọ geche Ekwensu ihụ ma t̄ba ya n'ime
odo ọkụ ebe a ga-ata ya ahụhụ ebighiebi.
Ebe ahụ, ọ gaghi inwa madu ọzọ. Jizos ga-
at̄bakwa ọnwụ, onye iro nke ikpeazu ya
n'ime odo ọkụ, ọ gemekwa ka ụwa di ọhụrụ.



Chineke ga-achik̄ota ndi nile kwere na
Ọkpara ya ma nye ha ndu ebighiebi n'ụwa
ọhụrụ. Chineke gehipuchakwa anyá mmiri
nile, ọnwụ, iri uju, ikwa akwa ma-ọbuihe
mgbu agaghikwa adi, maka na ihe mbu nile
agasiwo. Jizos ga-achi dika Eze na Onye
Nzoputa n'elu ndi ezi omume ya no n'ụwa
nke mmehie na ọnwụ agaghị adi na ya.

1 Ndi Tesalonaika 4:16; Mkpughe1:16, 19:11-
21, 20:10-15, 21:1-4

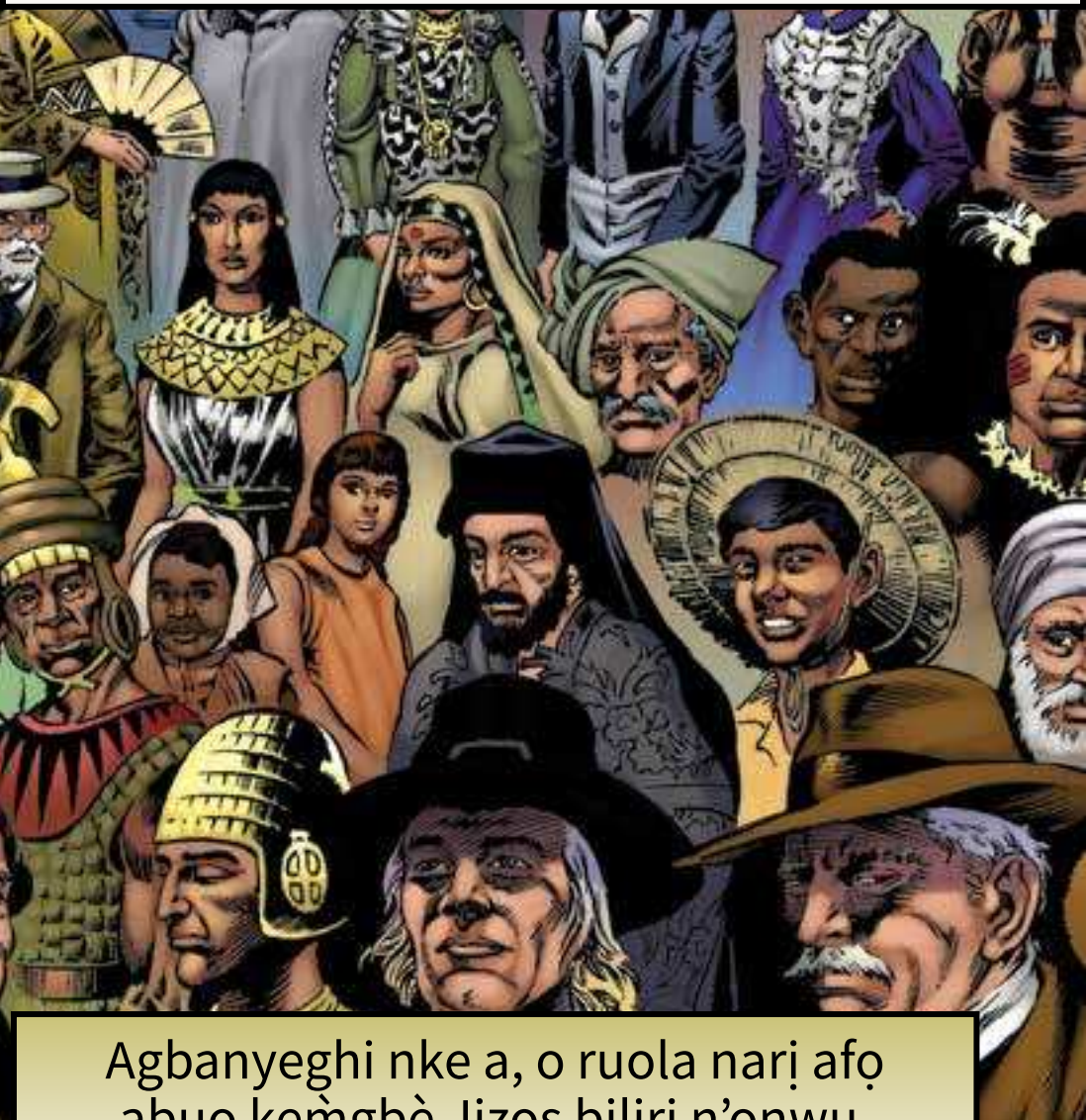


Keṁgbè puku afo abuo
ka é bidoro igbasa
ozi-oma nke Jizos
Kraist. Jizos buru
amuma na ozi nke
alaeze ya geru uwa nile
ruo ṁgbè obodo nile,
egbo na ezinulo dum
ga-anu ozi-oma ahụ.



Ọ di nanị otu Chineke ma o nwekwara nanị otu nwa nwoke. Ọ di nanị otu okwukwe na otu akwukwọ nsọ. O di nanị otu ụzọ é si aba paradais m̀gbè ndụ a gasiri. Jizọs bụ ụzọ, eziokwu na ndụ dika ọtụtụ madu n'obodo nile chọputaworo.

Ozi-oma nke Kraịst dị iche site na okpukpere
dị iche iche nke ndị ụwa, a naghị agbasa
ya site na mmachi ma-ọbụ mmaja. Jizọs
kuziri ndị-neso-uzo-ya ihu ndị iro ha
n'ányá ya na ijuputa n'ọñụ na abụ. Taata,
ndị madu si na obodo dị iche iche ya na
asụsụ dị iche iche nenwe anụli site na
mgbaghara mmehie na ndụ ebighiebi.



Agbanyeghi nke a, o ruola nari afo
abuo kemgbè Jizos biliri n'onwu,
ma o dikwa ndi na-anubeghi ozi-
oma ya. Madu kwesiri igwa ha.


Akụkọ nke ọgbara ọhụrụ gbasara ikpe na-abianụ



Ma a họtawo ya nye ndị madụ otu ugboro
inwụ, ma m̀gbè nke a gasiworo, ikpe.

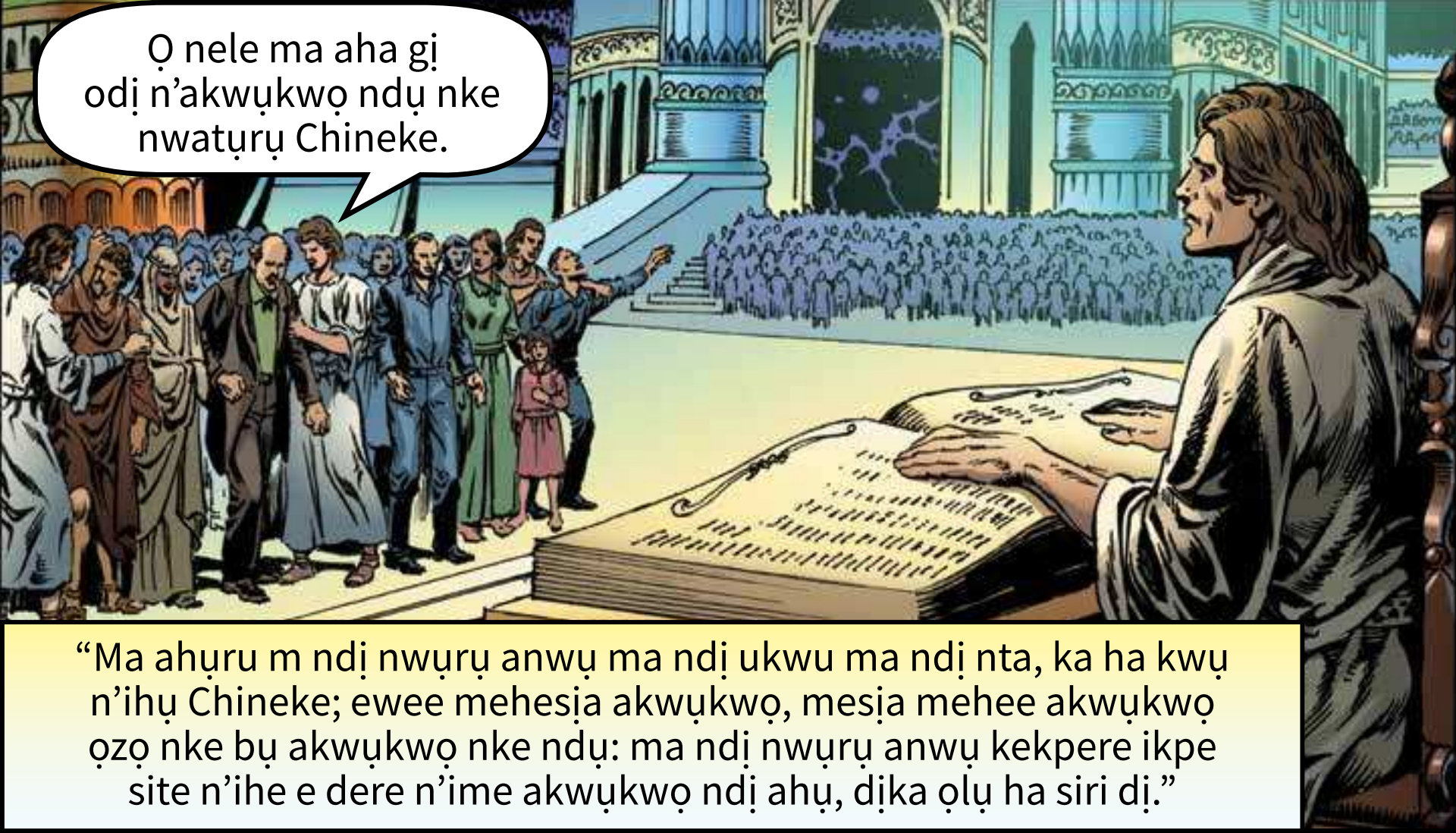


! bu onye
mmozi? Kedu ebe
i kpom eje?



Aturụ m ányá na
Chineke ga-atụ ọrụ ọma
m na-arụ ọrụ ọjọọ m.

Ndi Hibru 9:27

A man with long brown hair, wearing a white robe, is seated on the right side of the frame, reading a large, open book. The book is resting on a wooden stand and contains several pages of text. He is looking towards a large crowd of people on the left. The crowd consists of men, women, and children, some wearing traditional robes and others in more modern clothing. In the background, there is a large, ornate building with many windows and arches. A speech bubble is positioned above the crowd, containing text in Igbo. The overall scene suggests a public reading or a teaching session in a historical or biblical setting.


Ọ nele ma aha gi
odi n'akwukwo ndu nke
nwaturu Chineke.

“Ma ahuru m ndi nwuru anwu ma ndi ukwu ma ndi nta, ka ha kwu
n'ihu Chineke; ewee mehesia akwukwo, mesia mehee akwukwo
ozo nke bu akwukwo nke ndu: ma ndi nwuru anwu kekpere ikpe
site n'ihe e dere n'ime akwukwo ndi ahụ, dika olu ha siri di.”



Jon Do, ruo nso ocheeze.

“Chineke gekpe ihe nzuzo nke madu ikpe site na Jizos Kraist.”



Jon Do, taa bu ubochi gi
n'ulo ikpe. E boro gi ebubo na i mere
otutu mmehie. Kedu ka i siri arifo arifo?

O bu eziokwu na
mu mere ufodu obere
mmehie. Mana abukwa
m ezigbo madu, juo ndi
nile maara m.



Okwu nile i kwuru
na ihe nile i mere ma na
nzuzo kedekoro edeko.

Ndi Rom 2:6, 16; Mkpughe 20:12



Weta
akwukwo
ahụ.



Ndu
nke
Jón
Do

Akwụkwọ ahụ
nwere aha m na ya.

Ndu
nke
Jon
Do



Ndeksi Mmehie

Igha ụgha	1-48
Asụụ mmekọahụ	49-74
!kpoasi	75-91
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Ikwa iko	176-204
Ekweghiokwe	205-250
Iribiga nri oke	251-272
Igbu madu	272
Omume idina ụdi	
onwe	273-274




Akwụkwọ gi
nekpụghe na i meela
ọtụtụ mmehie.




Jụọ onye obula
mara m nụ; a bụ m
ezigbo madụ.


Ọ bụghi site n'olu oma nke
ezi omume nke ányị jiri aka
ányị mee, mana site nebere
ya ka ọ zọputara ányị.




Ị bụ ezi nwoke
m̀gbè ị ghara
ụgha?

A man with a beard and a green jacket is shown in profile, looking at a smartphone. In the background, a park scene is visible with a bench, trees, and people playing soccer.

! bụ ezi nwoke
m̀gbè i nwere
agụụ mmekọahụ?


A man in a brown jacket is shouting and pointing his finger at a man sitting in a chair. The background shows an indoor setting with a window and a framed picture on the wall.

! bụ ezi nwoke
m̀gbè iwebigara
iwe oke?


A man in a purple shirt is bowing towards Jesus, who is standing in the center. The background shows a red curtain and a stone wall.

Mana emeghi
m mmehie di njo.
A bukwa m nwoke
okpukperechi.

! ka na-agonari ihe i
mere. Mmehie nile bu
mmehie ojoo.

Jesus is gesturing with his right hand towards a man in a purple shirt who is standing on the right. The background is a plain, light-colored wall.

Si n'akuku
m puo unu bu
ndi mmehie. O
nweghi mgbe
m maara gi.



Ewo, Chi m,
ihe a enweghi ike
ị di neme!

O wutere m
mana oge a gaala i
ji na-akpo Chineke
ugbu a.



IEEEEE!



Ndị nemebi iwu..... ka a ga-atụba
n'ime ọkụ. Ebe ahụ, a genwe oke
akwa na ita ikikere eze. Matiu
13:49-50

OCHE-İKPE NKE KRAİST

“ Jizos gwara
nwányī ahụ si, a bụ
m mbilite n’ọnwụ
ya na ndụ: onye
nke kweere na
mụ, o bụrụdị na
ọ nwụọ, emesia ọ
ga-adi ndụ ọzọ:”

E riela m uru ezigbo ndụ





Jon 11:25-26




Aha gị di
n'akwukwọ
nke ndụ.

Oge eruola
mgbe i ji anata
ugwọ ọrụ gị.

“N’ihi na o
tuziela otu
ụbọchị nke ọ
geji kpe ụwa
ikpe n’ezi
omume, site
n’aka nwoke
ahụ nke o
chiri echichi;



n’ebe ahụ kwa ka o nyere madu
nile ihe kwesiri ntukwasị obi,
m̀gbè o kuliri ya n’ọnwụ”



! gbalala ezi
ohu m kwesiri ntukwasị
obi. Banye n'onye nke
Onyenwegi.

Olu ndi-ozu 17:31

Our desire is that after reading *Good and Evil*® you will be motivated to read the entire Bible and that it will come alive to you. Make it a daily habit to read a portion of the Bible and then pray that God will help you understand and apply it.

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